

# STATE PUBLICATIONS

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## Monthly Checklist

1987

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With Periodicals



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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

*Compiled by*  
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Periodicals begin on page 973

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## INTRODUCTION

The Monthly Checklist of State Publications is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress. Those monographic works not selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publications Division. This collection includes monographic titles listed in the current volume and the preceding two volumes.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the Checklist. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the Checklist appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the Checklist depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.



# ALABAMA

8786

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Sawmill improvement efficiency analysis [by Honorio F. Carino. Auburn] 1986. 19 p. ill. (Bulletin 579)

Sawmills

8787

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Tomato variety trial 1985 [by] J. L. Turner [and others. Auburn] 1985. 7 p. ill. (Progress report no. 122)

Tomatoes--Alabama

8788

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Weed survey of permanent pastures in three Southern States [by Gale A. Buchanan and others. Auburn] 1985. 27 p. ill. (Bulletin 572)

Pastures--Southern States

8789

ALABAMA. BOARD OF PARDONS AND PAROLES. Annual report. 44th; 1982/83. [Montgomery] 20 p.

Report year ends Sept. 30.

Pardon--Alabama

Parole--Alabama

8790

ALABAMA. BUREAU OF VITAL STATISTICS. Teenage birth statistics in Alabama. 1985. Montgomery. 23 p. ill.

85-651217

Childbirth--statistics--Alabama

Adolescent mothers--statistics--Alabama

8791

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Administrative Office of Courts, State of Alabama, Montgomery, October 1, 1984 through September 30, 1985. Montgomery [1986] A, 17 p.

Auditing--Alabama

8792

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Department of Aeronautics, State of Alabama, Montgomery. 1984/85. Montgomery. A, 9 l.

Report year ends Sept. 30.

sn85-11642

Auditing--Alabama

8793

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Firefighters' Personnel Standards and Education Commission, State of Alabama, Montgomery. 1984/85. Montgomery. A, 9 l.

Report year ends Sept. 30.

Auditing--Alabama

8794

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Liquefied Petroleum Gas Board, State of Alabama, Montgomery. 1983/85. Montgomery. A, 12 l.

Report period ends Sept. 30.

Auditing--Alabama

8795

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Securities Commission, State of Alabama, Montgomery, October 1, 1984 through September 30, 1985. Montgomery [1986] A, 13 p.

Auditing--Alabama

8796

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Women's Hall of Fame, State of Alabama, Marion, October 1, 1983 through September 30, 1985. Montgomery [1986] A, 9 l.

Auditing--Alabama

8797

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Chiropractic Examiners, State of Alabama, Robertsdale, October 1, 1983 through September 30, 1985. Montgomery [1986] A-B, 12 l.

Auditing--Alabama

8798

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Dental Scholarship Awards, State of Alabama, Birmingham, October 1, 1983 through September 30, 1985. Montgomery [1986] A, 10 p.

Auditing--Alabama

8799

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Medical Scholarship Awards, State of Alabama, Birmingham, October 1, 1983 through September 30, 1985. Montgomery [1986] A, 10 p.

Auditing--Alabama



**8800**  
**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Board of Optometric Scholarship Awards, State of Alabama, Birmingham, October 1, 1984 through September 30, 1985. Montgomery [1986] A, 8 p.

Auditing—Alabama

**8801**  
**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Court of Civil Appeals, State of Alabama, Montgomery, 1984/85. Montgomery, 9 l.  
 Report year ends Sept. 30.

Auditing—Alabama

**8802**  
**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Department of Archives and History, State of Alabama, Montgomery, 1983/85. Montgomery, A-B, 12 p.  
 Report period ends Sept. 30.

Auditing—Alabama

**8803**  
**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Department of Mental Health and Mental Retardation, State of Alabama, Montgomery, 1984/85. Montgomery, A-C, 33, 3 p.  
 Report year ends Sept. 30.

Auditing—Alabama

**8804**  
**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Governor's Education Reform Commission, State of Alabama, Montgomery, October 1, 1984 through September 30, 1985. Montgomery [1986] B, 10 p.

Auditing—Alabama

**8805**  
**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Judicial Inquiry Commission, State of Alabama, Montgomery, October 1, 1983 through September 30, 1985. Montgomery [1986] A, 12 p.

Auditing—Alabama

**8806**  
**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] State Banking Department, State of Alabama, Montgomery, 1983/85. Montgomery, A-B, 13 l.

Report period ends Sept. 30.

Auditing—Alabama

**8807**  
**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] State of Alabama bond indebtedness, State Treasurer's Office, Montgomery, October 1, 1984 through September 30, 1985. Montgomery [1986] A-C, 26 p.

Auditing—Alabama

**8808**  
**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Women's Commission, State of Alabama, Montgomery, October 1, 1983 through September 30, 1985. Montgomery [1986] A, 9 l.

Auditing—Alabama

**8809**  
**ALABAMA. DEPT. OF INDUSTRIAL RELATIONS.** Annual report, 1985/86. [Montgomery] 39 p.  
 Report year ends Sept. 30.

44-42571  
 Industrial relations—Alabama

**8810**  
**ALABAMA. LAWS, STATUTES, ETC.** Alabama laws (and joint resolutions) of the Legislature of Alabama. 1st extraordinary session 1986. Vol. 1. [Montgomery] 232 p.  
 Includes an index prepared by the Legislative Reference Service.  
 Title on spine: Acts of Alabama, first special session 1986, vol. 1.

12-30030  
 Law—Alabama

**8811**  
**ALABAMA. STATE HIGHWAY DEPT. Bureau of Materials and Tests.** Flood-depth frequency relations for streams in Alabama, by D. A. Olin. Prepared in cooperation with the U.S. Geological Survey and the Federal Highway Administration. [Montgomery] 1986. iv, 46 p. ill. (U.S. Geological Survey. Water-resources investigations report 85-4296)

For sale by Open-File Services Section, U.S. Geological Survey, Box 25425, Federal Center, Denver, CO 80225.

FINA/AL-86/102.

Flood forecasting—Alabama

**8812**  
**ALABAMA. STATE INSURANCE FUND.** Annual report. 62d; 1984/85. [Montgomery] 25 p.  
 Report year ends Sept. 30.

Insurance—Alabama



8813

**ALABAMA. UNIVERSITY OF ALABAMA, University. Office of Archaeological Research.** Excavations at four sites on Walter F. George Lake, Alabama and Georgia, by Tim S. Mistovich and Vernon James Knight, Jr. Submitted to U.S. Army Corps of Engineers, Mobile District. [University] 1986. xi, 168 p. ill. (Report of investigations no. 49)  
COESAN/PD-ER-86/005.

Excavations (Archaeology)—Alabama  
Excavations (Archaeology)—Georgia  
Archaeological surveying—Alabama  
Archaeological surveying—Georgia

## ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out of State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

8814

**ALASKA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks.** Annual report. 1985. Fairbanks. 117 p. ill. (Miscellaneous publication 86-1)

Agricultural experiment stations—Alaska—Fairbanks

8815

**ALASKA. ALASKA COASTAL POLICY COUNCIL.** Resolution no. 13, as amended: uses of State concern. [Juneau] 1986. 12 p.

Coastal zone management—Alaska

8816

**ALASKA. ALASKA MARINE HIGHWAY SYSTEM.** Master plan. [Juneau] 1986. various pagings. ill.  
Cover title: Alaska marine highway draft system plan.

Ferries—Alaska  
Transportation planning—Alaska

8817

**ALASKA. ALASKA PERMANENT FUND CORPORATION.** Annual report. 1986. [Juneau] 42 p. ill.  
81-642459  
Finance, Public—Alaska

8818

**ALASKA. ALASKA WOMEN'S COMMISSION.** Alaska's Women's Commission regional conferences, 1986, prepared by Christine Callahan. [Anchorage, n. d.] 20 p. ill.

Women—social conditions—Alaska

8819

**ALASKA. ALASKA WOMEN'S COMMISSION.** Commitment or complacency? An assessment of sex equity in Alaska's educational institutions, prepared by Barbara Baker. [Anchorage] 1986. ii, 26 p. ill.

Educational equalization—Alaska

8820

**ALASKA. ALASKA WOMEN'S COMMISSION.** The economic status of Alaska native women, prepared by C. K. Thomas & Associates [and others. Anchorage] 1983. 11 p.

Cover title: Report on the economic...

Women—social conditions—Alaska  
Indians of North America—women—Alaska  
Indians of North America—economic conditions—Alaska

8821

**ALASKA. BOARD OF PHARMACY.** Directory. [Juneau] 1986. 15, 6 p.

Pharmacists—directories—Alaska

8822

**ALASKA. COMMISSION ON POSTSECONDARY EDUCATION.** Alaska student loan program: questions and answers. [Juneau, 1986] folder.

Student loan funds—Alaska

8823

**ALASKA. COMMISSION ON POSTSECONDARY EDUCATION.** The teacher scholarship loan program. [Juneau, n. d.] folder.

Student loan funds—Alaska

8824

**ALASKA. DEPT. OF FISH AND GAME.** Longline fisheries monitoring in the eastern Gulf of Alaska, 1980-1985, by Barry E. Bracken and Victoria M. O'Connell. [Juneau] 1986. v, 47 p. ill. (Informational leaflet no. 256)

Fisheries—Alaska

8825

**ALASKA. DEPT. OF FISH AND GAME.** Northern southeast Alaska comprehensive salmon plan, 1986 update and 5-year action plan for salmon enhancement, by Northern Southeast Regional Planning Team. [Juneau] 1986. iv, 82 p. ill.

Cover title: 1986 update, comprehensive salmon plan, phase II, northern southeast Alaska.

Salmon—fisheries—Alaska



8836

ALASKA. DEPT. OF FISH AND GAME. Westward region commercial groundfish fishery monitoring investigations, 1982 through 1984, by James E. Blackburn. [Juneau] 1986. v. 87 p. ill. (Informational leaflet no. 257)

Fisheries--Alaska

8837

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Streambank revegetation: field guide for streambank revegetation. [Juneau, 1986] 15 p. ill.

Streambank planting--Alaska

8838

ALASKA. DEPT. OF LABOR. Research and Analysis Section. Alaska wage rates 1988, prepared by John Van Houten [and others] Juneau, 1986. 48 p. ill.

87-621364

Wages--statistics--Alaska

8839

ALASKA. DEPT. OF LABOR. Research and Analysis Section. Directory of licensed occupations in Alaska, prepared by James R. Wilson [and] Ingrid M. Zaruba. [Juneau] 1986. 24 p.

Occupations--licenses--Alaska

8830

ALASKA. DEPT. OF NATURAL RESOURCES. Summary report, public review draft of the Kenai River comprehensive management plan. [Juneau] 1986. 28 p. ill.  
Issued in cooperation with the Kenai Peninsula Borough.

Rivers--management--planning--Alaska--Kenai River

8831

ALASKA. DEPT. OF REVENUE. Research [and Analysis Section] Permanent fund dividend recipient profile. 1985. [By David Tonkovich, with the assistance of Suzanne Shea, Robert Elliot, and Mari Kae Weed. Juneau] 152 p.

82-649225

Revenue--Alaska

8832

ALASKA. DIVISION OF COMMERCIAL FISHERIES. 1986 commercial salmon season summary. [Juneau, 1986] 9 p.

Salmon--fisheries--Alaska

8833

ALASKA. DIVISION OF ELECTIONS. General election 1986. [Juneau, 1986] 4, 3, 15 p. +

87-621365

Elections--Alaska

8834

ALASKA. DIVISION OF ELECTIONS. Official returns, primary election. Aug. 26, 1986. [Juneau] 52 p.

81-645490

Primaries--statistics--Alaska

8835

ALASKA. DIVISION OF ELECTIONS. State of Alaska official election pamphlet...pamphlet I, Senate districts A-C and House districts 1-4. 1986. [Juneau] 79 p. ill.

Elections--Alaska

8836

ALASKA. DIVISION OF ELECTIONS. State of Alaska official election pamphlet...pamphlet II, Senate districts D-E and House districts 5, 6, 7, & 16. 1986. [Juneau] 95 p. ill.

Elections--Alaska

8837

ALASKA. DIVISION OF ELECTIONS. State of Alaska official election pamphlet...pamphlet III, Senate districts F-I and House districts 8-15. 1986. [Juneau] 119 p. ill.

Elections--Alaska

8838

ALASKA. DIVISION OF ELECTIONS. State of Alaska official election pamphlet...pamphlet IV, Senate districts J-K and House districts 17-21. 1986. [Juneau] 111 p. ill.

Elections--Alaska

8839

ALASKA. DIVISION OF ELECTIONS. State of Alaska official election pamphlet...pamphlet V, Senate districts L-N and House districts 22-27. 1986. [Juneau] 119 p. ill.

Elections--Alaska

8840

ALASKA. DIVISION OF FIRE PREVENTION. Film library, Alaska State fire marshal: fire prevention and fire suppression catalog. Rev. [Juneau] 1986. 17 p. +

Moving-pictures--catalogs



8841

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** The Alaska railroad between Anchorage and Fairbanks: guidebook to permafrost and engineering problems; fourth International Conference on Permafrost [held] July 18-22, 1983 [at]...Fairbanks, Alaska, U.S.A., by T. C. Fuglestad. [Fairbanks, 1986] v. 82 p. ill. (Guidebook 6)

Issued in cooperation with the Alaska Railroad Corporation.

\$7.50.

87-621386

Railroads--Alaska

Geology--guide-books--Alaska

8842

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Ground-water contamination at Peters Creek, municipality of Anchorage, Alaska: ground-water occurrence and movement, by James A. Munter. [Fairbanks] 1986. iii, 12 p. ill. (Report of investigations 88-24)

Issued in cooperation with the Dept. of Environmental Conservation.

\$2.00.

Water, Underground--pollution--Alaska--Anchorage

8843

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Mineral resources of the northcentral Chugach Mountains, Alaska, by Rainer J. Newberry. [Fairbanks] 1986. iv, 44 p. ill. (Report of investigations 88-23)

\$4.00.

Mines and mineral resources--Alaska

8844

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Summary of Alaska earthquakes for the period April, May, and June 1986, compiled by Hans Pulpan and J. N. Davies. [Fairbanks] 1986. iii, 38 p. ill. (Report of investigations 88-22)

\$2.00.

Earthquakes--Alaska

8845

**ALASKA. DIVISION OF INSURANCE.** Annual insurance report. 48th; 1985/86. [Juneau] 11, 164 p.

Insurance--Alaska

8846

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A performance report on the Department of Fish and Game, Division of Fisheries, Rehabilitation, Enhancement, and Development, September 12, 1986. [Juneau, 1986] 84 p. ill.

Legislative auditing--Alaska

8847

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A special report on the Department of Commerce and Economic Development, Division of Insurance, August 25, 1986. [Juneau, 1986] 42 p.

Legislative auditing--Alaska

8848

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A special report on the Department of Community and Regional Affairs, Division of Municipal and Regional Assistance, Alaska Medical Housing, Inc., grants LG84-32-25 and LG85-32-42, July 15, 1986. [Juneau, 1986] 13 p.

Legislative auditing--Alaska

8849

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A special report on the Department of Corrections and Department of Education, Corrections Education Program, September 9, 1986. [Juneau, 1986] 18 p.

Legislative auditing--Alaska

8850

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A special report on the Department of Fish and Game, Delta Bison Range Project, September 30, 1986. [Juneau, 1986] 14 p.

Legislative auditing--Alaska

8851

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A special report on the Department of Health and Social Services, Division of Family and Youth Services, August 15, 1986. [Juneau, 1986] 41 p.

Legislative auditing--Alaska

8852

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A special report on the Department of Natural Resources, Delta Agricultural Project, August 15, 1986. [Juneau, 1986] 16 p.

Legislative auditing--Alaska

8853

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A special report on the Department of Natural Resources, Division of Agriculture, Agricultural Revolving Loan Fund and Alaska Grain Reserve Revolving Loan Fund for the fiscal year ended June 30, 1985. [Juneau, 1986] 40 p.

Legislative auditing--Alaska



8854

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Revenue, Permanent Fund Dividend Program, September 3, 1986. [Juneau, 1986] 14 p.

Legislative auditing—Alaska

8855

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A special report on the University of Alaska, proposed common course numbering system, July 22, 1986. [Juneau, 1986] 10 p.

Legislative auditing—Alaska

8856

ALASKA. DIVISION OF MENTAL HEALTH [AND DEVELOPMENTAL DISABILITIES] Your rights as a resident of Harborview Development Center. [Juneau, n. d.] 12 p. ill.

Mental health facilities—Alaska—Valdez

8857

ALASKA. DIVISION OF MINERALS AND FOREST PRODUCTS. Permit guidelines for the mineral industry in Alaska, prepared by Joel Stratman. Anchorage [n. d.] 13, H 86, P 79 p.

Mineral industries—Alaska  
Licenses—Alaska

8858

ALASKA. DIVISION OF OIL AND GAS. Notice of sale, State of Alaska competitive oil and gas lease sale 51 (Prudhoe Bay Uplands). Anchorage, 1986. unpag. ill.

Oil and gas leases—Alaska

8859

ALASKA. DIVISION OF OIL AND GAS. Notice, supplemental preliminary best interest finding and consistency determination regarding proposed offshore prospecting permits in Cook Inlet. Anchorage, 1986. 15 l. ill.

Petroleum in submerged lands—Alaska

8860

ALASKA. DIVISION OF PARKS AND OUTDOOR RECREATION. Land and water conservation program. [Anchorage, 1986] 8 l.

Grants-in-aid—Alaska  
Outdoor recreation—Alaska

8861

ALASKA. DIVISION OF STATE [LIBRARIES AND] MUSEUMS. Uncovering the Juneau Botanical Club's herbarium, by Wendy Parker Swedell. [Juneau] 1986. [4] p. ill. (Concepts: technical paper no. 1)

Botanical museums—Alaska—Juneau

8862

ALASKA. DIVISION OF VETERANS AFFAIRS. Veterans benefits of the State of Alaska. Anchorage [n. d.] 6, v. 61 p.

Veterans—Alaska

8863

ALASKA. ENVIRONMENTAL QUALITY MONITORING AND LABORATORY OPERATIONS. Suspended solids and turbidity in drainages subjected to impacts from placer mines, including an analysis of the method detection limit for settleable solids, interior Alaska, field work conducted August 5-16, 1985. [Juneau] 1986. 11, 33 p. ill.

Hydraulic mining—Alaska  
Sediment transport—Alaska

8864

ALASKA. GOVERNOR'S COUNCIL FOR THE HANDICAPPED AND GIFTED. Join us for the decade of people with disabilities: 1986, year of accessibility. [Juneau, n. d.] 50 p. ill.

Issued in cooperation with the Governor's Committee on Employment of the Handicapped.

Architecture and the physically handicapped—Alaska

8865

ALASKA. HISTORICAL LIBRARY. Juneau. A preliminary guide to the photographs of Winter and Pond (PCA 87) in the Alaska Historical Library. Juneau, Alaska Division of State Libraries, 1986. 8 p.

Local history—Alaska

8866

ALASKA. LABOR STANDARDS AND SAFETY DIVISION. Title 36, public contracts, Chapter 5, 10, 15, 20, 25, & 95, wages & hours of labor-employment preference; AS 36.05.010-AS 36.95.101. Oct. 1986. [Juneau] 26 p. (Dept. of Labor. Wage & Hour Administration pamphlet no. 400)

Wages—minimum wage—Alaska  
Mechanics (Persons)—Alaska

8867

ALASKA. LABOR STANDARDS AND SAFETY DIVISION. Title 36, public contracts, laborers' & mechanics' minimum rates of pay, AS 36.05.010 & AS 36.95.101. Nov. 2, 1986. [Juneau] 111, 19 p. (Dept. of Labor. Wage & Hour Administration pamphlet no. 600)

Wages—minimum wage—Alaska  
Mechanics (Persons)—Alaska



8666

ALASKA. LAWS, STATUTES, ETC. Alaska consumer protection laws: Unfair trade practices and consumer protection act...five day cooling off - sale by door-to-door solicitation...unordered merchandise...Mobile home warranty act...funeral disclosure...Automobile repair act...Motor vehicle warranties act...Alaska gasoline products leasing act...retail advertising regulations. [Juneau, n. d.] 32 p.

Consumer protection—law and legislation—Alaska

8669

ALASKA. LAWS, STATUTES, ETC. Centralized licensing, AS 08.01; miscellaneous provisions, AS 08.02; termination, continuation, and reestablishment of regulatory boards, AS 08.03; dental hygienists, AS 08.32; dentistry, AS 08.36; professional and vocational regulations, 12 AAC 02; dental examiners regulations, 12 AAC 28. Rev. [Juneau] Board of Dental Examiners, 1986. 6 p. +

Dental laws and legislation—Alaska

8670

ALASKA. LAWS, STATUTES, ETC. Collection agency: centralized licensing statute, AS 08.01-08.03; collection agency statute, AS 08.24; professional and vocational regulations, 12 AAC 02. Rev. [Juneau, Division of Occupational Licensing, Collection Agencies] 1986. 26 p.

Collection agencies—law and legislation—Alaska

8671

ALASKA. LAWS, STATUTES, ETC. Naturopathy: centralized licensing statute, AS 08.01; miscellaneous provisions, AS 08.02; reestablishment of regulatory boards, AS 08.03; naturopathy statutes, AS 08.45; regulations, 12 AAC 02. Juneau, Division of Occupational Licensing, 1986. 6, 3 p.

Naturopathy—law and legislation—Alaska

8672

ALASKA. LEGISLATIVE AFFAIRS AGENCY. Alaska directory of State officials. Aug. 1986. [Juneau] 95 p.

72-622558

Registers—Alaska  
State officials and employees—directories—Alaska

8673

ALASKA. LEGISLATIVE AFFAIRS AGENCY. Division of Legal Services. A report to the...State Legislature: examining court decisions and opinions of the attorney general construing Alaska statutes. 1985/86. Juneau. 103 p. annual.  
Report year ends Sept. 30.

83-642818

Legislative oversight—Alaska

8674

ALASKA. MARTIN LUTHER KING ALASKA STATE HOLIDAY COMMISSION. Living the dream: the Reverend Doctor Martin Luther King, Jr. first national holiday; State of Alaska commemorative celebration, January 13-20, 1986. [Juneau, n. d.] 64 p. ill.

King, Martin Luther—anniversaries, etc.

8675

ALASKA. OFFICE OF MANAGEMENT AND BUDGET. Alaska State appropriation digest. 1986. [Juneau] 23 p. ill. annual.

Expenditures, Public—Alaska

8676

ALASKA. OFFICE OF THE OMBUDSMAN. Annual report. 11th; 1985/86. [Juneau] 16 p. ill.

On cover: The Alaska ombudsman report.

Ombudsman—Alaska

8677

ALASKA. POWER AUTHORITY. Midway Creek hydroelectric project, Old Harbor, Alaska: findings and recommendations. [Juneau] 1986. 3 l.

Hydroelectric power plants—Alaska—Old Harbor

8678

ALASKA. PROFESSIONAL TEACHING PRACTICES COMMISSION. Annual report. 1985/86. [Anchorage] 7, 7 p. ill.

79-643860

Teachers, Professional ethics for—Alaska

8679

ALASKA. SPORT FISH DIVISION. Interior trout, salmon, and whitefish studies. T-8-1, interior landlocked trout and salmon program, by Michael R. Doney. W-8-1, interior whitefish program, by Kenneth T. Alt. W-8-1, interior whitefish program, by Jerome E. Hallberg, Kenneth T. Alt, and Michael R. Doney. Juneau [1986?] iii, 56 p. ill.

Cover title.

At head of title: Volume 27, 1 July 1985-30 June 1986, Federal aid in fish restoration F-10-1 and anadromous fish studies.

Fisheries—Alaska



8880

ALASKA. SPORT FISH DIVISION. Recreational fisheries maintenance and enhancement, by Michael R. Bethers. S-1-3, enhancement of recreational fishing opportunities: Juneau area. S-1-5, quality sport fishery maintenance: Yakutat. [Juneau, 1986?] ii, 33 p. ill.

Cover title.

At head of title: Volume 27, 1 July 1985-30 June 1986, Federal aid in fish restoration F-10-1 and anadromous fish studies.

Fisheries--Alaska

8881

ALASKA. SPORT FISH DIVISION. Southeast Alaska sport harvest estimates, by Robert D. Mecum. S-1-1, harvest estimates of selected southeast Alaska sport fisheries. Juneau [1986?] iv, 73 p. ill.

Cover title.

At head of title: Volume 27, 1 July 1985-30 June 1986, Federal aid in fish restoration F-10-1 and anadromous fish studies.

Fisheries--Alaska

8882

ALASKA. SPORT FISH DIVISION. Statewide harvest report, by Michael J. Mills. RT-2, Alaska statewide sport fish harvest studies. Juneau [1986?] iv, 137 p. ill.

Cover title.

At head of title: Volume 27, 1 July 1985-30 June 1986, Federal aid in fish restoration F-10-1 and anadromous fish studies.

Fisheries--Alaska

8883

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82-622139

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8946

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Job descriptions

High school dropouts--employment

8948

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8954

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8955

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8956

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8968

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8969

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Aged--clothing

Clothing and dress

8972

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Herbicides



8975

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8977

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8978

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Cattle—breeding

Bulls

8979

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Agricultural prices—Arkansas

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Kidney bean—Arkansas

8981

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Poultry—breeding

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Cattle—breeding

Bulls

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8986

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87-621370

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8990

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87-621371

Employment--statistics--Arkansas

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Nursing--Arkansas



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9002

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Library statistics--Arkansas  
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Plants--Arkansas  
Feeds--analysis--Arkansas  
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Economic history--Arkansas  
Social history--Arkansas  
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9008

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College administrators--United States

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86-73050

Agricultural pollution--California--San Joaquin River Valley  
Irrigation farming--California--San Joaquin River Valley  
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Irrigation farming—California—Imperial Valley

9015

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Douglas fir—California  
Redwood—California

9016

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Police—California  
Law enforcement—California

9019

**CALIFORNIA. CONSTITUTION.** Constitution of the United States, Magna Carta, Mayflower Compact, Declaration of Rights, Declaration of Independence, Articles of Confederation, Constitution of the State of California, as last amended November 6, 1984, Act for the admission of California into the Union. [Sacramento] 1985. vii, 251 p.

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87-621326

Constitutions—United States  
Constitutions, State—California

9020

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Issued with tape program outline.

Taxation—United States

9021

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Attorney's guide to The law of competitive business practices; supplement [by] Allan Browne [and others] Planned and edited by Allan Browne. Christopher D. Dworin, editor. Berkeley, 1987. xiv, 253 p.

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90-68324

Competition, Unfair

9022

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Costs (Law)—California  
Lawyers—fees—California

9023

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72-619669

Insurance, Automobile—California

9024

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Government liability—California  
Administrative responsibility—California



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9025

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Probate law and practice—California

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CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California personal injury proof [by] G. Todd Withy. John K. Chapin, editor. Berkeley, 1987. xiv, 121 p. (Supplement to California practice book no. 48)

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71-630382

Personal injuries—California

9027

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California real property remedies practice; supplement [by] Bradley K. Miller. John K. Chapin, editor. Berkeley, 1986. xiv, 81 p.

\$22.00.

81-70784

Real property—California

Remedies (Law)—California

Breach of contract—California

9028

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California uninsured motorist practice [by] Frank E. Preston. Christopher D. Dworin, editor. Berkeley, 1986. xv, 148 p. (Supplement to California practice book no. 61)

\$31.00.

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Insurance, Uninsured motorist—California

9029

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. CEB new products catalog, 1986-1987: books, supplements, systems, action guides, reporters, tapes, program booklets. [Berkeley] 1986. 46 p. ill. (California Continuing Education of the Bar, vol. XVII, no. 3, Oct. 1986)

Practice of law--study and teaching--bibliography—California  
State publications—California

9030

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Discovery; supplement [by] James R. Jenner. Robert N. Waxman, editor. Rev. ed. Berkeley, 1986. xiv, 66 p. (California criminal law practice series)

75-620068

Discovery (Law)—California

Criminal procedure—California

9031

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Drafting agreements for the sale of businesses [by] Robert R. Tufts. Peter Pursley, editor. Berkeley, 1987. xiv, 169 p. (Supplement to California practice book no. 56)

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79-176333

Business enterprises, Sale of—California

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Issued in cooperation with the University of California, Los Angeles, School of Law.

82-640282

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Vendors and purchasers—California

Land subdivision—California

9034

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Handling spousal and child support after AGNOS, DRTRA, and the 1986 tax reform [a four-hour discussion. Sandra G. Musser, moderator; Christopher F. Emley, and Arlene Kostant, panelists. Berkeley] ci1986. 4 cassettes 2 1/2 x 4 in.

Cover title: Handling...support after Agnos, DRTRA, and the tax reform; audiocassettes.

----- Program material, October/November 1986. Berkeley [ci1986] vii, 514 p.

Issued with tape program outline.

\$60.00.

Child support—California

Support (Domestic relations)—California

Practice of law--study and teaching--California

California



9035

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Income taxation of trusts and estates after the 1986 tax reform [a three-hour discussion. Edward C. Halbach, Jr. and Richard S. Kinyon, panelists. Berkeley] c1986. 3 cassettes 2 1/2 x 4 in.

Cover title: Income...tax reform; audiocassettes.

----- Program material, October 1986. Berkeley [c1986] 2 v.

Vol. 2 has a distinctive title: Statewide supplement.

Issued with tape program outline.

Trusts and trustees--taxation--United States

9036

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Litigation organization and management: effective tactics and techniques [a six-hour discussion. Richard M. Bryan and others, panelists. Berkeley] c1986. 6 audiocassettes 2 2/1 x 4 in.

----- Program material, October 1986. Berkeley [c1986] vii, 117 p.

At head of title: Civil litigation.

Issued with hypothetical case and tape program outline.  
\$70.00.

Trial practice  
Practice of law--study and teaching--California

9037

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Preparing now for discovery under the new act [a three-hour discussion. J. N. Nick DeMeo, moderator; Richard C. Raines, Margaret A. Seltzer, and John Sutter, panelists. Berkeley] c1986. 3 audiocassettes 2 2/1 x 4 in.

----- Program material, October/November 1986. Berkeley [c1986] v, 215 p.

Issued with tape program outline.  
\$50.00.

Discovery (Law)--California  
Practice of law--study and teaching--California

9038

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Private real property syndications after the 1986 tax reform [a six-hour discussion. Jerry L. Baker and others, panelists. Berkeley] c1986. 6 cassettes 2 1/2 x 4 in.

Cover title: Private...tax reform; audiocassettes.

----- Program material, October/November 1986. Berkeley [c1986] 3 v.

At head of title, vol. 1: Advanced real property series.

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\$70.00.

Real estate investment--syndication--taxation--United States

9039

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Privileges for trial and business lawyers [a three-hour discussion. Samuel R. Miller, William F. Sullivan, and Mark L. Tuft, panelists. Berkeley] c1986. 3 cassettes 2 1/2 x 4 in.

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On cover: Civil litigation.

----- Program material, October 1986. Berkeley [c1986] 2 v.

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Issued with tape program outline.  
\$50.00.

Confidential communications--California  
Practice of law--study and teaching--California

9040

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----- Program material, September/October 1986. Berkeley [c1986] v, 243 p.

Issued with tape program outline.  
\$70.00.

Real property and taxation--United States

9041

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Supplement to Attorney's guide to trade secrets [by] James A. Sheridan [and] Miriam E. Majofis. Christopher D. Dworin, editor. Berkeley, 1986. xiv, 347 p.

\$34.00.

79-181871

Trade secrets--United States



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\$47.00.

79-12968

Zoning law--California

9043

CALIFORNIA. DEPT. OF FINANCE. Final budget summary. 1986/87. [Sacramento] vii, 641 p.  
82-640002

Budget--California

9044

CALIFORNIA. DEPT. OF MOTOR VEHICLES. Manual del automovilista: Spanish edition California driver handbook. [Sacramento] 1986. 46 p. ill.

Automobile driving--handbooks, manuals, etc.--California

9045

CALIFORNIA. DEPT. OF MOTOR VEHICLES. Research and Development Office. An evaluation of the California habitual traffic offender law [by] Clifford J. Helander. [Sacramento] 1986. iv, 23 p.  
87-621327

Traffic violations--California  
Automobile drivers--California

9046

CALIFORNIA. DEPT. OF WATER RESOURCES. Agreement between the United States of America and the State of California for coordinated operation of the Central Valley Project and the State Water Project. [Sacramento, n. d.] 30, 7, B 2, 2 p.

Issued in cooperation with the U.S. Dept. of the Interior, Bureau of Reclamation.

Water resources development--California

9047

CALIFORNIA. DEPT. OF WATER RESOURCES. California high water. 1984/85 [By William A. Mork, Bill E. Clark, and William J. Helms, with assistance from William B. Hansell and Sally Borla. Sacramento] viii, 29 p. ill. (Bulletin 69-85)  
\$2.00; available from: Dept. of Water Resources, P.O. Box 942836, Sacramento, CA 94236-0001.

82-642535

Hydrology--California  
Floods--California

9048

CALIFORNIA. DEPT. OF WATER RESOURCES. Directory of officials of flood control, reclamation, levee, and drainage districts, and municipalities. Dec. 1986. [Sacramento] 34 p. ill. annual.

Hydraulic engineers--directories--California

9049

CALIFORNIA. DEPT. OF WATER RESOURCES. Los Banos desalting plant. [Sacramento, n. d.] 6 p. ill.

Saline water conversion--California

9050

CALIFORNIA. DEPT. OF WATER RESOURCES. Sacramento-San Joaquin Delta emergency water plan: report to the Legislature [by Peter D. Rabbon and Charles McCullough, with assistance from Walter H. Fisher and Waiman Yip. Sacramento] 1986. ix, 56 p. ill.

Levees--California--Sacramento-San Joaquin Delta  
Water quality management--California--Sacramento-San Joaquin Delta

9051

CALIFORNIA. DEPT. OF WATER RESOURCES. Scope of study, State water project, Coastal Aqueduct: Kern County, San Luis Obispo County, Santa Barbara County. [Sacramento] 1987. 22, 5, 5, 5, 75 p. ill.

Water resources development--California--Kern County  
Water resources development--California--San Luis Obispo County  
Water resources development--California--Santa Barbara County  
Aqueducts--California--Kern County  
Aqueducts--California--San Luis Obispo County  
Aqueducts--California--Santa Barbara County

9052

CALIFORNIA. DEPT. OF WATER RESOURCES. San Joaquin District. Irrigation water management in the southern San Joaquin Valley. 1982. [Sacramento] 1986. xi, 65 p. ill. (District report)  
Issued in cooperation with the U.S. Soil Conservation Service and Pond-Shafter-Wasco Resource Conservation District.  
Free.

Irrigation farming--California--San Joaquin River Valley



9053

CALIFORNIA. DEPT. OF WATER RESOURCES. San Joaquin District. San Joaquin Valley drainage monitoring program. 22d; 1985. [By Ernest D. Taylor, with assistance from Iris M. Yamagata and others. Fresno] vii, 58 p. ill. (District report)

77-648915

Water quality--California--San Joaquin River Valley  
Agricultural pollution--California--San Joaquin River Valley

9054

CALIFORNIA. DIVISION OF OIL AND GAS. Heat-flow mapping at the geysers geothermal field, by Richard P. Thomas. Sacramento, 1986. iii, 58 p. ill. (Publication no. TR37)

Geothermal resources--California

9055

CALIFORNIA. ENERGY COMMISSION. California energy shortage contingency plan. [Sacramento] 1983. vii, 100 p. ill.

87-621328

Energy conservation--planning--California  
Power resources--management--California

9056

CALIFORNIA. FRANCHISE TAX BOARD. Summary of Federal income tax changes, 1986. [Sacramento] 1987. various pagings.

On cover: Laws affected: personal income tax, bank & corporation tax.

87-621329

Taxation--United States

9057

CALIFORNIA. GOVERNOR. Governor's budget, 1987/88. Submitted by [the] Governor...to the California Legislature. [Sacramento] various pagings.

80-649716

Budget--California

9058

CALIFORNIA. HEALTH DATA AND STATISTICS BRANCH. Excess mortality among California's race/ethnic minorities, 1979-81. [Sacramento] 1986. 20 p. + ill. (Data matters topical reports, report register no. 86-10143)

87-621330

Mortality--statistics--California  
Minorities--statistics--California

9059

CALIFORNIA. HEALTH DATA AND STATISTICS BRANCH. Suicides in California, 1980-1984. Sacramento, 1986. vi, 33 p. ill.

At head of title: Report on.

87-621331

Suicide--statistics--California

9060

CALIFORNIA. HEALTH DATA AND STATISTICS BRANCH. What are California's birth cohort files? Questions and answers, prepared by Anthony Oreglia and Mich Tashiro. [Sacramento] 1986. 28 p. ill. (Data matters topical reports, report register no. 86-10144)

Infants--mortality--California  
Childbirth--California

9061

CALIFORNIA. HEALTH FACILITIES FINANCING AUTHORITY. Hospital revenue bonds. [Sacramento, n. d. 6] p. ill.

Hospitals--finance--California  
State bonds--California

9062

CALIFORNIA. LAWS, STATUTES, ETC. Annual supplement, State building code, Title 24, part 2. Oct. 1, 1986. [Sacramento, State Building Standards Commission] various pagings.

Building laws--California

9063

CALIFORNIA. LAWS, STATUTES, ETC. Laws and regulations relating to automotive repair dealers, licensed official stations, better auto repair program facilities, and licensed smog check stations; excerpts from the Business and professions code, the Health and safety code, the Vehicle code, and the California administrative code; includes statutory amendments through December 1984 and regulation changes through March 1986. Sacramento, Bureau of Automotive Repair [1986?] 106 p.

Automobiles--maintenance and repair--law and legislation--California

9064

CALIFORNIA. LAWS, STATUTES, ETC. Laws and regulations relating to the practice of acupuncture. Sacramento, Board of Medical Quality Assurance, Acupuncture Examining Committee, 1986. 15 p. +

Includes amendments through 1985.

Acupuncture--law and legislation--California

9065

CALIFORNIA. LEGISLATURE. Assembly. Journal. 1985/86 regular session. Vol. 1; Dec. 3, 1984/Nov. 30, 1986. [Sacramento] 1929 p.

53-25784

Legislative journals--California



9066

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Elections and Reapportionment.** Joint committee hearing... Interim hearing on Proposition 64, the AIDS initiative on the November 4, 1986 ballot [held at]... Sacramento, California [on]... September 29, 1986, reported by Cathleen Clocum. [Sacramento] Peters Shorthand Reporting Corp. [1986?] v, 239 p.

Cover title: Interim hearing on Proposition 64...

On cover: 086-J.

Issued in cooperation with the Senate Committee on Health and Human Services.

\$9.70, plus sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.

87-621332

Acquired immune deficiency syndrome--California

9067

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Finance and Administration. Subcommittee on Unemployment and Disability Insurance.** Interim hearing on Employment Development Department automation activities and tax audit functions and activities; committee staff report; [hearing held] October 23, 1984 [at]... Sacramento, California. [Sacramento, 1986] 392 p. ill.

On cover: 0147-A.

\$13.50, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 90, Sacramento, CA 95814.

87-621333

Employment agencies--California  
Administrative agencies--automation--California  
Auditing--California

9068

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Governmental Organization.** Transcript of proceedings, interim hearing on the concurrent sale of alcoholic beverages & gasoline [held at] Los Angeles... [on] September 29, 1986. [Sacramento, 1986] various pagings. ill.

On cover: 0153A.

\$18.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 90, Sacramento, CA 95814.

87-621334

Drunk driving--California  
Liquor problem--California  
Gasoline--marketing--California

9069

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Local Government.** Developer fees: rearranging who pays for what: a background staff report for the joint hearing by the Assembly Local Government Committee, Senate Local Government Committee [and] Senate Select Committee on Planning for California's Growth. [Sacramento] 1986. 165 p.

On cover: 097J.

\$8.15, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 90, Sacramento, CA 95814.

87-621335

Real estate development--California  
Public works--finance--California  
Impact fees--California

9070

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Natural Resources.** Interim hearing on compliance with State and Federal air quality standards [held at]... Los Angeles, California [on] December 5, 1986. [Sacramento, 1986?] 105 p. ill.

On cover: 0156-A.

\$5.00, plus sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.

87-621336

Air quality--California

9071

**CALIFORNIA. LEGISLATURE. Assembly. Office of Research.** Article XIII B: government spending limitation: analysis and issues, prepared by Steve Holloway. [Sacramento] 1986. ill, 23 l.

On cover: 0154-A.

\$4.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 90, Sacramento, CA 95814.

87-621337

Expenditures, Public--California  
Local finance--California  
Finance, Public--California

9072

**CALIFORNIA. LEGISLATURE. Assembly. Select Committee on Aviation.** The State's role in aviation safety: interim hearing... [held] October 20, 1986 [at]... Sacramento, California. [Sacramento, 1986?] 132 p.

Cover title.

On cover: 0149-A.

\$7.35, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 90, Sacramento, CA 95814.

87-621338

Aeronautics--safety measures--California



9073

**CALIFORNIA. LEGISLATURE. Joint Committee on Science and Technology.** Interim hearing on the current status of arthritis research [held] November 19, 1986 [at]...Los Angeles, CA. [Sacramento, 1986?] iii, 141 p.

On cover: 086-J.

\$7.00, plus sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.

87-621339

Arthritis--research

9074

**CALIFORNIA. LEGISLATURE. Joint Committee on the State's Economy.** Transcript from hearing on problems of mitigating port expansion and the expenditures of Tideland revenues outside trust boundaries [held] October 16, 1986 [at]...Carson City. [Sacramento, Peters Shorthand Reporting Corp., 1986?] iii, 182 p.

Cover title: Interim hearing on problems of mitigating...

On cover: 084-J.

\$8.50, plus sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.

87-621340

Harbors--California

9075

**CALIFORNIA. LEGISLATURE. Joint Committee on the State's Economy.** Transcript from the hearing on the task force report on California and the Pacific Rim - issues and recommendations [hearing held] October 28, 1986 [at] Port of Long Beach. [Sacramento, Peters Shorthand Reporting Corp., 1986?] 159 p.

Issued in cooperation with the Senate Select Committee on the Pacific Rim.

Cover title: Interim hearing on task force report...

On cover: 090-J.

\$8.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 90, Sacramento, CA 95814.

87-621341

Commerce--California

Export marketing--California

9076

**CALIFORNIA. [LEGISLATURE] Joint Legislative Budget Committee. Legislative Analyst.** Report of the legislative analyst, 1986/87. [Sacramento] vii, 238 p. ill. annual.

sc82-3539

Finance, Public--California  
Budget--California

9077

**CALIFORNIA. LEGISLATURE. Senate. Journal.** 1985/86, vol. 2. [Sacramento] 1859-3789 p.

53-25785

Legislative journals--California

9078

**CALIFORNIA. LEGISLATURE. Senate. Senate semifinal history, 1985-86 regular session,** compiled by David H. Kneale. [Sacramento] 1986. 707 p.

Bills, Legislative--California  
Resolutions, Legislative--California  
Legislative bodies--upper chambers--California

9079

**CALIFORNIA. LEGISLATURE. Senate. Committee on Governmental Organization.** Transcript of proceedings, informational hearing on problems relating to the commercial fishing industry and economic development in the Los Angeles Harbor Area [held at]...San Pedro [on] September 26, 1986. [Sacramento, 1986?] ii, 102 p.

Cover title: Interim hearing on problems relating...

On cover: 217-S.

\$6.00, plus sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.

87-621342

Fisheries--California

Harbors--California--Los Angeles

Economic development--California

9080

**CALIFORNIA. LEGISLATURE. Senate. Committee on Health and Human Services.** Interim hearing in the matter of: in-home supportive services [hearing held at]...Los Angeles. California [on]...December 2, 1985. [Sacramento, n. d.] 87 p.

On cover: 226-S.

\$5.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 90, Sacramento, CA 95814.

87-621343

Home care services--California

9081

**CALIFORNIA. LEGISLATURE. Senate. Committee on Local Government.** Joint interim hearing on An overview of the Williamson Act [held] November 6, 1986 [at]...Sacramento. [Sacramento, 1986?] 65 p.

Issued in cooperation with the Assembly Committee on Natural Resources.

On cover: 089-J.

\$5.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 90, Sacramento, CA 95814.

87-621344

Regional planning--California  
Real property tax--California



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9082

**CALIFORNIA. LEGISLATURE. Senate. Office of Research.** The Chief Justice Donald R. Wright Memorial Symposium on the California Judiciary: proceedings and papers [symposium held at] ... University of Southern California [on] November 21 and 22, 1985. Edited by Timothy A. Hodson. Sponsored [in cooperation with] the Senate Judiciary Committee, the University of Southern California, Institute of Politics and Government [and] the University of California, California Policy Seminar. [Sacramento, 1986?] various pagings.

On cover: 205-S.

\$8.70, plus sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.

87-621345

Courts--congresses--California

9083

**CALIFORNIA. LEGISLATURE. Senate. Select Committee on Drug and Alcohol Abuse.** Interim hearing on drug testing in California. Vol. 1. [Hearings held] October 7, 1986 [at] Orange, California; October 14, 1986 [at] San Francisco, California; October 16, 1986 [at] Los Angeles, California. [Sacramento, Peters Shorthand Reporting Corp., 1986] ii, 145, iv, 119, ii, 130 p.

Issued in cooperation with the Assembly Subcommittee on Employee Assistance Programs and Drug and Alcohol Abuse at the Workplace.

On cover title.

On cover: 094-J.

\$12.75, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 90, Sacramento, CA 95814.

87-621346

Drugs and employment--California  
Drug abuse--prevention--California  
Labor discipline--California

9084

**CALIFORNIA. LEGISLATURE. Senate. Toxics and Public Safety Management Committee.** Interim hearing on Superfund liability [held at] ... Stanford, California [on] November 7, 1986. [Sacramento, Capitol Reporters, 1986?] 117 p.

On cover: 223-S.

\$6.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 90, Sacramento, CA 95814.

87-621347

Hazardous waste sites--California  
Liability for hazardous substances  
pollution damages--California

9085

**CALIFORNIA. MARINE RESOURCES DIVISION.** California abalone [by Peter L. Harker, Kristine C. Henderson, and David O. Parker. Long Beach, 1986] 16 p. ill. (Dept. of Fish and Game. Marine resources leaflet no. 11)

Abalones--California

9086

**CALIFORNIA. OCCUPATIONAL SAFETY AND HEALTH APPEALS BOARD.** Appeal information; rules of practice and procedure; sample forms with instructions; excerpts from the California labor code, the California health and safety code, and the CAL/OSHA regulations. [Sacramento, 1986] 146 p.

Cover title: Appeal information for the Occupational Safety and Health Appeals Board.

87-621348

Industrial safety--California  
Industrial hygiene--California  
Administrative procedure--California

9087

**CALIFORNIA. [OFFICE OF] STATE CONTROLLER.** Annual report of financial transactions concerning counties of California. 1985/86. [Sacramento] XVIII, 139 p. ill.

Cover title: Counties of California, financial transactions; annual report.

57-62918

Local finance--California

9088

**CALIFORNIA. PUBLIC UTILITIES COMMISSION.** Report to the State Legislature in response to the California gas policy act of 1983 (A.B.2177): purchases of gas produced within California. Jan. 1985/Sept. 1986. San Francisco. 20, 2, 6 l. annual.

Gas, Natural--California

9089

**CALIFORNIA. SECRETARY OF STATE.** Corporations checklist [by] March Fong Eu. 1986 ed. [Sacramento, 1986] 76 p.

Corporations--California

9090

**CALIFORNIA. STATE BOARD OF EQUALIZATION.** Annual report. 137th; 1985/86. [Sacramento] 79, iv, A 47 p. ill.

Report year ends June 30.

10-11499

Taxation--California  
Assessment--California



9001

CALIFORNIA. STATE BOARD OF EQUALIZATION.  
California cigarette tax, regulations,  
issued pursuant to Part 13, Division 2,  
Revenue and taxation code. Sacramento,  
1986. 13 p. (Pamphlet no. 15)

Cigarette tax--California  
Administrative agencies--rules and  
practice--California

9002

CALIFORNIA. STATE BOARD OF EQUALIZATION.  
California motor vehicle fuel license tax,  
regulations, issued pursuant to Part 2,  
Division 2, Revenue and taxation code.  
Sacramento, 1986. 27 p. (Pamphlet no. 14)

Motor fuels--taxation--California  
Administrative agencies--rules and  
practice--California

9003

CALIFORNIA. STATE DEPT. OF EDUCATION.  
Manual of first-aid practices for school  
bus drivers, by William R. Nesbitt. 1983  
ed. [Sacramento, c1985, 1986] viii, 80 p.  
ill.

\$1.75, plus sales tax for California  
residents; available from: Publications  
Sales, State Dept. of Education, P.O.  
Box 271, Sacramento, CA 95802-0271.

First aid in illness and injury--  
handbooks, manuals, etc.

9004

CALIFORNIA. STATE DEPT. OF EDUCATION.  
Office of Program Evaluation and Research.  
Special education programs for students in  
California public schools, annual  
evaluation report. 1984/85. Sacramento.  
iii, 34 p.

84-644523

Education, Special--California  
Public schools--California

9005

CALIFORNIA. STATE DEPT. OF EDUCATION.  
Project SEE [Sex Equity in Education].  
Athletic programs: Project SEE legal  
update. Sacramento, 1986. folder.

Educational equalization--California  
Physical education for children--  
California

9006

CALIFORNIA. STATE DEPT. OF EDUCATION.  
Project SEE/Sex Equity in Education.  
Project SEE (Sex Equity in Education)  
audiovisual resources. Prepared [in  
cooperation with the] Sex Equity Unit,  
State Dept. of Education. [Sacramento,  
1987] iv, 51 p.

Audiovisual materials--catalogs

9007

CALIFORNIA. STATE LANDS COMMISSION.  
Finalizing addendum: environmental impact  
report/ environmental impact statement for  
the San Joaquin Valley pipeline project,  
prepared by Ecology and Environment, Inc.  
for State Lands Commission and [U.S.]  
Bureau of Land Management. [Sacramento]  
1987. 16, 71, 18, A 24, B 5, C 18 p. ill.

Cover title: San Joaquin Valley  
pipeline finalizing addendum:  
environmental impact report, environmental  
impact statement.

Pipe lines--environmental aspects--  
California--San Joaquin River Valley

9008

CALIFORNIA. STATE LANDS COMMISSION.  
Mojave-Kern River-El Dorado natural gas  
pipeline projects: draft environmental  
impact report/statement [by] Chambers  
Group, Inc. Sacramento, 1987. 3 v.

Issued in cooperation with the Federal  
Energy Regulatory Commission.

Vols. 1 and 2 are ill.

Contents--v. 1. Mojave, El Dorado, El  
Paso, and Transwestern.--v. 2. Kern  
River.--v. 3. Comparisons and  
recommendations.

Pipe lines--environmental aspects--  
California  
Secondary recovery of oil--California

9009

CALIFORNIA. STATE LIBRARY. Sacramento.  
Videotex: options for libraries, prepared  
by Merrie Appleman. [Sacramento]  
California State Library Foundation, 1985.  
vi, 116 p. ill.

Cover title: Videotex: options for  
California public libraries.

87-621349

Videotex systems--California  
Public libraries--California

9100

CALIFORNIA. STUDENT AID COMMISSION.  
Counselors' guide, State financial aid.  
1987/88. Sacramento. 81 p. ill.

Cover title: Financial aid for  
students; counselors guide.

Student aid--California

9101

CALIFORNIA. UNIVERSITY OF CALIFORNIA,  
Berkeley. Hydraulic Engineering  
Laboratory. Sediment transport in unsteady  
flows, by Peter Goodwin. Berkeley, 1986.  
x, 227 p. ill.

Issued in cooperation with the Water  
Resources Center Archives, University of  
California, Berkeley.

Thesis.

UCB/HEL-86/03; WRCA/T-3.

Sedimentation and deposition



9102

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Institute of Industrial Relations. Human resource management and productivity: state of the art and future prospects. [Vol.] II. International perspectives. Eric G. Flamholtz and T. K. Das, editors. [Los Angeles, c1985] xiv, 120 p. ill. (Monograph and research series 40)

85-196219

Personnel management--congresses  
Labor productivity--congresses

9103

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. School of Law. Following the dollars from retail to net profits - an examination of the businesses of creating and using revenues from motion pictures and television programs. Edited by Keith G. Fleer, Gregory M. Paul [and] Michael H. Lauer. [Los Angeles] c1986. xiv, 585 p. ill.

Cover title: The eleventh Annual UCLA Entertainment Symposium: following...programs.

Issued in cooperation with the UCLA Entertainment Symposium Advisory Committee.

87-621350

Moving-picture industry--economic aspects

9104

CALIFORNIA. UNIVERSITY OF CALIFORNIA, San Diego. Center for U.S.-Mexican Studies. Capital flight and economic crisis: Mexican post-devaluation exiles in a California community. by Valdemar de Murguía. [La Jolla] 1986. 27 p. (Research report series 44)

87-621351

Economic history--Mexico  
Social history--Mexico  
Area studies--Mexico

9105

CALIFORNIA. UNIVERSITY OF CALIFORNIA, San Diego. Center for U.S.-Mexican Studies. Guía internacional de investigaciones sobre México. International guide to research on Mexico. 1986. La Jolla. xix, 502 p.

Issued in cooperation with El Colegio de la Frontera Norte, Tijuana, Baja California, México.

Area studies--abstracts--Mexico

9106

CALIFORNIA. UNIVERSITY OF CALIFORNIA, San Diego. Center for U.S.-Mexican Studies. The Mexican left, the popular movements, and the politics of austerity. Edited by Barry Carr and Ricardo Anzaldúa Montoya. Translations by Sandra del Castillo. [La Jolla] 1986. vi, 96 p. (Monograph series 18)

87-621353

Politics, Practical--addresses, essays, lectures--Mexico  
Social history--addresses, essays, lectures--Mexico

9107

CALIFORNIA. UNIVERSITY OF CALIFORNIA, San Diego. Center for U.S.-Mexican Studies. The political economy of Mexico under de la Madrid: the crisis deepens, 1985-1986, by Wayne A. Cornelius. [La Jolla] 1986. 50 p. (Research report series 43)

87-621352

Social history--Mexico  
Economic history--Mexico

9108

CALIFORNIA. VOCATIONAL EDUCATION DIVISION. Vocational education at a crossroads: a preliminary assessment of the impacts of Senate bill 813: graduation requirements on vocational education and "high risk" students, prepared by Fred Best for California State Assembly. Sacramento, 1986. iv, 35 p. ill.

87-621354

Vocational education--California

## COLORADO

9109

COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. French 17: an annual descriptive bibliography of French seventeenth century studies. No. 34; 1986. J. D. Vedvik, editor. Eileen Burchell [and others] contributing editors. [Fort Collins] viii, 167 p.

\$4.50, plus \$1.00 handling; available from: Prof. J. D. Vedvik, Dept. of Foreign Languages, Colorado State University, Fort Collins, CO 80523.

79-644989

French literature--17th century--history and criticism--bibliography

9110

COLORADO. DEPT. OF HIGHWAYS. Historic bridges of Colorado. Edited by Rebecca Herbst and Vicki Rottman. Adapted from the Colorado Historic Bridge Survey conducted for the Colorado Department of Highways by Clayton Fraser. [Denver] 1986. VIII, 115 p. ill.

86-199610

Bridges--Colorado  
Local history--Colorado



9111

COLORADO. DEPT. OF HIGHWAYS. Sisyphus shelter, by John Gooding and Wm. Lane Shields, with selections by Allen Kihm. Appendices by Andrea Barnes [and others] Denver, 1985. xi, 232 p. ill. (Highway salvage report no. 50)

U.S. Bureau of Land Management. Cultural resources series no. 18.

Issued in cooperation with the U.S. Bureau of Land Management, Colorado State Office.

Available from: Grand Junction District Office, Bureau of Land Management, 764 Horizon Drive, Grand Junction, CO 81501 or Colorado State Office, Bureau of Land Management, 2020 Arapahoe St., Denver, CO 80205.

Excavations (Archaeology)--Colorado--Garfield County

Archaeological surveying--Colorado--Garfield County

9112

COLORADO. DIVISION OF TRANSPORTATION PLANNING. Fill slope erosion control, I-70 - Straight Creek corridor project I-70-3(99); final report [by] Robert F. LaForce. Prepared in cooperation with the Federal Highway Administration. [Denver] 1983. 36 l. ill.

Report no. CDOT-DTP-R-82-2.

Available from: National Technical Information Service, Springfield, VA 22161.

Fills (Earthwork)  
Soil conservation

9113

COLORADO. DIVISION OF WATER RESOURCES. Reconnaissance of ground-water resources in the North Fork Gunnison River Basin, southwestern Colorado, by D. J. Ackerman and Tom Brooks. Prepared in cooperation with the U.S. Geological Survey. Denver, 1986. v, 21 p. ill. (U.S. Geological Survey. Water-resources investigations report 85-4230)

For sale by U.S. Geological Survey, Books and Open-File Reports, Federal Center, Bldg. 41, Box 25425, Denver, CO 80225.

Water, Underground--Colorado  
Water-supply--Colorado

9114

COLORADO. STATE LIBRARY, Denver. Statistical data & input-output measures for Colorado special libraries. 1985. [By] Keith Curry Lance. [Denver] 41 l. annual.

Library statistics--Colorado  
Libraries, Special--Colorado

9115

COLORADO. STATE LIBRARY, Denver. Statistics & input-output measures for Colorado public libraries. 1985. [By] Keith Curry Lance [and] Maureen K. Crocker. [Denver] various pagings. annual.

Library statistics--Colorado  
Public libraries--Colorado

9116

COLORADO. UNIVERSITY OF COLORADO, Boulder. Institute of Behavioral Science. The politics and economics of earthquake hazard mitigation: unreinforced masonry buildings in southern California [by] Daniel J. Alesch [and] William J. Petak. [Boulder] 1986. xv, 273 p. ill. (Program on environment and behavior monograph #43)

86-50729

Earthquakes and building--case studies--California

9117

COLORADO. UNIVERSITY OF COLORADO, Boulder. Institute of Behavioral Science. Race, religion, and ethnicity in disaster recovery [by] Robert Bolin and Patricia Bolton. [Boulder] 1986. ix, 265 p. ill. (Program on environment and behavior monograph #42)

86-81554

Disaster relief--case studies--United States

9118

COLORADO. UNIVERSITY OF COLORADO, Boulder. Institute of Behavioral Science. Terminal disasters: computer applications in emergency management. Sallie A. Marston, editor. [Boulder] 1986. iv, 218 p. ill. (Program on environment and behavior monograph #39)

86-80792

Assistance in emergencies--management  
Information storage and retrieval systems--natural disasters

## CONNECTICUT

9119

CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, New Haven. Analysis of products containing acetaminophen, by Lester Hankin. [New Haven] 1986. 6 p. (Bulletin 841)

Issued in cooperation with the Dept. of Consumer Protection, Drug Division.

Acetaminophen  
Analgesics--analysis



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**9120**  
**CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, New Haven.** Registered beekeepers--1986, listed by town and name. New Haven [n. d.] 38 p.

Beekeepers--directories--Connecticut

**9121**  
**CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, Storrs.** Income variability in Connecticut: 1980, by William H. Groff and Kenneth P. Hadden. Storrs, 1987. 32 p. ill. (Bulletin 474)

87-621355

Income--Connecticut  
 Economic history--Connecticut

**9122**  
**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Board of Trustees for the Connecticut State University, Central Connecticut State University for the fiscal years ended June 30, 1983, 1984, and 1985. [Hartford, 1987] 75 p. +

Auditing--Connecticut

**9123**  
**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Connecticut Valley Hospital for the fiscal years ended June 30, 1985 and 1986. [Hartford, 1987] 23 p. +

Auditing--Connecticut

**9124**  
**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Department of Correction, Connecticut Correctional Institution, Enfield, for the fiscal years ended June 30, 1985 and 1986. [Hartford, 1987] 20 p. +

Auditing--Connecticut

**9125**  
**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Probate Court Administrator for the fiscal years ended June 30, 1984, 1985, and 1986. [Hartford, 1987] 20 p.

Auditing--Connecticut

**9126**  
**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Veterans' Home and Hospital Commission for the fiscal years ended June 30, 1983, 1984, and 1985. [Hartford, 1987] 33 p. +

Auditing--Connecticut

**9127**  
**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report...to the...General Assembly of Connecticut. 1987. Hartford. 51, 3, 3, vii p. annual.

83-643328

Auditing--Connecticut

**9128**  
**CONNECTICUT. BANKING DEPT.** Annual report on mortgage lending activity: an analysis of mortgage loan disclosure data. 1983-85. Hartford. 3 v. ill.

Mortgage loans--statistics--Connecticut

**9129**  
**CONNECTICUT. DEPT. OF CONSUMER PROTECTION.** Back in the driver's seat: Connecticut's Lemon law and automobile dispute settlement program. [Hartford, n. d.] 22 p. ill.

Automobiles--maintenance and repair--Connecticut  
 Warranty--Connecticut

**9130**  
**CONNECTICUT. DEPT. OF ECONOMIC DEVELOPMENT.** Christmas in Connecticut. 1986. [By Jean Hebert. Hartford] 38 p. ill. annual.

Promotion of special events--Connecticut

**9131**  
**CONNECTICUT. DEPT. OF ECONOMIC DEVELOPMENT.** Hazardous waste management assistance program: a report to the General Assembly. [Hartford] 1986. 10, 2 p. +

Hazardous wastes--Connecticut

**9132**  
**CONNECTICUT. DEPT. OF HEALTH SERVICES.** Estimated population in Connecticut. July 1, 1986. [Hartford] 3 l.

Population--statistics--Connecticut

**9133**  
**CONNECTICUT. DEPT. OF HEALTH SERVICES.** Individual water supply plan guidance handbook; working draft. [Hartford, 1986] iii, 107 l. ill.

Water--supply--planning--handbooks, manuals, etc.--Connecticut

**9134**  
**CONNECTICUT. DEPT. OF HUMAN RESOURCES.** Child support. [Hartford, n. d.] sheet. ill.

Child support--Connecticut

**9135**  
**CONNECTICUT. DEPT. OF MOTOR VEHICLES.** Efficiency study for the Department of Motor Vehicles, by Hindupur V. Ramakrishna and Richard A. Schilhavy. [Hartford] 1986. 27 l.

Administrative agencies--Connecticut  
 Motor vehicles--Connecticut



9136

CONNECTICUT. [DEPT. OF PUBLIC SAFETY] Cost analysis report for State telecommunications project. Revision A, prepared by T-CAS America, Inc. Hartford, 1986. various pagings. ill.

On cover: Personal service agreement no. 636.

Cover title: Cost analysis...project, State of Connecticut.

Telecommunication--Connecticut

9137

CONNECTICUT. DEPT. OF PUBLIC SAFETY. State of Connecticut statewide telecommunications project: communications requirements report, prepared by T-CAS America, Inc. Hartford, 1985. various pagings. ill.

On cover: Personal service agreement no. 636.

Cover title: Communications requirements report for the statewide telecommunications project, State of Connecticut.

Telecommunication--Connecticut

9138

CONNECTICUT. [DEPT. OF PUBLIC SAFETY] State of Connecticut statewide telecommunications report: alternative concepts report, prepared by T-CAS America, Inc. Hartford, 1985. various pagings. ill.

On cover: Personal service agreement no. 636.

Cover title: The alternative concepts report for the statewide telecommunications project, State of Connecticut.

Telecommunication--Connecticut

9139

CONNECTICUT. [DEPT. OF PUBLIC SAFETY] State of Connecticut statewide telecommunications report: preliminary design report, prepared by T-CAS America, Inc. Hartford, 1985. various pagings. ill.

On cover: Personal service agreement no. 636.

Cover title: Preliminary design report for the statewide telecommunications project, State of Connecticut.

Telecommunication--Connecticut

9140

CONNECTICUT. DEPT. OF TRANSPORTATION. Financial report. 1985/86. [Wethersfield] 170 l. annual.

Report year ends June 30.

72-623643

Finance, Public--Connecticut

Transportation--finance--Connecticut

9141

CONNECTICUT. DEPT. OF TRANSPORTATION. Layout - public hearing, bridge no. 00966 (Dutchers Bridge), Route 44 over the Housatonic River, North Canaan/Salisbury, held at...North Canaan, Connecticut [on]...October 22, 1986; transcript. [Wethersfield, 1986] 41, 2, 2, 2, 3 1+ ill.

Highway planning--citizen participation--Connecticut--North Canaan

9142

CONNECTICUT. DEPT. OF TRANSPORTATION. Layout - public hearing, bridge no. 01594, Route 341 over the Housatonic River, Kent, held at...Kent, Connecticut [on]...November 19, 1986; transcript. [Wethersfield, 1986] 14, 2, 3 1. ill.

Highway planning--citizen participation--Connecticut--Kent

9143

CONNECTICUT. DR. MARTIN LUTHER KING, JR. HOLIDAY COMMISSION. Survey of city and town programs/activities commemorating Dr. Martin Luther King, Jr. birthday. Hartford, 1986. 3, 2, 2 l.

King, Martin Luther--anniversaries, etc.--Connecticut

9144

CONNECTICUT. DR. MARTIN LUTHER KING, JR. HOLIDAY COMMISSION. Survey of school programs/activities commemorating Dr. Martin Luther King, Jr. birthday. Hartford, 1986. various pagings. ill.

King, Martin Luther--anniversaries, etc.--Connecticut

9145

CONNECTICUT. GENERAL ASSEMBLY. Legislative Program Review and Investigations Committee. The vehicle emissions control program in Connecticut. [Hartford] 1986. iii, 106 p. ill.

87-621356

Automobiles--pollution control devices--inspection--Connecticut

9146

CONNECTICUT. GOVERNOR. Economic report of the Governor. 1987/88. [Hartford] iv, 143 p. ill.

83-641293

Budget--Connecticut

Economic history--Connecticut

9147

CONNECTICUT. GOVERNOR. Estimates of State aid to municipalities: statutory formula grants. 1987/88. [Hartford] 18 p.

Grants-in-aid--Connecticut

Intergovernmental fiscal relations--Connecticut



9148

CONNECTICUT. GOVERNOR. Governor's budget. 1987/88. [Hartford] 1, 850 p. ill. 76-643048

Budget--Connecticut

9149

CONNECTICUT. GOVERNOR. Governor's budget-in-brief. 1987/88. [Hartford] 60 p. ill. 84-648516

Budget--Connecticut

9150

CONNECTICUT. JUDICIAL DEPT. Biennial report. 1984/86. [Hartford] 57, A 3, B 55 p

Report period ends June 30. 75-644536

Courts--Connecticut

9151

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Four-H club projects

9248

**FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Dept. of Anthropology.** Aboriginal subsistence and settlement archaeology of the Kings Bay locality. Edited by William Hampton Adams, with contributions by William Hampton Adams [and others] Submitted to OICC Trident, Kings Bay Naval Submarine Base, U.S. Dept. of the Navy, Kings Bay, Georgia. Gainesville, 1985. 2 v. ill. (Reports of investigations no. 1 and no. 2)

Contents.--v. 1. The Kings Bay and Devils Walkingstick sites.--v. 2. Zooarchaeology.

87-621391

Excavations (Archaeology)--Georgia--Camden County.  
Archaeological surveying--Georgia--Camden County

9249

**FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Food and Resource Economics Dept.** Long-term outlook for Florida grapefruit [by] Gary F. Fairchild [and] Dan L. Gunter. [Gainesville] 1986. 17 p. ill. (Economic information report 221)

Grapefruit--Florida

Citrus fruit industry--Florida

9250

**FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Food and Resource Economics Dept.** Long-term outlook for Florida oranges [by] Dan L. Gunter [and] Gary F. Fairchild. [Gainesville] 1986. 24 p. ill. (Economic information report 222)

Orange--Florida

Citrus fruit industry--Florida

9251

**FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Graduate School.** Admissions decisions study. 1985/87. Gainesville. IV, 31 p.

77-644234

State universities and colleges--admission--Florida--Gainesville  
Graduate students--Florida--Gainesville

9252

**FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Health Science Center. Center for Health Policy Research.** Study of delivery of health care to the indigent; final report, by Katherine R. Jones [and] Elizabeth McCulloch. Prepared for the Florida House Committee on Health and Rehabilitative Services. Gainesville, 1986. various pagings.

87-621392

Poor--medical care--Florida  
Medical care--Florida

9253

**FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Public Administration Clearing Service.** Florida constitutional amendments to be on ballot November 4, 1986, by Frederick O. Goddard, Manning J. Dauer [and] Ronald K. Vogel. Bert E. Swanson, editor. [Gainesville] 1986. 22 p. (Civic information series no. 68)

Constitutional amendments--Florida

9254

**FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Soil Science Dept.** Annual report, CRIFF: cooperative research in forest fertilization. 1985. [Gainesville] 28 p. ill.

Issued in cooperation with the Forestry Dept., University of Florida and the forest products and agricultural chemicals industries.

Forest soils--fertilization--research

9255

**FLORIDA. UNIVERSITY OF NORTH FLORIDA, Jacksonville. Library.** Annual report. 1983/84-1984/85. By Andrew Farkas. Jacksonville. 111 p.  
Combined report.

Libraries, University and college--Florida--Jacksonville

## GEORGIA

9256

**GEORGIA. DEPT. OF ARCHIVES AND HISTORY.** Cemeteries of Spaulding County, Georgia: family cemeteries, Oak Hill Cemetery, Stonewall Confederate Cemetery [by] Griffin Historical and Preservation Society, History Committee. [Atlanta] 1986. ix, A 73, VIII, B 169, XXXVII, C 20, V p.

Cover title: Cemeteries of Spaulding County, Georgia.

87-621308

Cemeteries--Georgia

9257

**GEORGIA. DEPT. OF AUDITS.** Performance audit, Criminal Justice Coordinating Council, December, 1986. [Atlanta, 1986] 18 p.

Auditing--Georgia



9256

GEORGIA. DEPT. OF AUDITS. Performance audit, Department of Human Resources, Institutional Pharmacy Services, January 1987. [Atlanta, 1987] 18 p.

Auditing--Georgia

9259

GEORGIA. DEPT. OF AUDITS. Performance audit, Department of Revenue, Field Services Division, Alcohol and Tobacco Tax Program, January, 1987. [Atlanta, 1987] 36 p.

Auditing--Georgia

9260

GEORGIA. DEPT. OF AUDITS. Performance audit, Georgia Forestry Commission, Wood Energy Program, December, 1986. [Atlanta, 1986] 15 p.

Auditing--Georgia

9261

GEORGIA. DEPT. OF AUDITS. Performance audit, Office of the Consumers' Utility Counsel, December, 1986. [Atlanta, 1986] 21 p.

Auditing--Georgia

9262

GEORGIA. DEPT. OF LABOR. Labor Information Systems. Georgia directory of labor market information, 1986. [Atlanta, 1986] 1, 15 p.

Labor supply--information services--directories--Georgia

9263

GEORGIA. DEPT. OF PUBLIC SAFETY. Annual report, 1985. [Atlanta] 57 p. ill.

85-641124

Traffic accidents--statistics--Georgia

9264

GEORGIA. DEPT. OF TRANSPORTATION. Draft environmental impact statement, pursuant to Section 102(2)C, P.L. 91-190: action compl[ying] with E.O. 11988, floodplain management and/or E.O. 11990, protection of wetlands; F-056-1(42), Fulton County-P.I. #720770 (Georgia 400 extension - the North Atlanta Parkway). [Atlanta] 1986. 2 v. ill.

Cover title: GA 400 extension, Atlanta, Georgia, project F-056-1(42), Fulton County; draft environmental impact statement.

Vol. 2 has a distinctive title: Appendix.

Issued in cooperation with the Federal Highway Administration and U.S. Army Corps of Engineers.

FWHA-GA-EIS-86-04-(D).

Road construction--environmental aspects--Georgia--Fulton County

9265

GEORGIA. DIVISION OF PUBLIC LIBRARY SERVICES. Georgia public library statistics, 1986. Edited by Diana Ray Tope and Linda Long. Atlanta. 94 p. annual. Report year ends June 30.

83-647279

Public libraries--statistics--Georgia

9266

GEORGIA. ENTOMOLOGY AND PESTICIDES DIVISION. Nursery and Plant Protection Programs. Georgia certified nurseries: an alphabetical listing of Georgia licensed nurserymen and Georgia licensed nursery dealers for the season, 1986/87. Atlanta. 60, 44 p.

Report year ends Sept. 30.

Cover title: Georgia certified nurseries.

Nurseries (Horticulture)--directories--Georgia

9267

GEORGIA. [GENERAL ASSEMBLY] Committee of conference report on HB 1300. [Atlanta, n. d.] 116 p.

Expenditures, Public--Georgia

9268

GEORGIA. LAWS, STATUTES, ETC. Acts and resolutions of the General Assembly of the State of Georgia, 1986. [Atlanta] 2 v.

Title on spine: Georgia laws.

11-33136

Resolutions, Legislative--Georgia  
Law--Georgia

9269

GEORGIA. LAWS, STATUTES, ETC. Controlled substances laws of Georgia, Code title 16-13. Compiled by Max Cleland, secretary of state. [Atlanta] State Board of Pharmacy, 1984. 618-755 p.

Narcotic laws--Georgia

9270

GEORGIA. LAWS, STATUTES, ETC. Pharmacy laws, State of Georgia. [Atlanta] State Board of Pharmacy [n. d.] 40 p.

Pharmacy--law and legislation--Georgia

9271

GEORGIA. STATE BOARD OF PARDONS AND PAROLES. Annual report to the Governor, the Lieutenant Governor, the General Assembly, the Attorney General, 1985/86. Atlanta. 12 l. ill.

Report year ends June 30.

sf85-9169

Pardons--Georgia  
Parole--Georgia



## Monthly Checklist of State Publications Vol. 78, no. 6

9272

GEORGIA. STATE BOARD OF PHARMACY. Pharmacy rules and regulations, State of Georgia. [Atlanta, n. d.] 95 p.

87-621309

Administrative agencies--rules and practice--Georgia  
Pharmacy--Georgia

9273

GEORGIA. UNIVERSITY OF GEORGIA, Athens. Carl Vinson Institute of Government. Handbook for Georgia county commissioners. Edited by J. Devereux Weeks and Paul T. Hardy. 2d ed. [Athens, c1986] xv, 261 p. ill.

Issued in cooperation with the Association County Commissioners of Georgia.

86-22384

County government--Georgia

9274

GEORGIA. UNIVERSITY OF GEORGIA, Athens. Carl Vinson Institute of Government. Publications, winter 1987. [Athens, 1987] 12 p. ill.

State publications--Georgia

9275

GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Impact: annual report. Teacher--research--service. 1986/87. [Athens] 32 p. ill.

Agricultural experiment stations--Georgia

9276

GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. Financial requirements for hedging with cotton futures: a case study [by] George Mason and Jack E. Houston. [Athens] 1986. 13 p. ill. (Research report 501)

Hedging (Finance)  
Cotton trade

9277

GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. Peanut farmers' attitudes toward alternative marketing methods for farmers' stock peanuts [by] Dale H. Carley and Stanley M. Fletcher. [Athens] 1986. 51 p. (Research report 502)

Peanut industry

9278

GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. The structural organization of Georgia's hog production industry [by] W. Ken Farr and Fred B. Saunders. [Athens] 1986. 35 p. ill. (Research report 503)

Pork industry and trade--Georgia

9279

GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. Subsurface descriptions by ground-penetrating radar for watershed delineation [by] Loris E. Amussen, Henry F. Perkins, and H. D. Allison. [Athens] 1986. 15 p. ill. (Research bulletin 340)

Ground penetrating radar  
Watersheds

9280

GEORGIA. UNIVERSITY OF GEORGIA, Athens. School of Law. Program materials for bankruptcy law [held] November 6, 1986 [at] Atlanta, Georgia. [Co-sponsored by the State Bar of Georgia, Bankruptcy Law Section] Athens, Institute of Continuing Legal Education in Georgia [c1986] various pagings.

Cover title: Bankruptcy law...

On cover: Live and telephone conferenced to 22 other locations.

87-621310

Bankruptcy  
Commercial law  
Practice of law--study and teaching--Georgia

9281

GEORGIA. UNIVERSITY OF GEORGIA, Athens. School of Law. Program materials for employment discrimination in the public sector [held] October 17, 1986 [at] Atlanta, Georgia. [Co-sponsored by the State Bar of Georgia, Individual Rights Section] Athens, Institute of Continuing Legal Education in Georgia [c1986] various pagings.

Cover title: Employment discrimination...

87-621311

Discrimination in employment  
Civil service  
Practice of law--study and teaching--Georgia

9282

GEORGIA. UNIVERSITY OF GEORGIA, Athens. School of Law. Program materials for ethics and malpractice [held] December 19, 1986 [at] Atlanta, Georgia. Athens, Institute of Continuing Legal Education in Georgia [c1986] various pagings.

Cover title: Ethics and malpractice...

On cover: Live and telephone conferenced to 22 other locations.

87-621312

Legal ethics  
Lawyers--malpractice  
Practice of law--study and teaching--Georgia



9283

**GEORGIA. UNIVERSITY OF GEORGIA, Athens.**  
School of Law. Program materials for fifth annual Corporate and Banking Law Institute [held] October 23-25, 1986 [at] Sea Island, Georgia. [Co-sponsored by the State Bar of Georgia, Corporate & Banking Law Section] Athens, Institute of Continuing Legal Education in Georgia [c1986] various pagings.

Cover title: Fifth annual Corporate...

87-621313

Banking law  
 Corporation law  
 Practice of law--study and teaching--  
 Georgia

9284

**GEORGIA. UNIVERSITY OF GEORGIA, Athens.**  
School of Law. Program materials for fifth annual Southeastern Corporate Counsel Law Institute [held] October 9-10, 1986 [at] Atlanta, Georgia. Athens, Institute of Continuing Legal Education in Georgia [c1986] various pagings.

Cover title: Fifth annual Southeastern...

Issued in cooperation with the Corporate Counsel Section, State Bar of Georgia and the ABA Committee on Corporate Law Departments of the Section of Corporation, Banking, and Business Law.

87-621314

Corporation law  
 Attorney and client  
 Practice of law--study and teaching--  
 Georgia

9285

**GEORGIA. UNIVERSITY OF GEORGIA, Athens.**  
School of Law. Program materials for industrial development bonds: the fundamentals and the impact of the Tax reform act of 1986 [held] October 30, 1986 [at] Atlanta, Georgia. [Co-sponsored by the State Bar of Georgia, Tax Section. Athens, Institute of Continuing Legal Education in Georgia [c1986] various pagings.

Cover title: Industrial development bonds...

On cover: Live and telephone conferenced to 22 other locations.

87-621315

Industrial development bonds  
 Taxation--United States  
 Practice of law--study and teaching--  
 Georgia

9286

**GEORGIA. UNIVERSITY OF GEORGIA, Athens.**  
School of Law. Program materials for Labor & Employment Law Institute [held] December 12, 1986 [at] Atlanta, Georgia. [Co-sponsored by the State Bar of Georgia, Labor and Employment Law Section] Athens, Institute of Continuing Legal Education in Georgia [c1986] various pagings.

Cover title: Labor and Employment Law...

87-621316

Labor laws and legislation  
 Practice of law--study and teaching--  
 Georgia

9287

**GEORGIA. UNIVERSITY OF GEORGIA, Athens.**  
School of Law. Program materials for medical malpractice [held] October 17, 1986 [at] Atlanta, Georgia. Athens, Institute of Continuing Legal Education in Georgia [c1986] various pagings.

Cover title: Medical malpractice...

87-621317

Medical personnel--malpractice  
 Practice of law--study and teaching--  
 Georgia

9288

**GEORGIA. UNIVERSITY OF GEORGIA, Athens.**  
School of Law. Program materials for personal financial planning after tax reform [held] December 12, 1986 [at] Atlanta, Georgia. [Co-sponsored by the Committee on Cooperation Between the Georgia Society of CPA's and the State Bar of Georgia and the Georgia Society of CPA's] Athens, Institute of Continuing Legal Education in Georgia [c1986] various pagings.

Cover title: Personal financial...

87-621318

Finance, Personal  
 Taxation--United States  
 Practice of law--study and teaching--  
 Georgia

9289

**GEORGIA. UNIVERSITY OF GEORGIA, Athens.**  
School of Law. Program materials for recent developments in Georgia law [held] November 7, 1986 [at] Amelia Island, Florida and December 5, 1986 [at] Atlanta, Georgia. Athens, Institute of Continuing Legal Education in Georgia [c1986] various pagings.

Cover title: Recent developments...

On cover: Live and telephone conferenced to 22 other locations.

87-621319

Local laws--Georgia  
 Practice of law--study and teaching--  
 Georgia



9290

GEORGIA. UNIVERSITY OF GEORGIA, Athens.  
School of Law. Program materials for  
secured lending under the UCC [held]  
December 5, 1986 [at] Atlanta, Georgia.  
[Co-sponsored by the State Bar of Georgia,  
Corporate and Banking Law Section, UCC  
Committee] Athens, Institute of Continuing  
Legal Education in Georgia [c1986] various  
pagings.

Cover title: Secured lending...  
87-621320

Debtor and creditor  
Practice of law--study and teaching--  
Georgia

9291

GEORGIA. UNIVERSITY OF GEORGIA, Athens.  
School of Law. Program materials for  
seminar on commercial leasing [held]  
November 21 & 22, 1986 [at] Atlanta,  
Georgia. [Co-sponsored by the State Bar of  
Georgia, Real Property Law Section]  
Athens, Institute of Continuing Legal  
Education in Georgia [c1986] various  
pagings.

Cover title: Seminar on...

On cover: Live and telephone  
conferenced to 22 other locations.

87-621321

Commercial leases  
Landlord and tenant  
Practice of law--study and teaching--  
Georgia

9292

GEORGIA. UNIVERSITY OF GEORGIA, Athens.  
School of Law. Program materials for  
successful trial practice [held]  
November 14, 1986 [at] Atlanta, Georgia.  
Athens, Institute of Continuing Legal  
Education in Georgia [c1986] various  
pagings.

On cover: Live and telephone  
conferenced to 22 other locations.

Cover title: Successful trial...

87-621322

Trial practice  
Practice of law--study and teaching--  
Georgia

9293

GEORGIA. UNIVERSITY OF GEORGIA, Athens.  
School of Law. Program materials for tax-  
exempt & taxable housing bond financing  
after the Tax reform act of 1986 [held]  
October 31, 1986 [at] Atlanta, Georgia.  
[Co-sponsored by the State Bar of Georgia,  
Tax Section] Athens, Institute of  
Continuing Legal Education in Georgia  
[c1986] various pagings.

Cover title: Tax-exempt and taxable...

On cover: Live and telephone  
conferenced to 22 other locations.

87-621323

Taxation--United States  
Mortgage bonds  
Mortgage bonds, Tax-exempt  
Practice of law--study and teaching--  
Georgia

9294

GEORGIA. UNIVERSITY OF GEORGIA, Athens.  
School of Law. Program materials for  
update on hazardous waste [held]  
December 11, 1986 [at] Atlanta, Georgia.  
[Co-sponsored by the State Bar of Georgia,  
Environmental Law Section, the Consulting  
Engineers Council of Georgia, and the  
Georgia Conservancy] Athens, Institute of  
Continuing Legal Education in Georgia  
[c1986] various pagings.

Cover title: Update on hazardous...

87-621324

Hazardous wastes  
Practice of law--study and teaching--  
Georgia

9295

GEORGIA. UNIVERSITY OF GEORGIA, Athens.  
School of Law. Program materials for  
Workers' Compensation Law Institute [held]  
October 9-11, 1986 [at] St. Simons Island,  
Georgia. [Co-sponsored by the State Bar of  
Georgia, Workers' Compensation Law  
Section] Athens, Institute of Continuing  
Legal Education in Georgia [c1986] various  
pagings.

Cover title: Workers' Compensation...

87-621325

Worker's compensation  
Practice of law--study and teaching--  
Georgia

## HAWAII

9296

HAWAII. CRIMINAL JUSTICE COMMISSION. The  
waiver of juveniles in Hawaii. Honolulu,  
1986. 285 p.

87-621376

Crime and age--Hawaii  
Juvenile justice, Administration of--  
Hawaii

9297

HAWAII. DEPT. OF COMMERCE AND CONSUMER  
AFFAIRS. Hawaii administrative rules,  
Title 16, Chapter 74, boxing. [Honolulu,  
1986] 81 p. +  
\$2.50.

Administrative agencies--rules and  
practice--Hawaii  
Boxing--Hawaii

9298

HAWAII. DEPT. OF COMMERCE AND CONSUMER  
AFFAIRS. Hawaii administrative rules,  
Title 16, Chapter 82, professional  
engineers, architects, surveyors, and  
landscape architects. [Honolulu, 1986]  
23 p.

75 cents.

Administrative agencies--rules and  
practice--Hawaii  
Architects--Hawaii  
Engineers--Hawaii  
Landscape architects--Hawaii  
Surveyors--Hawaii



9299

HAWAII. DEPT. OF COMMERCE AND CONSUMER AFFAIRS. Hawaii administrative rules, Title 16, Chapter 96, port pilots. [Honolulu, 1988] 9 p. + \$1.00.

Administrative agencies--rules and practice--Hawaii  
Pilots and pilotage--Hawaii

9300

HAWAII. DEPT. OF EDUCATION. Office of Instructional Services. General Education Branch. Honolulu Symphony...season, teacher's guide and program notes for youth symphony concerts, grades 4-6. 1986/87. [Honolulu] iii, 74 p. ill. (Dept. of Education. RS 86-0772)

Music--instruction and study

9301

HAWAII. DEPT. OF EDUCATION. Office of Instructional Services. General Education Branch. Secondary social studies program guide. [Honolulu] 1986. iii, 67, 41 p. ill. (Dept. of Education. RS 86-0840)

Social sciences--study and teaching (secondary)

9302

HAWAII. DEPT. OF EDUCATION. Planning and Evaluation Services Branch. State guidelines, Chapter 1, Education consolidation and improvement act (ECIA): financial assistance to meet the special educational needs of disadvantaged children; incorporates 1983 and 1986 technical amendments. [Honolulu] 1986. 124 p. ill. (Dept. of Education. RS 86-0889)

Socially handicapped children--education--Hawaii  
Federal aid to education--Hawaii

9303

HAWAII. DEPT. OF HAWAIIAN HOME LANDS. Annual report. 1985/86. [Honolulu] 56 p. ill.

Report year ends June 30.  
On t.p.: 'Aina Ho'opulapula.  
72-624968

Land tenure--Hawaii

9304

HAWAII. DEPT. OF HEALTH. Research and Statistics Office. Spurious high birth defect rate on the island of Lanai and an unexpected indication of a high incidence of adverse pregnancy outcomes in Kohala on the Big Island, by Jack Kirkham. [Honolulu] 1986. 16 p. (R & S report no. 55)

73-647507

Abnormalities, Human--Hawaii  
Childbirth--Hawaii

9305

HAWAII. DEPT. OF LABOR AND INDUSTRIAL RELATIONS. Research and Statistics Office. Work injury statistics. 1985. [Honolulu] 12 p. ill.

Industrial accidents--statistics--Hawaii

9306

HAWAII. DEPT. OF PLANNING AND ECONOMIC DEVELOPMENT. Ocean Resources Branch. Mining development scenario for cobalt-rich manganese crusts in the exclusive economic zones of the Hawaiian archipelago and Johnston Island. [Honolulu] 1987. xx, 326 p. (Ocean Resources Branch Contribution no. 38)

At head of title: State of Hawaii Marine Mining Program.

Issued in cooperation with the U.S. Minerals Management Service.

87-621377

Ocean mining--Hawaii  
Manganese ores--Hawaii

9307

HAWAII. DEPT. OF PLANNING AND ECONOMIC DEVELOPMENT. Research and Economic Analysis Division. Annual economic report and outlook. 1986. [Honolulu] 38 p. ill.

At head of title: The economy of Hawaii.

Economic history--Hawaii  
Economic forecasting--Hawaii

9308

HAWAII. DEPT. OF PLANNING AND ECONOMIC DEVELOPMENT. Research and Economic Analysis Division. The performing arts, 1985-1986. [Honolulu] 1987. [5] l. (Statistical memorandum 87-1)

Performing arts--statistics--Hawaii

9309

HAWAII. DEPT. OF PLANNING AND ECONOMIC DEVELOPMENT. Research and Economic Analysis Division. Statistics by islands, 1985-1986. [Honolulu] 1987. 10 p. ill. (Statistical report 196)

87-621378

Statistics--Hawaii

9310

HAWAII. DEPT. OF TAXATION. General excise and use tax collections. 1986. [Honolulu] 2] l.

82-645592

Use tax--Hawaii  
Taxation--Hawaii



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9311

HAWAII. DEPT. OF TRANSPORTATION. Five upland ill: archaeological and historical investigations in the Kane'ohe Interchange, Interstate Highway H-3, Island of O'ahu [by] Jane Allen [and others] Honolulu, Bernice Pauahi Bishop Museum, Dept. of Anthropology, 1987. xv, 315 p. ill. (Bernice Pauahi Bishop Museum. Dept. of Anthropology. Department report series 87-1)

\$23.00.

86-73034

Excavations (Archaeology)--Hawaii--Oahu  
Archaeological surveying--Hawaii--Oahu

9312

HAWAII. HAWAII FISHERIES COORDINATING COUNCIL. Annual report. 1983/84, 1985/86. [Honolulu] 2 v. ill.

Fisheries--Hawaii

9313

HAWAII. HIGHWAYS DIVISION. Highway Planning Branch. Traffic summary, county of Maui, 1985. Prepared in cooperation with the Federal Highway Administration. [Honolulu] 1986. 71 p. ill.

Cover title: 1985 traffic summary, county of Maui.

Traffic flow--Hawaii--Maui County

9314

HAWAII. LABOR MARKET AND EMPLOYMENT SERVICE RESEARCH SECTION. Occupational Information Unit. Occupational employment statistics, construction industry, State of Hawaii and counties, 1984. [Honolulu] 1986. v, 57 p. ill.

87-621379

Employment--statistics--Hawaii  
Labor supply--statistics--Hawaii  
Construction industry--Hawaii

9315

HAWAII. LABOR MARKET AND EMPLOYMENT SERVICE RESEARCH SECTION. Occupational Information Unit. Occupational employment statistics, finance, insurance, and real estate, State of Hawaii and counties, 1984. [Honolulu] 1986. ii, 78 p. ill.

87-621380

Employment--statistics--Hawaii  
Labor supply--statistics--Hawaii  
Banks and banking--Hawaii  
Insurance--Hawaii  
Real estate business--Hawaii

9316

HAWAII. LABOR MARKET AND EMPLOYMENT SERVICE RESEARCH SECTION. Occupational Information Unit. Occupational employment statistics, services industry, State of Hawaii and counties, 1984. [Honolulu] 1986. ii, 202 p. ill.

87-621381

Employment--statistics--Hawaii  
Labor supply--statistics--Hawaii  
Service industries--Hawaii

9317

HAWAII. LAWS, STATUTES, ETC. Chapter 436E, Hawaii revised statutes, acupuncture practitioners. [Honolulu] Dept. of Commerce and Consumer Affairs [n. d.] 5 p.  
On cover: Unofficial.  
25 cents.

Acupuncturists--legal status, laws, etc.--Hawaii

9318

HAWAII. LAWS, STATUTES, ETC. Chapter 459, Hawaii revised statutes, optometry. [Honolulu] Dept. of Commerce and Consumer Affairs [n. d.] 8 p.  
On cover: Unofficial.  
50 cents.

Optometrists--legal status, laws, etc.--Hawaii

9319

HAWAII. LAWS, STATUTES, ETC. Session laws of Hawaii. 12th Legislature, regular session & 1st special session, 1984; 13th Legislature, regular session, 1985. Honolulu. 2 v.

60-62809

Law--Hawaii

9320

HAWAII. OCCUPATIONAL SAFETY AND HEALTH RESEARCH SECTION. Occupational injuries and illnesses survey. 13th; 1984. [Honolulu] 24 p. ill. annual.

Issued in cooperation with the U.S. Bureau of Labor Statistics.

76-642503

Industrial accidents--Hawaii  
Occupational diseases--Hawaii

9321

HAWAII. OFFICE OF THE COMPTROLLER. State of Hawaii comprehensive annual financial report. 1985/86. [Honolulu] 165 p.  
Report year ends June 30.

Finance, Public--Hawaii

9322

HAWAII. [OFFICE OF THE] LEGISLATIVE AUDITOR. Management audit of the Hawaii Youth Correctional Facility: a report to the Governor and the Legislature of the State of Hawaii. Honolulu, 1986. ii, 114 p. (Report no. 86-15)

Juvenile detention homes--Hawaii

9323

HAWAII. [OFFICE OF THE] LEGISLATIVE AUDITOR. Study of the Legal Services Program of the Department of the Attorney General: a report to the Governor and the Legislature of the State of Hawaii. Honolulu, 1986. iii, 113 p. ill. (Report no. 86-16)

87-621382

Attorneys-general--Hawaii



9324

HAWAII. UNIVERSITY OF HAWAII AT MANOA. The Waikiki Aquarium annual report. 1985/86. [Honolulu, Friends of the Waikiki Aquarium] folder. ill.

Aquariums, Public--Hawaii--Honolulu

9325

HAWAII. UNIVERSITY OF HAWAII AT MANOA. East-West Center. Distribution Office. Externally published products of East-West Center research, 1980-1985. Honolulu [n. d.] 85 p.

Area studies--bibliography

9326

HAWAII. UNIVERSITY OF HAWAII AT MANOA. East-West Center. Distribution Office. Publications available from the East-West Center Distribution Office, fall 1985. Honolulu [n. d.] 83 p.

Area studies--bibliography  
State publications--Hawaii

9327

HAWAII. UNIVERSITY OF HAWAII AT MANOA. East-West Population Institute. Marriage and fertility in Tianjin, China: fifty years of transition [by] Burton Pasternak. [Honolulu] 1986. vii, 76 p. ill. (Papers of the East-West Population Institute no. 99)

86-16515

Social history--China--Tianjin  
Fertility, Human--China--Tianjin  
Marriage--China--Tianjin

9328

HAWAII. UNIVERSITY OF HAWAII AT MANOA. East-West Population Institute. Population aging in Australia: implications for social and economic policy [by] Graeme Hugo. [Honolulu] 1986. vii, 47 p. ill. (Papers of the East-West Population Institute no. 98)

86-9005

Aged--Australia  
Population--Australia

9329

HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Geophysics. Abstracts of Hawaii Institute of Geophysics contributions for 1984 and 1985. Honolulu [n. d.] A 93 p.

Geophysics--research--abstracts

9330

HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Geophysics. Yearbook. 1985. [Honolulu] 47, A 51 p. ill. annual

Geophysics--yearbooks

9331

HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources. Proceedings: 21st Mealani Beef Cattle Field Day [held at] Mealani Experiment Station, Kamuela, Hawaii [on]...October 24, 1986. [Honolulu, 1986?] ill, 35 p.

Beef cattle--congresses

9332

HAWAII. UNIVERSITY OF HAWAII AT MANOA. Industrial Relations Center. Duration of collective bargaining agreements in Hawaii. 1987. By Helene S. Tanimoto. [Honolulu] 29 p. ill. (Occasional publication no. 157)  
\$1.50.

86-658575

Collective labor agreements--Hawaii

9333

HAWAII. UNIVERSITY OF HAWAII AT MANOA. Youth Development and Research Center. Social skills training in Hawaii: survey results of island trainers, by Michael J. Manos. [Honolulu] 1986. 13 l. ill. (Report no. 333)

Social work with youth--Hawaii

IDAHO

9334

IDAHO. BOISE STATE UNIVERSITY. The silent screen & my talking heart: an autobiography, by Nell Shipman. [1st ed.] Boise [c1987] ill, 207 p. ill. (Hemingway western studies series)  
\$12.95.

86-71541

Silent films  
Shipman, Nell

9335

IDAHO. BOISE STATE UNIVERSITY. Dept. of English. Elmer Kelton, by Lawrence Clayton. Editors: Wayne Chatterton [and] James H. Maguire. Business manager: James Hadden. Cover design and ill. by Army Skov. Boise, c1986. 53 p. (Boise State University western writers series no. 73)  
\$2.95, each pamphlet, plus \$1.00 mailing and handling charge for each order; available from: BSU Bookstore, Attn. Western Writers Series, Boise State University, Boise, Idaho 83725.  
86-70652

Authors

Kelton, Elmer (1926- )



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9336

IDAHO. BOISE STATE UNIVERSITY. Dept. of English. John Gregory Dunne, by Mark Royden Winchell. Editors: Wayne Chatterton [and] James H. Maguire. Business manager: James Hadden. Cover design and ill. by Army Skov. Boise, c1986. 53 p. (Boise State University western writers series no. 76)

\$2.95, each pamphlet, plus \$1.00 mailing and handling charge for each order; available from: BSU Bookstore, Attn. Western Writers Series, Boise State University, Boise, Idaho 83725.

86-70655

Authors

Dunne, John Gregory (1932- )

9337

IDAHO. BOISE STATE UNIVERSITY. Dept. of English. John Nichols, by Peter Wild. Editors: Wayne Chatterton [and] James H. Maguire. Business manager: James Hadden. Cover design and ill. by Army Skov. Boise, c1986. 52 p. (Boise State University western writers series no. 75)

\$2.95, each pamphlet, plus \$1.00 mailing and handling charge for each order; available from: BSU Bookstore, Attn. Western Writers Series, Boise State University, Boise, Idaho 83725.

86-70654

Authors

Nichols, John (1940- )

9338

IDAHO. BOISE STATE UNIVERSITY. Dept. of English. Simon Ortiz, by Andrew Wiget. Editors: Wayne Chatterton [and] James H. Maguire. Business manager: James Hadden. Cover design and ill. by Army Skov. Boise, c1986. 53 p. (Boise State University western writers series no. 74)

\$2.95, each pamphlet, plus \$1.00 mailing and handling charge for each order; available from: BSU Bookstore, Attn. Western Writers Series, Boise State University, Boise, Idaho 83725.

86-70653

Authors

Ortiz, Simon (1941- )

9339

IDAHO. BOISE STATE UNIVERSITY. Dept. of English. William Stafford, by David A. Carpenter. Editors: Wayne Chatterton [and] James H. Maguire. Business manager: James Hadden. Cover design and ill. by Army Skov. Boise, c1986. 51 p. (Boise State University western writers series no. 72)

\$2.95, each pamphlet, plus \$1.00 mailing and handling charge for each order; available from: BSU Bookstore, Attn. Western Writers Series, Boise State University, Boise, Idaho 83725.

86-70651

Poets

Stafford, William (1914- )

9340

IDAHO. DEPT. OF EMPLOYMENT. Research and Analysis Bureau. Current Idaho occupational employment, 1983-1985. [Boise] 1986. 5, I 29, II 52, III 46, IV 6, V 14 p.

On cover: Occupational employment statistics.

87-621405

Occupations--statistics--Idaho

Employment--statistics--Idaho

9341

IDAHO. DEPT. OF FISH AND GAME. Nongame management plan, 1986-1990, prepared by Mart Morache. With assistance from: Chris Chaffin, Justin Naderman, and Wayne Melquist. Boise, 1985. 26 p. ill.

Cover title: Nongame 1986-1990 species management plan.

Wildlife management--Idaho

9342

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84-642134

Budget--Idaho

Expenditures, Public--Idaho

9343

IDAHO. STATE DEPT. OF EDUCATION. Bureau of General Services. Traffic safety education film and equipment catalog [by] Duane Kirk. [Boise] 1986. 28 p.

Traffic safety

Audio-visual materials--catalogs

9344

IDAHO. STATE DEPT. OF EDUCATION. Driver Education [Section] Idaho driver education annual report. 1985/86. [Boise] 7 l.

79-646618

Automobile driver education--Idaho

9345

IDAHO. UNIVERSITY OF IDAHO. Moscow. Center for Business Development and Research. High tech & manufacturing directory of Idaho. c1985. Moscow. xii, 210 p. ill.

86-644727

High technology industries--directories--Idaho

## ILLINOIS

9346

ILLINOIS. BUREAU OF COUNTY FAIRS. 1987 Illinois county fair dates. Springfield [1987] folder.

Fairs--Illinois



9347

ILLINOIS. COMMUNITY COLLEGE BOARD. Salary survey report for the Illinois public community colleges. 1985/86. Springfield. 1, 32 p.

74-647568

College teachers--salaries, pensions, etc.--Illinois  
College administrators--salaries, pensions, etc.--Illinois

9348

ILLINOIS. DEPT. OF ADULT, VOCATIONAL, AND TECHNICAL EDUCATION. Agricultural occupations. [Springfield, n. d.] various pagings.

On cover: Education for employment task lists.

Adult education--Illinois

Agricultural education--Illinois

9349

ILLINOIS. [DEPT. OF] ADULT, VOCATIONAL, AND TECHNICAL EDUCATION. Business, marketing, and management occupations. [Springfield, n. d.] various pagings.

On cover: Education for employment task lists.

Adult education--Illinois

Business education--Illinois

9350

ILLINOIS. DEPT. OF ADULT, VOCATIONAL, AND TECHNICAL EDUCATION. Health occupations. [Springfield, n. d.] various pagings.

On cover: Education for employment task lists.

Adult education--Illinois

Health occupations students--Illinois

9351

ILLINOIS. DEPT. OF ADULT, VOCATIONAL, AND TECHNICAL EDUCATION. Industrial occupations. [Springfield, n. d.] various pagings.

On cover: Education for employment task lists.

Adult education--Illinois

Industry--Illinois

9352

ILLINOIS. DEPT. OF CENTRAL MANAGEMENT SERVICES. Annual report. 1986. Springfield. [3] p.

Office practice in government--Illinois

9353

ILLINOIS. DEPT. OF COMMERCE AND COMMUNITY AFFAIRS. Local Government Management Services. Illinois tax rate and levy manual. 1987. Springfield. 1, 55 p.

78-644638

Local taxation--handbooks, manuals, etc.--Illinois

9354

ILLINOIS. DEPT. ON AGING. Plan for Department on Aging, phase 2, human services policy papers, Illinois human services plan, volume 6. 1985/87. [Springfield] iv, 25 l.

Aged--services for--Illinois

9355

ILLINOIS. DIVISION OF AERONAUTICS. Annual report. 1985. [Springfield] 35 p. ill.

Aeronautics--Illinois

9356

ILLINOIS. DIVISION OF FAIRS AND HORSE RACING. Horse Racing Programs. Illinois Thoroughbred Breeders Fund; foal registrations of Illinois conceived and foaled and Illinois foaled thoroughbreds. 1986. [Springfield] 95 p. annual.

Horse breeders--Illinois

9357

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Terminal care facilities--directories--Illinois

9358

ILLINOIS. DIVISION [OF] NATURAL HERITAGE. Landscaping for wildlife: a guide to inviting wildlife to your backyard. Springfield [n. d.] 12 p. ill.

Wildlife habitat improvement

9359

ILLINOIS. DIVISION OF TRAFFIC SAFETY. Comparative motor vehicle traffic accident statistics by county. 1986-1985. [Springfield. 2] p.

Traffic accidents--statistics--Illinois

9360

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Traffic accidents--statistics--Illinois



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Issued in cooperation with Office of Community Relations.

Available from: National Technical Information Service, Springfield, VA 22161.

IEPA/WPC/86-005B.

Water quality--Illinois  
Lake ecology--Illinois

9362

ILLINOIS. DIVISION OF WATER POLLUTION CONTROL. Volunteer lake monitoring program. Vol. 4. West-central Illinois region. 1985. By Janet Hawes [and others] Springfield. v, 291 p. ill. annual.

Issued in cooperation with Office of Community Relations.

Available from: National Technical Information Service, Springfield, VA 22161.

IEPA/WPC/86-005d.

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Lake ecology--Illinois

9363

ILLINOIS. DIVISION OF WATER POLLUTION CONTROL. Volunteer lake monitoring program. Vol. 5. East-central Illinois. 1985. By Janet Hawes, Keri Luly, and William Hammel. Springfield. v, 344 p. ill. annual.

Issued in cooperation with Office of Community Relations.

Available from: National Technical Information Service, Springfield, VA 22161.

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Water quality--Illinois  
Lake ecology--Illinois

9364

ILLINOIS. DIVISION OF WATER POLLUTION CONTROL. Planning Section. Lake Management Sub-Unit. Volunteer lake monitoring program. Vol. 3. Northeastern Illinois region. 1985. By Robert J. Kirschner. Springfield. v, 231 p. ill. annual.

Available from: National Technical Information Service, Springfield, VA 22161.

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Lake ecology--Illinois

9365

ILLINOIS. NORTHERN ILLINOIS UNIVERSITY. DeKalb. Center for Southeast Asian Studies. The soul of ambiguity: the tiger in Southeast Asia [by] Robert Weasing. [DeKalb] 1986. vi, 153 p. (Special report no. 24)

Monograph series on Southeast Asia.

Distributed by the Cellar Book Shop, 18090 Wyoming, Detroit, Mich. 48221. 87-621412

Symbolism--Asia, Southeastern  
Tigers--Asia, Southeastern

9366

ILLINOIS. SOUTHERN ILLINOIS UNIVERSITY. Carbondale. Center for Archaeological Investigations. Archaeological excavations at the Fitzgibbons site, Gallatin County, Illinois, by Cathy A. Robison. With contributions by William I. Woods [and others] Brian M. Butler, principal investigator. [Carbondale] 1986. xxi, 294 p. ill. (Research paper no. 53)

Title on spine: The Fitzgibbons site.

86-72024

Archaeological surveying--Illinois--Gallatin County  
Excavations (Archaeology)--Illinois--Gallatin County

9367

ILLINOIS. SOUTHERN ILLINOIS UNIVERSITY. Carbondale. Center for Archaeological Investigations. Chipped stone raw materials and the study of interaction on Black Mesa, Arizona [by] Margerie Green. [Carbondale, c1985] xviii, 212 p. ill. (Occasional paper no. 11)

85-73325

Indians of North America--antiquities--Arizona--Black Mesa  
Indians of North America--quarries--Arizona--Black Mesa  
Pueblo Indians--antiquities--Arizona--Black Mesa

9368

ILLINOIS. SOUTHERN ILLINOIS UNIVERSITY. Carbondale. Center for Archaeological Investigations. Excavations on Black Mesa, 1983: a descriptive report. Edited by Andrew L. Christenson and William J. Parry. [Carbondale, c1985] xxiv, 719 p. and 8 sheets (10.5 x 15 cm. microfiche) in pocket. ill. (Research paper no. 46)

Title on spine: Black Mesa, 1983.

82-72189

Archaeological surveying--Arizona--Black Mesa  
Excavations (Archaeology)--Arizona--Black Mesa



9369

ILLINOIS. SOUTHERN ILLINOIS UNIVERSITY, Carbondale. Center for Archaeological Investigations. Foraging, collecting, and harvesting: Archaic period subsistence and settlement in the Eastern Woodlands. Edited by Sarah W. Neusius. [Carbondale, c1986] xxvii, 330 p. ill. (Occasional paper no. 6)

Title on spine: Archaic period subsistence.

86-70599

Subsistence economy--addresses, essays, lectures--United States  
Hunting and gathering societies--addresses, essays, lectures--United States

9370

ILLINOIS. SOUTHERN ILLINOIS UNIVERSITY, Carbondale. Dept. of Linguistics. Papers from the 1983, 1984, and 1985 Hokan-Penutian languages conferences. James E. Redden, editor. Carbondale [1986] 114 p. (Occasional papers on linguistics number 13)

85-63632

Hokan languages--addresses, essays, lectures  
Penutian languages--addresses, essays, lectures

9371

ILLINOIS. STATE LIBRARY, Springfield. Standards, specifications, and codes available in Illinois: a union list, compiled by a subcommittee of the Metropolitan Chicago Science and Technology Librarians [in cooperation with the Chicago Public Library/Chicago Library System] Foreword by Beth A. Hamilton. [Springfield] 1986. xi, 73 p.

87-621413

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9372

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Single copy available from: International Soybean Program (INTSOY), College of Agriculture, University of Illinois, 113 Mumford Hall, 1301 West Gregory Drive, Urbana, Illinois 61801.

86-62102

Soybean--varieties

9373

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Anthropology. The Adams site: a spatial analysis, preliminary report, by Charles B. Stout. R. Barry Lewis, principal investigator. Submitted to the Kentucky Heritage Council. Urbana, 1985. v, 38 l. ill. (Western Kentucky Project, report 2)

87-621414

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9374

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Anthropology. The Turk site: a Mississippian town of the western Kentucky border. Edited by Richard Edging. R. Barry Lewis, principal investigator. With contributions by Richard Edging [and others] Submitted to the Kentucky Heritage Council. [Urbana] 1985. v, 70 l. ill. (Western Kentucky Project, report 3)

87-621415

Archaeological surveying--Kentucky

9375

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Chemistry. Organic seminar abstracts. 1986/87. Semester I. Urbana. 55 p. ill. annual.

Chemistry, Organic--abstracts

## INDIANA

9376

INDIANA. AGRICULTURAL EXPERIMENT STATION, Lafayette. Soil survey of Henry County, Indiana [by] John H. Hillis and Travis Neely. Lafayette, 1987] vii, 122, 60 p. ill.

Issued in cooperation with U. S. Soil Conservation Service and Indiana Dept. of Natural Resources. Soil and Water Conservation Committee.

87-601315

Soil-surveys--Indiana--Henry County

9377

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Vocational education--Indiana

9378

INDIANA. DEPT. OF FINANCIAL INSTITUTIONS. Annual report. 1985/86. [By Kim Walesh. Indianapolis] 59 p. ill.

35-27683

Finance, Public--Indiana

9379

INDIANA. DEPT. OF MENTAL HEALTH. Indiana Department of Mental Health, building a system of quality care. [Indianapolis, 1985] folder. ill.

Mental health services--Indiana



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9380

INDIANA. DEPT. OF NATURAL RESOURCES. Annual report. 1987. [Indianapolis] 59 p. ill.

Issued as its Outdoor Indiana, v. 52, no. 1.

Natural resource--Indiana

Conservation of natural resources--Indiana

9381

INDIANA. DEPT. ON AGING AND COMMUNITY SERVICES. Indiana Department on Aging and Community Services, helping Hoosiers help themselves. [Indianapolis, n. d. 3] p. ill.

Public welfare--Indiana

9382

INDIANA. DIVISION OF AGRICULTURE. 1986 guide to Indiana fresh brand Christmas trees. [Indianapolis, n. d.] unpag. ill.

Issued in cooperation with the Indiana Christmas Tree Growers' Association.

Christmas trees--Indiana

9383

INDIANA. DIVISION OF COMPENSATORY EDUCATION. ECIA Chapter 1. Parent involvement, you and your child. [Indianapolis, n. d. 3] p. ill.

Socially handicapped children--education--Indiana

9384

INDIANA. DIVISION OF OUTDOOR RECREATION. Planning and Environmental Review Section. A guide to the White River, from Nuncie to Martinsville [by Nancy Ruthenbeck-Neff Indianapolis, 1985] 72 p. ill.

Outdoor recreation--Indiana  
Rivers--Indiana--White River

9385

INDIANA. DIVISION OF OUTDOOR RECREATION. Streams and Trails Section. Wabash Valley Route 1: Shades State Park to Commandant's Home historic site (Lafayette). [Indianapolis, n. d.] 32 p. ill.

Cycling paths--Indiana  
Outdoor recreation--Indiana

9386

INDIANA. DIVISION ON DEVELOPMENTAL DISABILITIES. Indiana Department of Mental Health, Division on Developmental Disabilities, building a system of quality care. [Indianapolis, 1986. 3] p. ill.

Developmentally disabled--Indiana

9387

INDIANA. FILM COMMISSION. Produce in Indiana. [Indianapolis, n. d.] 7 p. ill.

Moving-picture locations--Indiana

9388

INDIANA. GOVERNOR. The future of education in Indiana 1 [by] Governor Bob Orr. [Indianapolis, n. d. 8] p.

Education and state--addresses, essays, lectures--Indiana

9389

INDIANA. GOVERNOR. The future of education in Indiana 2 [by] Governor Bob Orr. [Indianapolis, n. d. 8] p.

Education and state--addresses, essays, lectures--Indiana

9390

INDIANA. OFFICE OF THE ATTORNEY GENERAL. Consumer Protection Division. Directory of governmental consumer assistance agencies in Indiana. Indianapolis [n. d.] 6 p.

Consumer protection--directories--Indiana

9391

INDIANA. PURDUE UNIVERSITY, Lafayette. Engineering Extension Dept. Proceedings of the Annual Road School. 72d; 1986. Edited by D. G. Shrig. West Lafayette. ix, 161 p. ill. (Engineering extension series no. 157)

On cover: Engineering bulletin of Purdue University.

25-14651

Road School (Indiana)

Roads--congresses--Indiana

Traffic engineering--congresses--Indiana

9392

INDIANA. SECRETARY OF STATE. 1986 candidate guide. [Indianapolis, n. d.] 16 p. ill.

Nominations for office--Indiana

9393

INDIANA. STATE BOARD OF ACCOUNTS. Roster of State and local officials of the State of Indiana. 1986. [Indianapolis] 148 p. annual.

35-27733

Local officials and employees--directories--Indiana

State officials and employees--directories--Indiana

9394

INDIANA. STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS. Roster of professional engineers and land surveyors. July 31, 1986. Indianapolis. iii, 281 p.

23-27092

Engineers--directories--Indiana

Surveyors--directories--Indiana



9395

INDIANA. STATE PERSONNEL DEPT. State of Indiana classification of plan and salary schedule. Indianapolis, 1986. 1, 86 p.

State officials and employees--salaries, pensions, etc.--Indiana

9396

INDIANA. TOLL ROAD DIVISION. Annual report. 32d; 1985/86. [Granger] 40 p. ill.

Express highways--Indiana  
Toll roads--Indiana

IOWA

9397

IOWA. AGRICULTURE AND HOME ECONOMICS EXPERIMENT STATION, Ames. Publications & videotapes: practical, educational, and useful pamphlets, handbooks, and materials. Ames, 1986. 45 p.

Issued in cooperation with Cooperative Extension Service, Iowa State University.

Agricultural extension work  
State publications--Iowa

9398

IOWA. COMMISSION FOR THE BLIND. Annual report. 1984/85. Des Moines. 19 p. ill.

Report year ends June 30.

65-64462

Blind--rehabilitation--Iowa

9399

IOWA. DEPT. OF EDUCATION. Multicultural nonsexist education in Iowa schools: career education. [Des Moines, 1986] 20 p.

Career education--Iowa  
Intercultural education--Iowa

9400

IOWA. DEPT. OF EDUCATION. A tool for assessing and designing comprehensive school health education in Iowa schools. Des Moines, 1986. iii, 64 p. ill.

Health education--Iowa

9401

IOWA. DEPT. OF JUSTICE. Biennial report of the attorney general. 45th; 1982-84. Des Moines. xxix, 200 p. ill.

Attorneys general's opinions--Iowa

9402

IOWA. DEPT. OF NATURAL RESOURCES. DNR, Iowa Department of Natural Resources, "who we are and what we do." [Des Moines, 1986] folder. ill.

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9403

IOWA. DEPT. OF PUBLIC HEALTH. Annual report. 1985/86. [Des Moines] 21 p. ill.

Report year ends June 30.

Public health--Iowa

9404

IOWA. DEPT. OF TRANSPORTATION. FY88-92 regional transit development plan, prepared by Heart of Iowa Regional Transit Agency. [Ames, 1987] v. I 15, II 62, III 18, IV 36, V 12 p. ill.

Cover title: Region 11 transit development plan, FY 1988-92.

Transportation planning--Iowa

9405

IOWA. DEPT. OF TRANSPORTATION. Planning and Research Division. TDP program manual, transit planning for Iowa's regions and small urban areas. Prepared in cooperation with the Air and Transit Division. [Ames] 1986. various pagings. ill.

Transportation planning--handbooks, manuals, etc.--Iowa

9406

IOWA. DIVISION OF JOB SERVICE. The Des Moines (Polk County) wage survey. Des Moines, 1986. 112 p. +

Cover title: Wage survey, Des Moines labor area, Polk County, 1986.

Wages--Iowa--Polk County

9407

IOWA. HIGHWAY DIVISION. Office of Materials. Annual report of highway research and development in Iowa. 1985/86. Ames. ii, 37 p.

Report year ends June 30.

Highway research--Iowa

9408

IOWA. HIGHWAY RESEARCH BOARD. Construction report: performance of nongrouted thin bonded P.C.C. overlays, by Mark K. Kaler, John Lane, and Milton L. Johnson. [Des Moines] 1986. 12 p. ill.

Pavements, Concrete--maintenance and repair--Iowa

9409

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Financial report. 1985/86. [Ames] 180 p. ill. annual.

Report year ends June 30.

50-32930

State universities and colleges--finance--Iowa--Ames



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9410

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Cities and towns--Iowa--Ames

9411

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Iowa State University, arts and cultural events. [Rev. Ames, n. d. 2] p. ill.

Cultural policy--Iowa--Ames

9412

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Iowa State University recreation. [Rev. Ames, 1985? 2] p. ill.

Recreation--Iowa--Ames

9413

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Lectures at Iowa State University. [Ames, n. d. 2] p. ill.

State universities and colleges--Iowa--Ames

9414

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Physical plant service guide. [Ames, n. d.] 20 p. ill.

College facilities--Iowa--Ames

9415

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Services at Iowa State University. [Rev. Ames, n. d. 2] p. ill.

State universities and colleges--Iowa--Ames

9416

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. 1985 family living expenditures of Iowa farm families. Rev. Ames, 1986. [2] p. (FM-1790)

Rural families--Iowa  
Cost and standard of living--Iowa

9417

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Civil rights handbook and affirmative action plan for all programs conducted by Iowa State University, Cooperative Extension Service [by Joyce Samuels and Joy Banyas] Ames [1986] 24 p. ill.

Civil rights--handbooks, manuals, etc.--Iowa  
Affirmative action programs--Iowa

9418

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. On my own and OK: leader's guide [by Dorothy Labensohn. With assistance from Carol Hans and Barb Abbott] Ames, 1986. 87 p. ill. (HD-725-31)

Child development

9419

IOWA. LAWS, STATUTES, ETC. Code of Iowa, 1987, containing all statutes of a general and permanent nature, including the Acts of a permanent nature of the seventy-first General Assembly, 1985, 1986. [Des Moines] 1986. 3 v.

87-621393

Law--Iowa

Statutes--Iowa

9420

IOWA. LEGISLATIVE SERVICE BUREAU. 1985 interim study reports. [Des Moines, n. d.] 3 l.

Legislative reporting--Iowa

9421

IOWA. MERIT EMPLOYMENT DEPT. Annual report. Jan. 1/June 30, 1986. [Des Moines] 29 p. ill.

75-646891

Civil service reform--Iowa

9422

IOWA. SCHOOL PSYCHOLOGICAL SERVICES. Stress management for children and adolescents, by M. Carol Sensor. [Des Moines] 1986. ii, 95 p. ill.

Stress in children

9423

IOWA. STATE COMMERCE COMMISSION. Annual report. 1985. [Des Moines] 53 p.

8-8414

Commerce--Iowa

9424

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Dental schools--Iowa--Iowa City

## KANSAS

9425

KANSAS. BUREAU OF INVESTIGATION. Child abuse. [Topeka, n. d.] folder. ill.

Child abuse

9426

KANSAS. BUREAU OF INVESTIGATION. Operation identification. [Topeka, n. d.] folder. ill.

Crime prevention



**9427**  
**KANSAS. BUREAU OF INVESTIGATION.** Residential security, don't give a burglar an even break!! [Topeka, n. d.] folder. ill.

Crime prevention

**9428**  
**KANSAS. BUREAU OF INVESTIGATION.** Sexual child abuse. [Topeka, n. d.] folder. ill.

Child molesting

**9429**  
**KANSAS. BUREAU OF INVESTIGATION.** What you should know about armed robbery; put the money in the bag. [Topeka, n. d.] folder. ill.

Robbery

**9430**  
**KANSAS. DEPT. OF HEALTH AND ENVIRONMENT.** Child abuse and the law. [Rev. Topeka, 1984] folder.

Child abuse--Kansas

**9431**  
**KANSAS. DEPT. OF HEALTH AND ENVIRONMENT.** The Kansas smoke avoidance program, developing a smoke-free worksite. [Topeka] 1986. v, 13 p. ill.

Issued in cooperation with the Interdepartmental Task Force on the Hazards of Tobacco Consumption.

Smoking--Kansas  
 Cigarette smoke--handbooks, manuals, etc.--Kansas

**9432**  
**KANSAS. DIVISION OF VEHICLES. Dealer and Salesman Licensing Bureau.** Dealers and salespersons handbook and licensing requirements. Rev. Topeka [1986] v, 84 p.

Sales personnel--licenses--handbooks, manuals, etc.--Kansas

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Auditing--Kentucky

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Auditing--Kentucky

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 Report of the ... audit examination of the  
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Auditing--Kentucky

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 Report of the ... audit examination of the  
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Auditing--Kentucky

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 Report of the ... audit examination of the  
 Boyle County fee officials: county clerk,  
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Auditing--Kentucky

**9451**  
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 Report of the ... audit examination of the  
 Bullitt County fee officials: county  
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Auditing--Kentucky

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 Report of the ... audit examination of the  
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Auditing--Kentucky

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Auditing--Kentucky

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 Report of the ... audit examination of the  
 Clark County fee officials: county clerk,  
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Auditing--Kentucky

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 Report of the ... audit examination of the  
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Auditing--Kentucky

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 Report of the ... audit examination of the  
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Auditing--Kentucky

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Auditing--Kentucky



9458

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Auditing--Kentucky

9459

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Report of the ... audit examination of the  
Fleming County fee officials: county  
clerk, sheriff, calendar year 1985.  
[Frankfort, 1986] 5 l.

Auditing--Kentucky

9460

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
Gallatin County fee officials: county  
clerk, sheriff, calendar year 1985.  
[Frankfort, 1986] 7 l.

Auditing--Kentucky

9461

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
Garrard County fee officials: county  
clerk, sheriff, calendar year 1985.  
[Frankfort, 1986] 6 l.

Auditing--Kentucky

9462

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Report of the ... audit examination of the  
Grant County fee officials: county clerk,  
sheriff, calendar year 1985. [Frankfort,  
1986] 6 l.

Auditing--Kentucky

9463

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
Hardin County sheriff, calendar year 1985.  
[Frankfort, 1986] 4 l.

Auditing--Kentucky

9464

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Report of the ... audit examination of the  
Hart County fee officials: county clerk,  
sheriff, calendar year 1985. [Frankfort,  
1986] 7 l.

Auditing--Kentucky

9465

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
Henry County fee officials: county clerk,  
sheriff, calendar year 1985. [Frankfort,  
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Auditing--Kentucky

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Report of the ... audit examination of the  
Jackson County fee officials: county  
clerk, sheriff, calendar year 1985.  
[Frankfort, 1986] 6 l.

Auditing--Kentucky

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Report of the ... audit examination of the  
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Auditing--Kentucky

9468

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Report of the ... audit examination of the  
Kenton County fee officials: county clerk,  
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Auditing--Kentucky

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Report of the ... audit examination of the  
Lee County fee officials: county clerk,  
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Auditing--Kentucky

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Report of the ... audit examination of the  
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Auditing--Kentucky

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Report of the ... audit examination of the  
Lewis County fee officials: county clerk,  
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Auditing--Kentucky

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KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
Livingston County fee officials: county  
clerk, sheriff, calendar year 1985.  
[Frankfort, 1986] 7 l.

Auditing--Kentucky

9473

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
Lyon County fee officials: county clerk,  
sheriff, calendar year 1985. [Frankfort,  
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Auditing--Kentucky



9474

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Report of the ... audit examination of the  
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clerk, sheriff, calendar year 1985.  
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Auditing--Kentucky

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Report of the ... audit examination of the  
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Auditing--Kentucky

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Report of the ... audit examination of the  
Mercer County fee officials: county clerk,  
sheriff, calendar year 1985. [Frankfort,  
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Auditing--Kentucky

9477

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
Morgan County fee officials: county clerk,  
sheriff, calendar year 1985. [Frankfort,  
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Auditing--Kentucky

9478

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
Nicholas County fee officials: county  
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[Frankfort, 1986] 7 l.

Auditing--Kentucky

9479

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
Pendleton County Fiscal Court, fiscal year  
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Auditing--Kentucky

9480

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Report of the ... audit examination of the  
Perry County Fiscal Court, fiscal year  
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Auditing--Kentucky

9481

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Report of the ... audit examination of the  
Pike County Circuit Court clerk, fiscal  
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Auditing--Kentucky

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Report of the ... audit examination of the  
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Auditing--Kentucky

9483

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Report of the ... audit examination of the  
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Auditing--Kentucky

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Report of the ... audit examination of the  
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Auditing--Kentucky

9485

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Report of the ... audit examination of the  
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Auditing--Kentucky

9486

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Report of the ... audit examination of the  
Todd County fee officials: county clerk,  
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Auditing--Kentucky

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KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
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Auditing--Kentucky

9488

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.  
Report of the ... audit examination of the  
Trimble County fee officials: county  
clerk, sheriff, calendar year 1985.  
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Auditing--Kentucky



**9489**  
**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
 Report of the ... audit examination of the  
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Auditing—Kentucky

**9490**  
**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
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Auditing—Kentucky

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Cypress  
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9534

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At head of title: State of Maine, 112th Legislature, second regular session.

87-621411

Electric power transmission--Maine

9535

MAINE. MUNICIPAL BOND BANK. Financial report. 1985/86. [Augusta] 14 p.

80-648439

Banks and banking--Maine  
Bonds--Maine

9536

MAINE. PUBLIC UTILITIES COMMISSION. Public Utilities Commission re: line extensions for telephone and electric companies (Chapter 29), docket no. 86-218; notice of rulemaking. [Augusta] 1987. 14, iv, 19 p. Caption title.

Telephone lines--Maine

Electric lines--Maine

Administrative agencies--rules and practice--Maine

9537

MAINE. STATE BOARD OF BARBERS. Chapter 3, rules for certifying barber instructors [effective date: January 15, 1987. Augusta, n. d. 5] l.

Caption title.

Barbering--Maine

Administrative agencies--rules and practice--Maine

9538

MAINE. SUPREME JUDICIAL COURT RELOCATION COMMISSION. Final report. Augusta, 1987. 28, 3, 2, 2, 15, 6 l.+ ill.

87-621416

Courts of last resort--Maine

9539

MAINE. UNIVERSITY OF MAINE AT ORONO. Center for the Study of Early Man. Environments and extinctions: man in late glacial North America. Edited by Jim I. Mead and David J. Meltzer. Orono [c1985] xii, 209 p. ill. (Peopling of the Americas. Edited volume series)

86-211716

Paleo-Indians--congresses--North America

Paleoecology--congresses--North America

Paleontology--Pleistocene--congresses--North America



9540

MAINE. UNIVERSITY OF MAINE AT ORONO. Center for the Study of Early Man. New evidence for the Pleistocene peopling of the Americas. Alan Lyle Bryan, editor. Orono [c1986] 368 p. ill. (Peopling of the Americas. Symposia series)

86-211642

Paleo-Indians--addresses, essays, lectures  
Indians--origin--addresses, essays, lectures

## MARYLAND

9541

MARYLAND. ALCOHOLISM CONTROL ADMINISTRATION. Maryland alcoholism resource directory. Rev. Baltimore, 1986. ix, 89 p.

Alcoholism counseling--directories--Maryland

9542

MARYLAND. BOARD OF EXAMINERS FOR HEARING AID DEALERS. Article 56, §§508-529. Annotated code of Maryland, Code of Maryland regulations, 09.27.01. Baltimore, 1985. 22 p.

Hearing aid industry--Maryland  
Administrative agencies--rules and practice--Maryland

9543

MARYLAND. BOARD OF EXAMINERS OF LANDSCAPE ARCHITECTS. Article 56, §§271-281A. Annotated code of Maryland, Code of Maryland regulations, 09.28.01, 09.01.02, 09.01.03. Baltimore, 1985. 19 p.

Landscape architects--Maryland  
Administrative agencies--rules and practice--Maryland

9544

MARYLAND. BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS. Article 56, §§330-344A. Annotated code of Maryland, Code of Maryland regulations, 09.13, 09.01.02., 09.01.03. Baltimore, 1985. 26 p.

Surveyors--Maryland  
Administrative agencies--rules and practice--Maryland

9545

MARYLAND. BUREAU OF REVENUE ESTIMATES. [Official estimates of State budget revenues] 1985/86. Annapolis. 8 l.  
Caption title.

Report year ends June 30.

Tax revenue estimating--Maryland

9546

MARYLAND. DEPT. OF HEALTH AND MENTAL HYGIENE. Utilization of State use industries; executive summary. [Baltimore] 1983 2 l.

At head of title: 1983 joint chairmen's report.

Convict labor--Maryland

9547

MARYLAND. DEPT. OF LEGISLATIVE REFERENCE. Office of the Director. 1986 vetoed legislation. Annapolis, 1986. 22 p.

On t.p.: Vetoes.

Veto--Maryland

9548

MARYLAND. DEPT. OF LEGISLATIVE REFERENCE. Office of the Director. Gubernatorial appointments. Annapolis, 1986. 24 p.

State officials and employees--Maryland

9549

MARYLAND. DEPT. OF LEGISLATIVE REFERENCE. Office of the Director. [Legislation passed by the General Assembly, signed by the Honorable Harry Hughes, Governor, on April 29, 1986] Annapolis, 1986. 27 p.

Bills, Legislative--Maryland

9550

MARYLAND. DEPT. OF LEGISLATIVE REFERENCE. Office of the Director. [Legislation passed by the General Assembly, signed by the Honorable Harry Hughes, Governor, on May 27, 1986] Annapolis, 1986. 42 p.

Bills, Legislative--Maryland

9551

MARYLAND. DIVISION OF CHILD DAY CARE CENTER LICENSING AND CONSULTATION. Directory; Maryland licensed group day care centers by area. Baltimore, 1986. 244 p.

Day care centers--directories--Maryland

9552

MARYLAND. ENERGY OFFICE. Auto and truck recycling. Rev. [Baltimore] 1985. [2] p. (Waste management fact sheet #1)

Automobiles--parts

9553

MARYLAND. ENERGY OFFICE. Collection of office wastepaper. Rev. [Baltimore] 1985. [3] p. (Waste management fact sheet #2)

Recycling (Waste, etc.)--Maryland

9554

MARYLAND. ENERGY OFFICE. Purchase of recycled paper. Rev. [Baltimore] 1985. [3] p. (Waste management fact sheet #3)

Salvage (Waste, etc.)--Maryland



9555

MARYLAND. GOVERNOR. Budget message to the General Assembly of Maryland and the budget in brief. 1987. Annapolis. 133 p.

Budget--Maryland  
State governments--addresses, essays.  
lectures--Maryland

9556

MARYLAND. GOVERNOR. The Maryland State budget. 1987/88. [Annapolis] 2 v.  
Report year ends June 30.

23-11163

Budget--Maryland

9557

MARYLAND. JOINT EXECUTIVE/LEGISLATIVE TASK FORCE ON CORRECTIONS. Report... [Annapolis, 1986] 10 l. ill.

Corrections--Maryland

9558

MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. The Maryland-National Capital Park and Planning Commission adopted budget. 1985/86. Prepared by Budget and Management Services, Dept. of Administration. Silver Spring. 48 p.

Cover title: The Maryland-National Capital Park and Planning Commission approved annual budget.

Regional planning--Maryland  
Budget--Maryland

9559

MARYLAND. OFFICE FOR HANDICAPPED INDIVIDUALS. Annual report of the Governor's Office for Handicapped Individuals. Submitted by John A. Lancaster and the State Advisory Council for Handicapped Individuals to Governor Harry Hughes and the members of the General Assembly. [Annapolis] 1986. 51 p.

Handicapped--Maryland

9560

MARYLAND. PUBLIC SERVICE COMMISSION. The Public Service Commission 1986 ten-year (1986-1995) plan of electric utilities operating in Maryland. Prepared by Public Service Commission for Dept. of Natural Resources. Baltimore, 1986. xi, 144 l. + ill.

87-621403

Electric utilities--Maryland

9561

MARYLAND. REGIONAL PLANNING COUNCIL. Annual report. 1985/86. Baltimore. 7 p.  
Issued as its RPC, v. 1, no. 2.

Regional planning--Maryland

9562

MARYLAND. TOWSON STATE UNIVERSITY. Counseling Center. Counseling Center, Towson State University. [Towson, n. d.] folder. ill.

Personnel service in higher education--Maryland--Towson

9563

MARYLAND. UNIVERSITY OF MARYLAND, College Park. Center for International Development and Conflict Management. United States Arab cooperation [papers from the 1985 Phillips Lecture series. College Park] 1985. 141 p.

85-73553

International relations--addresses, essays, lectures--Near East  
International relations--addresses, essays, lectures--United States

9564

MARYLAND. UNIVERSITY OF MARYLAND, College Park. Sea Grant College. Using water quality conversion tables for soft crabbing [by] John Hochheimer. [College Park, n. d.] 6 p. ill. (Crab shadders workbook series 1)

At head of title: Maryland sea grant extension program.

UM-SG-MAP-85-03.

Crab culture

## MASSACHUSETTS

9565

MASSACHUSETTS. BOARD OF LIBRARY COMMISSIONERS. Long range program, 1987-1991. [Boston, n. d.] 107, A 7, B 6, C 7, 22, 8 p. ill.

87-621394

Library planning--Massachusetts

9566

MASSACHUSETTS. BUREAU OF TRANSITIONAL BILINGUAL EDUCATION. Massachusetts language and culture proficiency test: participant handbook. [Rev. Quincy, 1986] 16 p.

Issued in cooperation with Bureau of Operational Support, Dept. of Education.

On cover: Bilingual education, ESL, foreign languages.

Language arts--handbooks, manuals, etc.--Massachusetts

9567

MASSACHUSETTS. CENTER FOR HEALTH PROMOTION AND ENVIRONMENTAL DISEASE PREVENTION. Review of the public health concerns of the herbicide - amitrole. Boston, 1984. 43 l. ill.

Herbicides--Massachusetts



9568

MASSACHUSETTS. DEPT. OF EDUCATION. Bureau of Research and Assessment. Course taking among Massachusetts high school students. [Quincy] 1985. 45 p. ill.

Issued by the Bureau of Operational Support, Dept. of Education.

87-621395

High school students--Massachusetts  
Education, Secondary--Massachusetts

9569

MASSACHUSETTS. DEPT. OF EDUCATION. Bureau of Research and Assessment. The high school experience in Massachusetts. [Quincy] 1986. 64 p. ill.

Issued by the Bureau of Operational Support, Dept. of Education.

87-621396

High school students--Massachusetts  
Education, Secondary--Massachusetts

9570

MASSACHUSETTS. DEPT. OF PUBLIC HEALTH. Directory of long term care facilities. 1986. [Boston] 64 p.

\$3.10.

75-643658

Nursing homes--directories--Massachusetts  
Rest homes--directories--Massachusetts

9571

MASSACHUSETTS. DEPT. OF PUBLIC HEALTH. Central Library. Publications of the Massachusetts Department of Public Health now available in the Central Library's collection as of July 1986. [Boston, 1986] unpag.

State publications--Massachusetts

9572

MASSACHUSETTS. DEPT. OF PUBLIC HEALTH. Central Library. Publications of the Massachusetts Department of Public Health, supplement 1. [Boston] 1986. [7] l.

State publications--Massachusetts

9573

MASSACHUSETTS. DEPT. OF REVENUE. Department of Revenue letter ruling index [1977-1985. Boston] 1985. ill. 57, 7 p.+

Tax administration and procedure--indexes--Massachusetts

9574

MASSACHUSETTS. DEPT. OF REVENUE. Department of Revenue letter rulings. Vols. 4-6; 1983-85. Boston. 3 v.

Tax administration and procedure--Massachusetts

9575

MASSACHUSETTS. DEPT. OF REVENUE. Audit Bureau. Natick Regional Office. [Boston, n. d. 6] p. ill.

Administrative agencies--Massachusetts

9576

MASSACHUSETTS. DIVISION OF NEIGHBORHOODS AND ECONOMIC OPPORTUNITY. Linking development to community needs: a report on Massachusetts community development corporations. January 1, 1984 - June 30, 1985. [Boston, n. d.] 11 l. ill.

Community development corporations--Massachusetts

9577

MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch. Boston Harbor, 1985 water quality data, wastewater discharge data. Westborough. 1986. viii, 72 p. ill.

Water quality--Boston Harbor

9578

MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch. Commonwealth of Massachusetts summary of water quality. 1986. Westborough. 4 v. biennial.

Vols. 1 and 4 are ill.

Water quality--Massachusetts

9579

MASSACHUSETTS. EXECUTIVE OFFICE OF COMMUNITIES AND DEVELOPMENT. Housing services program. [Boston, n. d. 3] p. ill.

Housing--Massachusetts

9580

MASSACHUSETTS. HOUSING FINANCE AGENCY. Annual report. 1985/86. [Boston] 24 p. ill.

Report year ends June 30.

Housing--finance--Massachusetts

9581

MASSACHUSETTS. LEGISLATIVE RESEARCH COUNCIL. Report relative to judicial selection in the United States. [Boston] 1986. 129 p. (House [document] no. 5492)

87-621397

Judges--election--United States

9582

MASSACHUSETTS. MASSACHUSETTS LEGAL ASSISTANCE CORPORATION. Annual report. 2d-4th; 1983/84-1985/86. [Boston] 3 v. ill.

Report year ends June 30.

Public defenders--Massachusetts  
Legal aid--Massachusetts



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9583

MASSACHUSETTS. STATE OFFICE OF AFFIRMATIVE ACTION. Annual report. 4th; 1986. Boston. iv, 75 p. ill.

Cover title: Annual report to the Governor, analysis and statistics of State government employment.

Affirmative action programs--Massachusetts  
State officials and employees--  
Massachusetts

9584

MASSACHUSETTS. STUDY COMMISSION ON ENVIRONMENTAL HEALTH NEEDS. Final report ... to the commissioner of public health. [Boston] 1984. 64, 37-47 p. ill.

Environmental health--Massachusetts

9585

MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS, Amherst. International Area Studies Programs. Program in Latin American Studies. The economic solution for Argentina (taking into account internal-political as well as external constraints), by Eduardo R. Conesa. [Amherst] 1985. 24 p. ill. (Occasional papers series no. 17)

87-621398

Economic policy--Argentina

9586

MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS, Amherst. International Area Studies Programs. Program in Latin American Studies. Population, internal unrest, and U. S. security in Latin America [by] Howard J. Wiarda and Iêda Siqueira Wiarda. [Amherst] 1986. 50 p. (Occasional papers series no. 18)

87-621399

Population policy--Latin America  
International relations--United States

9587

MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS, Amherst. International Area Studies Programs. Program in Soviet and East European Studies. Two contributions to the study of Czechs and Slovaks settled in Romania, by Zdenek Salzmann. [Amherst] 1983. v, 47 p. (Occasional papers series no. 9)

87-621400

Sociology, Rural--Romania

9588

MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS, Amherst. International Area Studies Programs. Program in Soviet and East European Studies. Valerij Romanov: Alice's farewell. Transl. by Laszlo Tikos. [Amherst] c1981. 1983. 37, 46 p. (Occasional papers series no. 11)

87-621401

Russian drama

9589

MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS, Amherst. International Area Studies Programs. Program in Soviet and East European Studies. Yuri Krotkov: Napoleon and the shark (a comedy in three acts and an epilogue). Transl. by Laszlo Tikos. [Amherst] 1983. 81 p. (Occasional papers series no. 10)

87-621402

Russian drama  
Comedy

## MICHIGAN

9590

MICHIGAN. Agreement between UAW Local 6000 (Administrative Support Unit, Human Services Unit) and the State of Michigan, January 8, 1986 thru December 31, 1987. [Lansing, 1986?] x, 215 p.

Collective labor agreements--government employees--Michigan

9591

MICHIGAN. Recommendations of the House Committee on Colleges and Universities regarding executive management compensation at Michigan colleges and universities. [Lansing] 1985. 7 l.

College administrators--Michigan

9592

MICHIGAN. AGRICULTURAL EXPERIMENT STATION, East Lansing. Annual report. 1985. [East Lansing] 51 p. ill.

Agricultural experiment stations--Michigan--East Lansing

9593

MICHIGAN. AGRICULTURAL STATISTICS SERVICE. Michigan agricultural statistics. 1986. Compiled and edited by Judy Mowry. Graphics by Jim Muratzki. Lansing. 88 p. ill. annual.

\$3.00; free to Michigan farmers and reporting agri-business firms.

54-23119

Agriculture--statistics--Michigan

9594

MICHIGAN. AGRICULTURAL STATISTICS SERVICE. Michigan county statistics, livestock; 1978-1983, compiled by Neil Lochmiller, Judy Mowry [and] Lisa M. Borden. Lansing [1986] 32 p. ill.

\$3.00; free to Michigan farmers and reporting agri-business firms.

87-621514

Livestock--statistics--Michigan



9595

**MICHIGAN. BUS TRANSIT DIVISION.** Michigan small bus roadeo handbook. [Lansing] 1985. 51 l. ill.

Bus driving--handbooks, manuals, etc.--Michigan

9596

**MICHIGAN. DEPT. OF AGRICULTURE. Food Division.** Annual report of food and weights and measures regulatory activities. 1984/85. [Lansing] 27 p. ill. Report year ends Sept. 30.

Food adulteration and inspection--Michigan  
Weights and measures--Michigan

9597

**MICHIGAN. DEPT. OF AGRICULTURE. Pesticide and Plant Pest Management Division.** Nursery inspection bulletin. 1985/88. [Lansing] k, 119 p. ill.

Nurseries (Horticulture)--directories--Michigan

9598

**MICHIGAN. DEPT. OF LABOR. MIOSHA Information [Section].** Accident investigation report, Michigan, fiscal year 1984-1985. [Lansing] 1986. 1, 102 p. Issued in cooperation with the U. S. Dept. of Labor, Occupational Safety and Health Administration.

Industrial accidents--Michigan

9599

**MICHIGAN. DEPT. OF LABOR. MIOSHA Information Section.** Compensable occupational injury and illness report, women workers, Michigan. 1984. [Lansing] 34 p. annual.

Issued in cooperation with the U. S. Bureau of Labor Statistics.

sn85-12355

Industrial accidents--Michigan  
Occupational diseases--Michigan  
Women--employment--Michigan

9600

**MICHIGAN. DEPT. OF LABOR. MIOSHA Information Section.** MIOSHA occupational safety activity summary, Michigan. 1984/85. [Lansing] v, 54 p. ill. annual.

86-642971

Industrial accidents--Michigan  
Occupational diseases--Michigan

9601

**MICHIGAN. [DEPT. OF STATE POLICE]** Buckle up, Michigan! Laws that protect drivers and other motor vehicle occupants. [Lansing, n. d.] folder. ill.

Automobiles--seat belts--Michigan

9602

**MICHIGAN. DEPT. OF TRANSPORTATION.** Official transportation map. 1987. [Lansing] col. map on sheet 76 x 73 cm. fold. to 19 x 9 cm. annual.

Free.

74-693293

Road maps--Michigan

9603

**MICHIGAN. DEPT. OF TRANSPORTATION.** Transportation in Michigan, report to the people of our State. 1985. [Prepared by the Office of Communications, Public Information Office, with assistance from MDOT bureaus. Lansing] 32 p. ill.

80-642139

Transportation--Michigan

9604

**MICHIGAN. LAWS, STATUTES, ETC.** Concealed weapons and firearms laws. Rev. East Lansing, Dept. of State Police, 1984. 40 p.

\$1.50.

Firearms--law and legislation--Michigan

9605

**MICHIGAN. LEGISLATIVE COUNCIL.** "Questor," Michigan compiled laws computerized search system; users manual. [Lansing] 1985. 35, A 4, B 3, 3, 2 l.

86-193500

Information storage and retrieval systems--user education--handbooks, manuals, etc.--Michigan

9606

**MICHIGAN. LEGISLATIVE SERVICE BUREAU.** Effect of new laws on pensions in divorce and separate maintenance actions [by Susan K. Marshall] Lansing, 1986. 4 p. (Research brief number 6)

Pensions--Michigan

Divorce--Michigan

9607

**MICHIGAN. [LEGISLATURE. House of Representatives] House Legislative Analysis Section.** Summary of the public acts of the Michigan Legislature. 82d-83d Legislature, 1983-85. [Lansing] 2 v. annual.

Issued in cooperation with the Senate Fiscal Agency and Legislative Service Bureau.

Combined report for 1983-84.

sn85-63543

Bills, Legislative--Michigan

9608

**MICHIGAN. LIQUOR CONTROL COMMISSION.** Annual financial report. 1985/86. [Lansing] 29 p. ill.

Report year ends Sept. 30.

65-64488

Liquor traffic--statistics--Michigan



9609

**MICHIGAN. MICHIGAN STATE UNIVERSITY, East Lansing. Office of Women in International Development.** Female and male perceptions of female genital operations in six southern Nigerian ethnic groups, by Robert A. Myers. [East Lansing] 1986. 22 p. ill. (WID FORUM 86-9)

87-621515

Gynecology, Operative--Nigeria  
Generative organs, Male--surgery--Nigeria

9610

**MICHIGAN. MICHIGAN STATE UNIVERSITY, East Lansing. Office of Women in International Development.** Reason, desire, and sexuality: the meaning of gender in northern Afghanistan [sic] by Audrey C. Shalinsky. [East Lansing] 1986. 22 p. (Working paper #125)

87-621516

Sex customs--Afghanistan

9611

**MICHIGAN. MICHIGAN STATE UNIVERSITY, East Lansing. Office of Women in International Development.** Technology transfer in obstetrics: theory and practice in developing countries, by Brigitte Jordan. [East Lansing] 1986. 21 p. (Working paper #126)

87-621517

Obstetrics--Developing countries  
Technology transfer--Developing countries

9612

**MICHIGAN. MICHIGAN STATE UNIVERSITY, East Lansing. Office of Women in International Development.** Women and work in rural Taiwan: building a contextual model linking employment and health, by Rita S. Gallin. [East Lansing] 1986. 20 p. ill. (Working paper #127)

87-621518

Women--employment--Taiwan  
Women--health and hygiene--Taiwan

9613

**MICHIGAN. MICHIGAN TECHNOLOGICAL UNIVERSITY, Houghton.** Ice in streams--its formation and effect on flow, by H. S. Santeford, G. R. Alger, and J. A. Stark. Prepared in cooperation with the U. S. Geological Survey. [Houghton] 1986. iii, 38 p. ill. (U. S. Geological Survey. Water-resources investigations report 86-4209)

Available by purchase from: Open-File Services Section, Western Distribution Branch, U. S. Geological Survey, Box 25425, Federal Center, Denver, Colorado 80225.

Ice on rivers, lakes, etc.  
Streamflow velocity

9614

**MICHIGAN. OCCUPATIONAL INFORMATION SYSTEM.** Microfiche/computer index. [1987 ed.] Lansing [State Board of Education, c1986] 96 p.

Occupational training--Michigan

9615

**MICHIGAN. OCCUPATIONAL INFORMATION SYSTEM.** Structured search scan sheets, 1987. Lansing, State Board of Education, c1986. 30 p.

Occupations

9616

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; Bureau of Worker's Disability Compensation and Funds Administration, Department of Labor, February 1, 1983 through May 31, 1986. [Lansing, 1987] iii, 39 p.

Auditing--Michigan

9617

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; Department of Commerce financial and compliance audit, including the provisions of Attachment P to OMB Circular A-102, October 1, 1982 through September 30, 1985. [Lansing, 1986] iii, 57 p.

Auditing--Michigan

9618

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; executive program, Department of Mental Health, January 1, 1981 through December 31, 1985. [Lansing, 1987] 46 p.

Auditing--Michigan

9619

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; financial and compliance audit of the Department of State Police under the provisions of Circular A-102, Attachment P, October 1, 1982 through September 30, 1985. [Lansing, 1987] 45 p.

Auditing--Michigan

9620

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; Geological Survey Division, Engineering and Water Management Division, Land Resource Programs Division, Bureau of Resources, Department of Natural Resources, October 1, 1980 through September 30, 1985. [Lansing, 1986] ii, 24 p.

Auditing--Michigan



9621

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; Michigan Asparagus Committee, Department of Agriculture, July 1, 1984 through April 30, 1986. [Lansing, 1986] i, 9 p.

Auditing--Michigan

9622

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; Michigan Cherry Committee, Department of Agriculture, July 1, 1984 through April 30, 1986. [Lansing, 1986] i, 9 p.

Auditing--Michigan

9623

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; Michigan equity program-regional cultural activities, Department of Commerce, October 1, 1985 through June 30, 1986. [Lansing, 1986] i, 14 p. ill.

Auditing--Michigan

9624

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; Michigan Plum Committee, Department of Agriculture, July 1, 1984 through April 30, 1986. [Lansing, 1986] i, 8 p.

Auditing--Michigan

9625

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; Michigan Red Tart Cherry Information Advisory Board, Department of Agriculture, July 1, 1984 through April 30, 1986. [Lansing, 1986] i, 8 p.

Auditing--Michigan

9626

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; Office of Substance Abuse Services, Department of Public Health, May 1, 1983 through April 30, 1986. [Lansing, 1987] i, 17 p.

Auditing--Michigan

9627

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; Wildlife Management Division and Fisheries Management Division, Bureau of Resources, Department of Natural Resources, October 1, 1980 through March 31, 1986. [Lansing, 1987] ii, 19 p.

Auditing--Michigan

9628

**MICHIGAN. OFFICE OF THE GREAT LAKES.** State of the Great Lakes [annual report] 1986. [Lansing] 40 p. ill.

Lake ecology--Great Lakes

9629

**MICHIGAN. PUBLIC SERVICE COMMISSION.** Know your bill of rights as a utility customer in Michigan. [Rev. Lansing, n. d. 9] p.

Public utilities--Michigan

9630

**MICHIGAN. SPECIAL EDUCATION SERVICES.** Special education personnel in Michigan public schools, 1978-1986 [written by Joseph R. Gomez, Jr. Lansing] State Board of Education, 1986. 44 p. ill.

87-621519

Education, Special--Michigan  
School employees--Michigan

9631

**MICHIGAN. SPECIAL EDUCATION SERVICES. Policy, State Plan, and Monitoring Program.** Information for parents of special education students in Michigan. [Lansing, State Board of Education] 1986. 16 p.

Education, Special--Michigan

9632

**MICHIGAN. SPECIAL EDUCATION SERVICES. Policy, State Plan, and Monitoring Program.** The special education process in Michigan, working together: parents, teachers, administrators. [Lansing, State Board of Education] 1986. 16 p.

Cover title: An overview of the revised administrative rules for the delivery of special education programs and services.

Education, Special--handbooks, manuals, etc.--Michigan

9633

**MICHIGAN. STATE BOARD OF EDUCATION.** 1985-86 Michigan education facts. [Lansing, n. d. 3] p.

Education--Michigan

9634

**MICHIGAN. STATE BOARD OF EDUCATION.** Program activities, Office for Sex Equity. [Lansing, 1985] folder. ill.

Educational equalization--Michigan

9635

**MICHIGAN. STATE BOARD OF EDUCATION.** Publications catalog, 1986. [Lansing, 1986?] 49 p.

Education  
State publications--Michigan

9636

**MICHIGAN. STATE TAX COMMISSION.** Assessor's manual. [Lansing, Marshall and Swift, c1986] 246 p. ill.

87-621520

Assessment--handbooks, manuals, etc.--Michigan



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9637

MICHIGAN. TRAVEL BUREAU. Michigan fishing and specialty charters. [Lansing, n. d.] 78 p. ill.

Charter boat fishing--Michigan

9638

MICHIGAN. UNIVERSITY OF MICHIGAN, Ann Arbor. Center for Human Growth and Development. Science and clinical judgment in orthodontics; proceedings of a sponsored symposium honoring Professor Robert E. Moyers [held] March 1-2, 1985, Ann Arbor, Michigan. Editors: Peter S. Vig [and] Katherine A. Ribbens. Ann Arbor [c1986] viii, 251 p. ill. (Craniofacial growth series 19)

86-214193

Orthodontics, Corrective--congresses

9639

MICHIGAN. UNIVERSITY OF MICHIGAN, Ann Arbor. College of Literature, Science, and the Arts. Robots and free minds [by] Arthur W. Burks. Ann Arbor, 1986. vi, 97 p. ill.

87-621521

Robots  
Computers

9640

MICHIGAN. UNIVERSITY OF MICHIGAN, Ann Arbor. Dept. of Geography. Land reform, technology, and small-scale farming: the ecology and economy of Gilaki-Rashti rice cultivators, northern Iran, by Toshio Suzuki. Ann Arbor, 1985. xxvii, 393 p. ill. (Michigan geographical publication no. 29)

Title on spine: Rice cultivation in Iran.

\$10.00.

87-621522

Rice--planting--Iran  
Land reform--Iran

9641

MICHIGAN. UNIVERSITY OF MICHIGAN, Ann Arbor. Environmental Conflict Project. Alternative environmental conflict management approaches: a citizens' manual. Edited by Patricia Bidol, Lisa Bardwell [and] Nancy Manning. [Ann Arbor] 1986. 252 p. ill.

\$12.00.

86-225219

Environmental mediation--handbooks, manuals, etc.

9642

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9848

NEW HAMPSHIRE. AGRICULTURAL EXPERIMENT STATION, Durham. Inspection of commercial feedingsuffs, commercial fertilizers, commercial liming materials. 1985-86. [By] Stuart C. Blanchard, J. Christopher Pirie, and Linda L. Saad. [Durham] unpagged. (State [service] report no. 47)

Issued by the Dept. of Plant Science, Analytical Services Laboratory for the Dept. of Agriculture.

Feeds--analysis--New Hampshire  
Fertilizers--analysis--New Hampshire  
Seeds--New Hampshire  
Manures--analysis--New Hampshire

9849

NEW HAMPSHIRE. AGRICULTURAL EXPERIMENT STATION, Durham. Land use change: Strafford County, New Hampshire, 1953-1982, by Wm. Befort, A. E. Luloff [and] M. Morrone. Durham, 1987. ii, 31 p. ill. (Research report number 111)

Land use--New Hampshire--Strafford County

9850

NEW HAMPSHIRE. DEPT. OF EDUCATION. Computer and Statistical Services. Average expenditures per pupil for all grades, 1985-86. Concord [n. d.] 3 p.

Education--finance--New Hampshire

9851

NEW HAMPSHIRE. DEPT. OF EDUCATION. Computer and Statistical Services. Distribution of sources of revenue and distribution of expenditures of New Hampshire school districts, based upon total new receipts and payments of districts including inter-district tuition transfers. 1985/86. Concord. [1] l.

Education--finance--New Hampshire

9852

NEW HAMPSHIRE. DEPT. OF EDUCATION. Computer and Statistical Services. Estimated expenditures of school districts. 1986/87. Concord. [1] l.

Education--finance--New Hampshire



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9853

NEW HAMPSHIRE. DEPT. OF EDUCATION. Computer and Statistical Services. Preliminary costs per pupil for purposes of tuition, 1986/87. Concord. 5 p.

Education--finance--New Hampshire

9854

NEW HAMPSHIRE. DEPT. OF EDUCATION. Computer and Statistical Services. Preliminary expenditures of school districts, 1985/86. Concord. [1] l.

School districts--finance--New Hampshire

9855

NEW HAMPSHIRE. DEPT. OF EDUCATION. Computer and Statistical Services. Total net revenue of school districts, 1985/86. Concord. 5 p.

Education--finance--New Hampshire

9856

NEW HAMPSHIRE. OFFICE OF THE LEGISLATIVE BUDGET ASSISTANT. State of New Hampshire, Parti-Mutuel Commission statement of unclaimed parti-mutuel tickets, report on examination for the year ended December 31, 1986. [Concord, 1987] 4 l.

Legislative auditing--New Hampshire

9857

NEW HAMPSHIRE. OFFICE OF THE LEGISLATIVE BUDGET ASSISTANT. State of New Hampshire, single audit of federally assisted programs for the year ended June 30, 1986. [Concord, 1987] 1 l. 71 l.

Legislative auditing--New Hampshire

9858

NEW HAMPSHIRE. OFFICE OF THE LEGISLATIVE BUDGET ASSISTANT. State of New Hampshire, Water Supply and Pollution Control Commission report on examination for the year ended June 30, 1986. [Concord, 1987] 33 l. 1 l.

Legislative auditing--New Hampshire

## NEW JERSEY

9859

NEW JERSEY. COUNTY AND MUNICIPAL GOVERNMENT STUDY COMMISSION. The structure of county government: current status and needs [by Frances L. Prestianni. Trenton] 1986. xix, 62 p. ill. (Report 33)

County government--New Jersey

9860

NEW JERSEY. DEPT. OF COMMUNITY AFFAIRS. New Jersey mayors directory, 1986. [Trenton] 33 p. annual.

Free; available from: Office of Program Analysis, Dept. of Community Affairs, 363 West State Street, CN-800, Trenton, New Jersey 08625-0800.

77-649089

Mayors--directories--New Jersey

9861

NEW JERSEY. DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. Annual report; county work release programs. 12th; 1985. [Trenton] 5 l.

Work release of prisoners--New Jersey

9862

NEW JERSEY. DEPT. OF HUMAN SERVICES. Annual report. 1984/85. [Prepared by the Office of Public Information. Trenton] 36 p. ill.

80-640420

Public welfare--New Jersey

Social service--New Jersey

9863

NEW JERSEY. DEPT. OF HUMAN SERVICES. Caregiver's handbook: a home care guide for families. [Rev. Trenton] 1986. iv, 75 p.

Aged--home care--handbooks, manuals, etc.

9864

NEW JERSEY. DEPT. OF INSURANCE. Annual report of the commissioner of insurance. 1983. [Trenton] 197 p.

73-640312

Insurance, Fire--New Jersey

Insurance, Casualty--New Jersey

Insurance, Life--New Jersey

Insurance--state supervision--New Jersey

9865

NEW JERSEY. DEPT. OF LABOR. Division of Planning and Research. Office of Planning and Management. Northern regional labor market review covering: Bergen, Essex, Hudson, Hunterdon, Middlesex, Morris, Passaic, Somerset, Sussex, Union, and Warren Counties, New Jersey. July 1986. Prepared by Robert A. Fisk [and others. Trenton] 183 p. ill. annual.

Cover title: Regional labor ...

On cover: Northern New Jersey Region.

Labor supply--New Jersey

Employment--New Jersey

9866

NEW JERSEY. DIVISION OF COMPENSATORY/BILINGUAL EDUCATION. Annual evaluation report of the New Jersey basic skills improvement program. 1982/83. Written by Angeline K. Manzi [and] Howard J. Shelton. Trenton. iii, 37 p.

Basic education--New Jersey



9867  
NEW JERSEY. DIVISION OF COMPENSATORY/  
BILINGUAL EDUCATION. A guidelines and  
instruction manual, compensatory and  
bilingual education program evaluation  
summary. 1985/86. Trenton. 1, 81 p. +

Education, Bilingual--New Jersey  
Compensatory education--New Jersey  
Educational reports--handbooks, manuals,  
etc.--New Jersey

9868  
NEW JERSEY. DIVISION OF COMPENSATORY/  
BILINGUAL EDUCATION. Guidelines for  
development of application for basic  
skills improvement program(s) (ECIA  
Chapter 1, P.L. 98-211 as amended and  
Chapter 212, Laws of 1975 as amended),  
fiscal year 1987 [by Angeline K. Manzi,  
Howard J. Shelton, and Linnea Weiland.  
Rev.] Trenton [n. d.] 11, 153 p.

Socially handicapped children--education--  
handbooks, manuals, etc.--New Jersey

9869  
NEW JERSEY. DIVISION OF FISH, GAME, AND  
WILDLIFE. Stocked waters of New Jersey,  
1985 listing of fish stocked in New  
Jersey's lakes, streams, ponds, and  
rivers. [Trenton, n. d.] 8 p.

Fish stocking--New Jersey

9870  
NEW JERSEY. DIVISION OF MOTOR VEHICLES.  
Driver manual. [Rev. Trenton, n. d.]  
103 p. ill.

Automobile driving--handbooks, manuals,  
etc.--New Jersey

9871  
NEW JERSEY. DIVISION OF PENSIONS. Annual  
report. 30th; 1984/85. [Trenton] 17 p.  
Report year ends June 30.

sn82-5033  
State officials and employees--salaries,  
pensions, etc.--New Jersey  
Local officials and employees--salaries,  
allowances, etc.--New Jersey

9872  
NEW JERSEY. EDUCATIONAL FACILITIES  
AUTHORITY. Annual report. 1985.  
[Lawrenceville] 48 p. ill.

71-649741  
State universities and colleges--  
buildings--New Jersey

9873  
NEW JERSEY. HOUSING AND MORTGAGE FINANCE  
AGENCY. Annual report. 1984/85. [Trenton]  
28 p. ill.

sc79-3158  
Housing--finance--New Jersey  
Housing authorities--New Jersey

9874  
NEW JERSEY. OFFICE OF ADMINISTRATIVE LAW.  
Rulemaking manual. [Trenton, n. d.]  
44 p. + (loose-leaf)

Title on spine: OAL rulemaking manual.  
87-621525  
Administrative procedure--handbooks,  
manuals, etc.--New Jersey

9875  
NEW JERSEY. OFFICE OF LEGISLATIVE  
SERVICES. [Division of Information and  
Research] New Jersey State Legislature,  
legislator's handbook. 1986-87. Trenton.  
v, 67 p. ill.

Legislative bodies--handbooks, manuals,  
etc.--New Jersey

9876  
NEW JERSEY. STATE PAROLE BOARD. The parole  
book: a handbook on parole procedures for  
adult and young adult inmates. Trenton  
[1986] 57 p.

Parole--handbooks, manuals, etc.--New  
Jersey

9877  
NEW JERSEY. STATE MUSEUM, Trenton. Jacob  
Landau, the graphic work; catalogue  
raisonné [of an exhibition held June 6  
through August 30, 1981] Trenton [1984,  
c1982] vi, 154 p. ill.

82-620005  
Graphic arts--exhibitions  
Landau, Jacob (1917- )

9878  
NEW JERSEY. UNSATISFIED CLAIM AND JUDGMENT  
FUND BOARD. The New Jersey Unsatisfied  
Claim and Judgment Fund law; annual  
report. 1985/86. [Trenton] 14 l.  
Report year ends June 30.

A66-7448  
Insurance--adjustment of claims--New  
Jersey

9879  
NEW JERSEY. YOUTH RECEPTION AND CORRECTION  
CENTER, Yardville. Annual report. 1985/86.  
Yardville. 12 l.  
Report year ends June 30.

Juvenile corrections--New Jersey--  
Yardville

## NEW MEXICO

9880  
NEW MEXICO. ARTS DIVISION. Shiny  
weather: imaginative writing from Santa Fe  
secondary schools; Santa Fe schools  
anthology. 1985-86. [Santa Fe, n. d.]  
60 p. ill.

Authorship  
High school students--New Mexico--Santa Fe



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9881

NEW MEXICO. DEPT. OF EDUCATION. Evaluation, Testing, and Data Management Unit. New Mexico educational personnel directory. 1986/87. Santa Fe. xiv, 79 p. ill.

78-643259

Education--directories--New Mexico

9882

NEW MEXICO. DEPT. OF FINANCE AND ADMINISTRATION. Office of Education. Statistics. 23d; 1985/86. [Santa Fe] State Printing Bureau. various pagings. ill. annual.

Includes projected statistics for 1986/87.

Education--finance--statistics--New Mexico

9883

NEW MEXICO. NEW MEXICO RESEARCH AND DEVELOPMENT INSTITUTE. Diffusion of gases in New Mexico coals; final technical report [by] Frank L. Williams and Douglas M. Smith. [Santa Fe] 1987. v, 48 p. ill.

Available from: New Mexico Research and Development Institute Communications Office, Suite M, 457 Washington SE, Albuquerque, NM 87108.

NMRDI 2-74-4122.

Coal--combustion--New Mexico

9884

NEW MEXICO. NEW MEXICO STATE UNIVERSITY, Las Cruces. Water Resources Research Institute. Irrigation evaluations and improvements in New Mexico to conserve water and energy; technical completion report, by Robert B. Hulsman. [Las Cruces] 1983. x, 74 p. ill. (WRRI report no. 174)

Irrigation efficiency--New Mexico

Water conservation--New Mexico

Energy conservation--New Mexico

9885

NEW MEXICO. SCHOOL NURSING ADVISORY COMMITTEE. New Mexico school health manual for elementary and secondary schools, 1986. Prepared [in cooperation with] the New Mexico State Dept. of Education. [Rev.] Santa Fe [n. d.] various pagings. ill.

School children--health and hygiene--handbooks, manuals, etc.--New Mexico

9886

NEW MEXICO. STATE BOARD OF EDUCATION. New Mexico facts about education, 1981-1986. [Santa Fe, n. d.] folder.

Education--New Mexico

9887

NEW MEXICO. STATE GAME COMMISSION. Order no. 4-86: amendment no. 3 to regulation no. 640 amending season dates for cougar hunt in unit 30 and ibex bag limits. Santa Fe, 1986. 4 p.

Caption title.

Big game hunting--New Mexico

9888

NEW MEXICO. STATE GAME COMMISSION. Order no. 5-86: establishing the procedures for conducting preventive lion control in game management unit 30. Santa Fe, 1986. 2 p.

Caption title.

Pumas--New Mexico

9889

NEW MEXICO. STATE GAME COMMISSION. Order no. 7-86: creating the Ladd S. Gordon Wildlife Management Area. Santa Fe, 1986. 2 p.

Caption title.

Wildlife management areas--New Mexico

9890

NEW MEXICO. STATE GAME COMMISSION. Regulation no. 645: establishing open seasons on deer, turkey, bear, cougar, elk, antelope, barbary sheep, bighorn sheep, javelina, oryx, and ibex for the period April 1, 1987 through March 31, 1988. Santa Fe, 1987. iv, 58 p. ill.

Caption title.

Big game hunting--New Mexico

Administrative agencies--rules and practice--New Mexico

9891

NEW MEXICO. STATE GAME COMMISSION. Regulation no. 646: establishing 1987 seasons on furbearers. Santa Fe, 1987. 6 p.

Caption title.

Fur-bearing animals--New Mexico

Administrative agencies--rules and practice--New Mexico

9892

NEW MEXICO. STATE GAME COMMISSION. Regulation no. 647: establishing open seasons, bag limits, and other rules pertaining to management and harvest of the fisheries resources of New Mexico for the period of April 1, 1987, through March 31, 1989. Santa Fe, 1986. ii, 18 p.

Caption title.

Fishery management--New Mexico

Administrative agencies--rules and practice--New Mexico



9893

**NEW MEXICO. STATE GAME COMMISSION.** Regulation no. 648: regulation establishing a user stamp requirement on public lands contained within game management units 29, 30, 34, 36, and 37. Santa Fe, 1986. 4 p.  
Caption title.

Wildlife management--New Mexico  
Administrative agencies--rules and practice--New Mexico \$

## NEW YORK

9894

**NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca.** Soil survey of Nassau County, New York [by John P. Wulforst. Ithaca, 1987] vii, 156, 21 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service.

87-601149

Soil-surveys--New York--Nassau County

9895

**NEW YORK. BANKING DEPT.** List of securities considered legal investments for New York savings banks. July 1, 1986. [Albany] 101, XXII p. annual.

35-27501

Securities--New York  
Bank investments--New York

9896

**NEW YORK. BUREAU OF BUSINESS RESEARCH.** The apparel industry in New York State; a statistical profile, prepared by Tracey Hitchen. [Albany] 1986. ill, 73 p. ill.

87-621450

Clothing trade--statistics--New York

9897

**NEW YORK. BUREAU OF BUSINESS RESEARCH.** Financial services industries in New York State; a statistical profile, prepared by Tracey Hitchen. [Albany] 1986. ill, 52 p. ill.

87-621451

Financial institutions--New York

9898

**NEW YORK. BUREAU OF CRIMINAL JUSTICE STATISTICAL SERVICES.** Crime and justice annual report. 11th; 1985. [Albany] X, 282 p. ill.

sn86-32827

Criminal statistics--New York

9899

**NEW YORK. BUREAU OF LABOR MARKET INFORMATION.** Annual labor area report for Syracuse MSA in New York State. 1986/87. [By Roger A. Evans. Syracuse] x, 105, G-5 p. ill. (BLMI report FY 1986, no. 27)

Report year ends Sept. 30)

85-646274

Employment--statistics--New York--Onondaga County

Employment--statistics--New York--Oswego County

Employment--statistics--New York--Madison County

Labor supply--statistics--New York--Madison County

Labor supply--statistics--New York--Oswego County

Labor supply--statistics--New York--Onondaga County

9900

**NEW YORK. BUREAU OF LABOR MARKET INFORMATION.** Annual labor area report for Utica-Rome MSA in New York State. 1986/87. [By Willard J. Lloyd. Utica] vi, 43, G-5 p. ill. (BLMI report FY 1986, no. 26)

Report year ends Sept. 30)

Employment--statistics--New York--Oneida County

Employment--statistics--New York--Herkimer County

Labor supply--statistics--New York--Herkimer County

Labor supply--statistics--New York--Oneida County

9901

**NEW YORK. BUREAU OF LABOR MARKET INFORMATION.** Directory of labor market information. [Albany, 1986] vi, 64 p. ill. (BLMI report FY 1986, no. 21)

87-621452

Labor supply--information services--directories--New York

9902

**NEW YORK. BUREAU OF MUNICIPAL RESEARCH AND STATISTICS.** Highlights from the Special report of the comptroller on municipal affairs. 1985. [New York] 39 p. ill. annual.

Municipal government--New York

9903

**NEW YORK. COUNCIL ON CHILDREN AND FAMILIES.** School-age child care in New York State: cooperative strategies for solving the problem of latchkey children; a report to the Governor, prepared by Rebecca P. Hatch. Albany, 1983. 38 l.

87-621453

Latchkey children--New York  
Day care centers--New York



9904

NEW YORK. COUNCIL ON CHILDREN AND FAMILIES. School-age child care in New York State: cooperative strategies for solving the problem of latchkey children; a report to the Governor; executive summary, prepared by Rebecca P. Hatch. Albany, 1983. 8 l.

Latchkey children--New York  
Day care centers--New York

9905

NEW YORK. DEPT. OF AUDIT AND CONTROL. [Certain check processing and related procedures of the Department of Labor through September 30, 1986] report. Albany, 1987. 3 l.  
Caption title.

Auditing--New York

9906

NEW YORK. DEPT. OF AUDIT AND CONTROL. [Records provided by Sanchez-Camus and Figueroa, Architects P.C. and DMJM, Inc., (consultant) and their subcontractors relating to costs incurred under contract DOM6587 for the preliminary design work on the proposed Metro State Correctional Facility on North Brothers Island in New York City] report. Albany, 1987. 4 l.

Auditing--New York

9907

NEW YORK. DEPT. OF AUDIT AND CONTROL. Special report on municipal affairs for local fiscal year. 1985. [Albany] xi, 472 p. ill. annual.

83-642796

Municipal finance--New York

9908

NEW YORK. DEPT. OF ENVIRONMENTAL CONSERVATION. Reaeration coefficients of six streams in New York; a comparison of results obtained by a hydrocarbon-gas tracer method with those obtained by radioactive tracers and predictive equations, by David A. Stedfast and Richard E. Draper. Prepared in cooperation with the U.S. Geological Survey. Albany, 1986. iv, 30 p. ill. (U.S. Geological Survey. Water-resources investigations report 85-4028)

For sale from: U.S. Geological Survey, Books and Open-File Reports, Federal Center, Bldg. 41, Box 25425, Denver, CO 80225.

Rivers--aeration--New York

9909

NEW YORK. DEPT. OF HEALTH. Dioxin exposure, Article 24-B, Public health law; report to the Governor & Legislature. [Albany] 1986. 56 p.

87-621454

Agent Orange  
Tetrachlorodibenzo-dioxin--New York

9910

NEW YORK. DEPT. OF LABOR. Division of Research and Statistics. Earnings and hours in barber and beauty shops, New York City, August 1985. Brooklyn [1985] 6 p. ill. (Wage bulletin 341)

77-641978

Wages--barbers--New York--New York City  
Wages--beauty operators--New York--New York City

9911

NEW YORK. DEPT. OF SOCIAL SERVICES. The Tarrytown Conference; the Shaping of Social Welfare Policy [held] November 13-15, 1983; one year later. [Albany, n.d.] 106 p. ill.

87-621455

Public welfare--congresses

9912

NEW YORK. DIVISION OF AUDITS AND ACCOUNTS. Battery Park City Authority, contract award and administration; report. [Albany, 1986] MS 2, 8, A 2 l.

86-S-57.

Auditing--New York

9913

NEW YORK. DIVISION OF AUDITS AND ACCOUNTS. Department of Civil Service, financial management practices; report. [Albany, 1986] MS 3, 12, A 9 p.

86-S-74.

Auditing--New York

9914

NEW YORK. DIVISION OF AUDITS AND ACCOUNTS. Department of Correctional Services, Mt. McGregor Correctional Facility, financial management practices; report. [Albany, 1986] MS 2, 7, A 10 p.

86-S-132.

Auditing--New York

9915

NEW YORK. DIVISION OF AUDITS AND ACCOUNTS. Department of Health, Medicaid processing activities; report. [Albany, 1986] MS 2, 7, A 3 l.

86-S-69.

Auditing--New York

9916

NEW YORK. DIVISION OF AUDITS AND ACCOUNTS. Department of State, charities registration program; report. [Albany, 1987] 5, A 5 l.

86-S-124.

Auditing--New York



9917  
NEW YORK. DIVISION OF AUDITS AND ACCOUNTS.  
Dormitory Authority of the State of New  
York, review of selected investment  
practices; report. [Albany, 1987]  
5, A 7 1.  
86-S-159.

Auditing—New York

9918  
NEW YORK. DIVISION OF AUDITS AND ACCOUNTS.  
Metropolitan Transportation Authority,  
computer security for the Central Data  
Center; report. [Albany, 1987]  
MS 4, 15, A 4 p.  
86-S-100.

Auditing—New York

9919  
NEW YORK. DIVISION OF AUDITS AND ACCOUNTS.  
New York State Bridge Authority, financial  
management practices; report. [Albany,  
1986] MS 3, 14, A 9 p.  
86-S-33.

Auditing—New York

9920  
NEW YORK. DIVISION OF CRIMINAL JUSTICE  
SERVICES. Bureau of Program and Policy  
Analysis. The criminal victimization of  
older New Yorkers, 1986 report. [Albany,  
1986] vi, 82 p.  
87-621456

Aged—crimes against—New York

9921  
NEW YORK. DIVISION OF HUMAN RIGHTS. The  
state of human rights in New York State.  
New York [1983] 23 p. +  
87-621457

Civil rights—New York

9922  
NEW YORK. DIVISION OF SUBSTANCE ABUSE  
SERVICES. A double danger: relationships  
between alcohol use and substance use  
among secondary school students in New  
York State, prepared by Blanche Frank [and  
others] Albany, 1985. 11, 50 l. ill.  
Issued in cooperation with the Division  
of Alcoholism and Alcohol Abuse, Research  
Institute on Alcoholism.

87-621458  
Youth—alcohol use—New York  
Youth—drug use—New York

9923  
NEW YORK. GOVERNOR. Message to the  
Legislature [by] Governor Mario M. Cuomo,  
Albany, New York, January 7, 1987.  
[Albany, 1987] 93 p.  
87-621459

State government--addresses, essays,  
lectures—New York

9924  
NEW YORK. LAWS, STATUTES, ETC. Compilation  
of laws covering New York State Teachers'  
Retirement System. Aug. 2, 1986. Albany.  
iv, 150 p.

Teachers--salaries, pensions, etc.—law  
and legislation—New York

9925  
NEW YORK. LEGISLATIVE BILL DRAFTING  
COMMISSION. Legislative digest. 208th  
regular session, 1985. [Albany] various  
pagings.

87-647340  
Legislation—digests—New York

9926  
NEW YORK. LEGISLATURE. Assembly. Standing  
Committee on Commerce, Industry, and  
Economic Development. Annual report. 1985.  
[Albany] 15 l.

82-645877  
Commerce—New York  
Economic development—New York  
Industry—New York

9927  
NEW YORK. LEGISLATURE. Assembly. Task  
Force on Education. Report to the speaker  
on teacher recruitment and retention in  
New York State. [Albany] 1986. 14 l.  
87-621460

Teachers—supply and demand—New York

9928  
NEW YORK. LEGISLATURE. Commission on Solid  
Waste Management. Resource recovery and  
solid waste management in Norway, Sweden,  
Denmark and Germany: lessons for New York  
[by] Gordon M. Boyd. Albany, 1985. 36 p.  
Issued in cooperation with the German  
Marshall Fund of the United States.

87-621461  
Refuse and refuse disposal—Europe  
Recycling (Waste, etc.)—Europe

9929  
NEW YORK. OFFICE OF COURT ADMINISTRATION.  
Annual report of the chief administrator  
of the courts. 6th-7th; 1983-84. [New  
York] xii, 178, xii, 158 p. ill.  
Combined report.

81-640443  
Courts—statistics—New York  
Justice, Administration of—New York

9930  
NEW YORK. OFFICE OF COURT ADMINISTRATION.  
Representing the mentally disabled  
criminal defendant: post-admission  
proceedings and dispositions; a  
practitioner's [sic] handbook with forms, by  
Dennis B. Feld. New York [c1986]  
x, 219, 38 A, SB 3 p.

Issued in cooperation with the Mental  
Hygiene Legal Service, Appellate Division,  
Second Department.

86-62563  
Insanity—jurisprudence—New York  
Forensic Psychiatry—New York  
Practice of law—New York



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9931  
NEW YORK. OFFICE OF HIGHER AND PROFESSIONAL EDUCATION. Conference summary: Academic Requirements for State Student Aid. Albany, 1983. 22 p.

Student aid--New York

9932  
NEW YORK. PORT OF OSWEGO AUTHORITY. Financial statements. 1984/86. [Syracuse] Saroney & McGraw. 16 p.  
Report period ends Mar. 31.

Auditing--New York

9933  
NEW YORK. STATE FINANCIAL CONTROL BOARD. Staff report on modification no. 86-17 to New York City's FYs 1986-1989 financial plan. [Albany] 1986. 14 l.

Municipal finance--New York--New York City

9934  
NEW YORK. STATE FINANCIAL CONTROL BOARD. Staff report on New York City's proposed financial plan for FYs 1987-1990. [Albany] 1986. 147 l.

87-621462

Municipal finance--New York--New York City

9935  
NEW YORK. STATE LIBRARY, Albany. Good things from your New York State Library. Albany [1986] folder. ill.

State libraries--New York

9936  
NEW YORK. STATE LIBRARY, Albany. Library service to the people of New York State; a long-range program for the improvement of library services utilizing local, State, and Federal resources. 1986/91. Albany. ill. 39 p. ill. annual.

Report period ends Sept. 30.

81-641626

Library services--New York

9937  
NEW YORK. STATE LIBRARY, Albany. Your library is more than books. Albany [n.d.] folder. ill.

State libraries--New York

9938  
NEW YORK. STATE LIBRARY, Albany. Legislative and Governmental Services. Annotated list and indexes of reports of New York State Governors' committees and task forces, 1925-1985, by Robert Allan Carter. Albany, 1986. 33 p. (Sources. S-9)

87-621463

State publications--bibliography--New York  
Executive advisory bodies--bibliography--New York

9939  
NEW YORK. STATE LIBRARY, Albany. Legislative and Governmental Services. Sources of published and unpublished administrative opinions in New York State, by Robert Allan Carter. [Albany] 1985. 12 p. (Sources. S-7)

87-621464

Administrative procedure--bibliography--New York

9940  
NEW YORK. STATE MUSEUM, Albany. The Nearctic Melanomyia and relatives (Diptera: Calliphoridae), a problem in calyptrate classification [by] William L. Downes, Jr. Albany, 1986. v. 35 p. ill. (Bulletin 460)

87-621465

Flies

9941  
NEW YORK. STATE TEACHERS' RETIREMENT SYSTEM. Benefit package. Aug. 2, 1986. Albany. 5 pieces in portfolio.

Teachers--salaries, pensions, etc.--New York

9942  
NEW YORK. STATE TEACHERS' RETIREMENT SYSTEM. Benefits guide for tier III and tier IV members. [Rev. Albany, 1986] 11 p.

Teachers--salaries, pensions, etc.--New York

9943  
NEW YORK. STATE UNIVERSITY OF NEW YORK AT BINGHAMTON. [Dept. of Comparative Literature] Translation Research and Instruction Program. Translation perspectives II: selected papers, 1984-85. Edited by Marilyn Gaddis Rose. Binghamton, 1985. 113 p. ill.

87-621466

Translating and interpreting--addresses, essays, lectures

9944  
NEW YORK. STATE UNIVERSITY OF NEW YORK AT BUFFALO. Comparative Education Center. Governmental and institutional policies on foreign students: an overview and bibliography [by] Y. G-M. Lulat, Philip G. Altbach [and] David H. Kelly. Prepared [in cooperation] with the Dept. of African-American Studies. Buffalo, 1986. 114 p. ill. (Special studies in comparative education 16)

86-17559

Students, Foreign--government policy--bibliography  
Education and state--bibliography



9945

NEW YORK. STATE URBAN DEVELOPMENT CORPORATION. The role of the New York State Urban Development Corporation in the State's high technology strategy; a report to the Governor. Prepared in [cooperation] with the UDC High Technology Advisory Council. [Albany] 1983. 2, 74 p.

87-621467

City planning--New York  
High technology industries--New York  
Economic development--New York

9946

NEW YORK. STATEWIDE HEALTH COORDINATING COUNCIL. New Directions in New York State Medicaid Policy; conference proceedings [held] May 26, 1983.. Albany, New York. Sponsored [in cooperation with] State Health Planning Commission. [Albany, 1983] 20 p. +

Medicaid--congresses--New York

9947

NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Adult Learning Services. Adult learning week planning packet. [Sponsored in cooperation with the Statewide Advisory Council on Adult Learning Services] Albany, 1984. 16 p.

Adult education--New York

9948

NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Board of Regents. New York: State of learning; 1784-1984, the bicentennial [by Christopher Carpenter, Miriam Soffer, and Vicki Zeldin] Albany [1986] 175 p. ill.

\$10.00; available from Research Fund, University of the State of New York, State Education Building, Albany, NY 12234.

86-63696

Education--history--New York  
Education and state--New York

9949

NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Office of the Professions. Nursing [Education Unit] Process and procedures of site visits for registration and reregistration of nursing programs. Albany, 1984. 7 p.

Caption title.

Nursing--study and teaching--New York

9950

NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Office of the Professions. Nursing [Education Unit] Programs of professional nursing registered by the State Education Department; associate, baccalaureate, master's, doctoral, diploma nurse practitioner programs. Albany, 1985. 6, 5, 5, 2, 3 p.

Nursing--study and teaching--New York

9951

NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Office of the Professions. Nursing [Education Unit] Report of site visit for nursing education. Albany [n.d.] unpag.

Caption title.

Nursing--study and teaching--New York

9952

NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Office of the Professions. Nursing [Education Unit] Report on nursing education in New York State, by Gail A. Rosettie. Albany [n.d.] 9 p.

Caption title.

Nursing--study and teaching--New York

9953

NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Office of the Professions. Nursing [Education Unit] Source of information for schools of nursing and employers of nurses. Albany [n.d.] 2 p.

Caption title.

Nursing--study and teaching--New York

## NORTH CAROLINA

9954

NORTH CAROLINA. AGRICULTURAL RESEARCH SERVICE. Computer-aided wood identification [by] E.A. Wheeler [and others] Raleigh, 1986. 160 p. ill. (Bulletin 474)

On t. p.: Reference manual.

\$5.00

Wood--identification

9955

NORTH CAROLINA. AGRICULTURE, FORESTRY, AND SEAFOOD AWARENESS STUDY COMMISSION. Findings and recommendations of the Agriculture, Forestry, and Seafood Awareness Study Commission; report to the 1987 General Assembly of North Carolina. [Raleigh] 1987. 32 p.

Cover title: Report of the Agriculture, Forestry, and Seafood Awareness Study Commission, report to the 1987 General Assembly of North Carolina.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621417

Agriculture--North Carolina  
Forests and forestry--North Carolina  
Fisheries--North Carolina



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9956

**NORTH CAROLINA. AUCTIONEER LICENSING BOARD.** North Carolina directory of licensed auctioneers, apprentice auctioneers, and auction firms. 13th ed.; 1986/87. Raleigh. 110 p. ill. annual.

80-644331

Auctioneers--directories--North Carolina  
Auctions--directories--North Carolina

9957

**NORTH CAROLINA. DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT.** History of ground-water pumpage and water-level decline in the Black Creek and upper Cape Fear aquifers of the central coastal plain of North Carolina, by M.D. Winner, Jr. and William L. Lyke. Prepared in cooperation with the U.S. Geological Survey [and others] Raleigh, 1986. v. 21 p. ill. (U.S. Geological Survey. Water-resources investigations report 86-4168)

For sale from: Books and Open-File Reports, Federal Center, Building 41, Box 25425, Denver, CO 80225.

Water, Underground--North Carolina  
Water-supply--North Carolina

9958

**NORTH CAROLINA. DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT. Division of Employment and Training.** Program year 1985; service delivery area, Job training partnership act programs in North Carolina. [Raleigh, n.d.] unpag. ill.

Cover title: Job training partnership act programs in North Carolina, program year 1985.

Occupational training--North Carolina

9959

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Division of Research.** Report of student performance, North Carolina annual testing program, basic skills. Spring 1986. Raleigh. ii, 220 p. ill.

Educational tests and measurements--North Carolina

9960

**NORTH CAROLINA. DIVISION OF VOCATIONAL EDUCATION.** Homestead and gardening skills; a guide for providing instruction for 11th and 12th grade students enrolled in North Carolina's secondary schools, developed by Ward R. Robinson. Raleigh [1984] iii, 61, 167 p.

Vocational education--outlines, syllabi, etc.

9961

**NORTH CAROLINA. EAST CAROLINA UNIVERSITY, Greenville. Institute for Coastal and Marine Resources.** Food and feeding of young striped bass in Roanoke River and western Albemarle Sound, North Carolina: 1984; annual progress report for project AFS-24, segment 1, by Roger A. Rulifson and Donald W. Stanley. [Prepared] for State Dept. of Natural Resources and Community Development, Division of Marine Fisheries. Greenville, 1985. vii, 55 l. ill. (ICMR technical report 85-03)

Striped bass--North Carolina

9962

**NORTH CAROLINA. GENERAL ASSEMBLY. Joint Special Committee to Study the Department of Transportation.** Report...to the 1987 General Assembly of North Carolina. [Raleigh, 1986] 53 p.

87-621418

Transportation--North Carolina  
Highway departments--North Carolina

9963

**NORTH CAROLINA. JOB TRAINING COORDINATING COUNCIL. Economic Development Committee.** Report to the North Carolina General Assembly. Job training/economic development coordination. [Raleigh] 1986. 77 l.

87-621419

Occupational training--North Carolina  
Economic development--North Carolina

9964

**NORTH CAROLINA. JOB TRAINING COORDINATING COUNCIL. Economic Development Committee.** Report to the North Carolina General Assembly. Job training/economic development coordination; executive summary [Raleigh, n.d. 3] l.

Occupational training--North Carolina  
Economic development--North Carolina

9965

**NORTH CAROLINA. JOB TRAINING COORDINATING COUNCIL. Economic Development Committee.** A review and analysis of coordination of JTPA and economic development, by MDC, Inc. [Raleigh] 1986. S 7, v. 34 l. +

Occupational training--North Carolina  
Economic development--North Carolina

9966

**NORTH CAROLINA. LABOR MARKET INFORMATION DIVISION.** Experience rating. 1985. [By] Thelbert E. Langley. Raleigh. v, 44 p. ill. annual.

Insurance, Unemployment--North Carolina



9967

NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Child Abuse Testimony and Child Protection Committee. Child abuse testimony and child protection, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] various pagings. ill.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621420

Child abuse--North Carolina

9968

NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Aging. Aging, report to the General Assembly of North Carolina. 1986. [Raleigh] 37 p. +

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-642311

Aged--North Carolina

9969

NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Bail Bondsmen, Bail Bond Forfeiture, and Pretrial Release. Bail bondsmen, bail bond forfeiture, and pretrial release, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] i, 15 p. +

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621421

Bail--North Carolina

Pre-trial release--North Carolina

9970

NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Campaign and Election Procedures. Campaign and election procedures, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] v, 90 p.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621422

Politics, Practical--North Carolina

Elections--North Carolina

9971

NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Child Support. Child support, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] 9 p. +

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621423

Child support--North Carolina

9972

NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Coastal Water Quality. Coastal water quality, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] various pagings. ill.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621424

Water quality--North Carolina

Coastal zone management--North Carolina

9973

NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Community Service Alternative Punishment, Restitution, and Inmate Work Release Centers. Community service alternative punishment, restitution, and inmate work release centers, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] i, 9, A 1, B 6, C 1 p.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621425

Sentences (Criminal procedure)--North Carolina

Restitution--North Carolina

Work release of prisoners--North Carolina

Community-based corrections--North Carolina

9974

NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on County Commissioners' Authority Over Local Boards. County commissioners' authority over local boards, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] iii, 17 p. + ill.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621426

Local officials and employees--North Carolina

Local government--North Carolina



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9975

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on High-Level Radioactive Waste Disposal.** High-level radioactive waste disposal, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] iii, 13 p. + ill.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621427

Radioactive waste disposal--North Carolina

9976

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Inmate Substance Abuse Therapy Program.** Inmate substance abuse therapy program, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] 9 p. +

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621428

Substance abuse--North Carolina  
Prisoners--health and hygiene--North Carolina

9977

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Life Care Arrangements.** Life care arrangements, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] 40, A 1, B 11, C 20 p.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621429

Life care communities--North Carolina

9978

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Local Government Financing.** Local government financing, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] iii, 25 p.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621430

Local finance--North Carolina  
Real estate sales tax--North Carolina  
Real property tax--North Carolina

9979

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Low-Level Radioactive Waste Regulation.** Low-level radioactive waste regulation, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] iii, 14 p. +

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621431

Radioactive waste disposal--North Carolina

9980

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Manufactured Housing Zoning.** Manufactured housing zoning, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] 24 p.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621432

Zoning--North Carolina  
Prefabricated houses--North Carolina  
Mobile homes--North Carolina

9981

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Mental Patient Commitments.** Mental patient commitments, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] 9 p.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

Insane--commitment and detention--North Carolina

9982

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Outdoor Advertising.** Outdoor advertising, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] 9 p. + ill.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621433

Advertising, Outdoor--North Carolina



9983

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Preventative Medicine.** Preventative medicine, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] ii, 12 p. +

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621434

Preventive health services--North Carolina

9984

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on School Discipline.** School discipline, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] various pagings.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621435

School discipline--North Carolina

9985

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on State Infrastructure Needs.** State infrastructure needs; report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] ii, 20 p. +

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621436

Public works--North Carolina

Infrastructure (Economics)--North Carolina

9986

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on State Investments with South African Investors.** State investments with South African investors; report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] ii, 29 p. + iii.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621437

Investment of public funds--North Carolina  
Investments, American--South Africa

9987

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on State Personnel.** State personnel, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] 38 p. + ill.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621438

State officials and employees--North Carolina

9988

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on the School Finance Act.** School finance act; report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] viii, 57 p. +

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621439

Education--finance--North Carolina

9989

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on the Superintendent of Public Instruction and the State Board of Education.** Superintendent of public instruction and the State Board of Education, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] various pagings. ill.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621440

Education--North Carolina

State boards of education--North Carolina

9990

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Underground Storage Tanks and Groundwater Hazards.** Underground storage tanks and groundwater hazards, report to the 1987 General Assembly of North Carolina. [Raleigh, 1986] 10 p.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

Water, Underground--pollution--North Carolina  
Petroleum--underground storage--North Carolina



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9991

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Used Tire and Waste Oil Disposal.** Used tire and waste oil disposal, report to the 1987 General Assembly of North Carolina. [Raleigh, 1988] 13, 3, 7 p.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

Petroleum waste--North Carolina  
Tires, Rubber--North Carolina  
Refuse and refuse disposal--North Carolina

9992

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Voting Machines Standardization.** Voting machines standardization, report to the 1987 General Assembly of North Carolina. [Raleigh, 1988] 11, 4 p. +

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

Voting machines--North Carolina

9993

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Water Quality in the Haw River and Jordan Reservoir.** Haw River and Jordan Reservoir water quality, report to the 1987 General Assembly of North Carolina. [Raleigh, 1988] 56 p. ill.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

Water quality--Haw River  
Water quality--North Carolina--Jordan Reservoir

9994

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Interest Rate Regulation Study Committee.** Interest rate regulation, report to the 1987 General Assembly of North Carolina. [Raleigh, 1988] 55, A 5, B 1 p.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621441  
Interest rates--North Carolina

9995

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Itinerant Merchants Study Committee.** Itinerant merchants, report to the 1987 General Assembly of North Carolina. [Raleigh, 1988] 25, A 4, B 1, C 3, D 1 p.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621442  
Peddlers and peddling--North Carolina

9996

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Revenue Law Study Committee.** Revenue laws, report to the 1987 General Assembly of North Carolina. [Raleigh, 1988] 11, 81, A 3, B 1, C 11, D 2 p.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621443  
Revenue--North Carolina

9997

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Veterans Cemetery Committee.** Veterans cemetery, report to the 1987 General Assembly of North Carolina. [Raleigh, 1988] various pagings. ill.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-621444  
National cemeteries--North Carolina  
Veterans--North Carolina

9998

**NORTH CAROLINA. LEGISLATIVE SERVICES OFFICE.** Legislative manual. 1987. Raleigh. 40 p.

81-640124  
Legislators--handbooks, manuals, etc.--North Carolina

9999

**NORTH CAROLINA. LEGISLATIVE SERVICES OFFICE. General Research Division.** 1985-87 legislative commissions and non-standing legislative committees and interim studies. Raleigh, 1986. xiii, 115 p. ill.

87-621445  
Legislative reporting--bibliography--North Carolina

10000

**NORTH CAROLINA. MUSEUM OF ART, Raleigh.** Catalogue of Spanish paintings [by] Edward J. Sullivan. Raleigh [c1986] xv, 114 p. ill.

86-61911  
Art, Spanish--exhibitions



10001  
NORTH CAROLINA. MUSEUM OF ART. Raleigh.  
Dutch art in the age of Rembrandt.  
[Raleigh, n.d.] 18 p. ill.

Art, Dutch—exhibitions

10002  
NORTH CAROLINA. MUSEUM OF ART. Raleigh.  
Report for the period July 1, 1985 to  
June 30, 1986. [Raleigh, c1986] 68 p. ill.  
87-621446

Art museums—North Carolina—Raleigh

10003  
NORTH CAROLINA. OFFICE OF STATE BUDGET AND  
MANAGEMENT. Management and Information  
Services. North Carolina municipal  
population. 1985. [Raleigh] 19 p. ill.  
80-643222

Population—statistics—North Carolina

10004  
NORTH CAROLINA. RADIATION PROTECTION  
SECTION. Report on environmental radiation  
surveillance in North Carolina. 1984-85.  
Prepared by S.W. (Felix) Fong [and] Harry  
J. Newman. Raleigh. iii, 175 p. ill.  
77-649993

Radioactive fallout—North Carolina  
Radioactive pollution—North Carolina

10005  
NORTH CAROLINA. TAX RESEARCH DIVISION.  
State sales and use tax statistics.  
1985/86. Raleigh. 14 p.

Sales tax—North Carolina  
Use tax—North Carolina

10006  
NORTH CAROLINA. UNIVERSITY OF NORTH  
CAROLINA. See Grant College Program.  
Recreational fishing in the sounds of  
North Carolina: a socioeconomic analysis.  
By Jeffrey C. Johnson [and others] Vol. 1.  
[Raleigh] 1986. 177, 18 p. ill. (UNC s[ea]  
g[rant publication] 86-12)  
\$5.50.

Fishing—North Carolina  
Recreation—North Carolina

10007  
NORTH CAROLINA. UNIVERSITY OF NORTH  
CAROLINA AT CHAPEL HILL. Dept. of Romance  
Languages. Novel lives: the fictional  
autobiographies of Guillermo Cabrera  
Infante and Mario Vargas Llosa, by  
Rosemary Gelsdorfer Feal. Chapel Hill,  
1986. 175 p. (North Carolina studies in  
the romance languages and literatures 226)  
86-2561

Cabrera Infante, G. (1929- )  
Vargas Llosa, Mario (1936- )  
Fiction, Autobiographic--history and  
criticism

10008  
NORTH CAROLINA. UNIVERSITY OF NORTH  
CAROLINA AT CHAPEL HILL. Highway Safety  
Research Center. High school seat belt  
incentive programs: the 1985-1986 year  
[by] William W. Hunter [and] Ann R.  
Woodward. [Chapel Hill] 1986. iv, 59 l.  
ill. (HSRC-PR147)

87-621447  
Automobiles—seat belts—North Carolina  
High school students—North Carolina

10009  
NORTH CAROLINA. UNIVERSITY OF NORTH  
CAROLINA AT CHAPEL HILL. Institute of  
Government. Arrest, search, and  
investigation in North Carolina [by]  
Robert L. Farb. [Chapel Hill] 1986.  
xix, 447 p.

87-621448  
Arrest—North Carolina  
Searches and seizures—North Carolina  
Criminal investigations—North Carolina

10010  
NORTH CAROLINA. UNIVERSITY OF NORTH  
CAROLINA AT CHAPEL HILL. Institute of  
Government. Constitutional concerns in  
drug testing of public employees [by]  
Stephen Allred. [Chapel Hill] 1986. 4 p.  
(Local government law bulletin 28)

76-640598  
Drug testing—North Carolina  
Civil service—North Carolina

10011  
NORTH CAROLINA. UNIVERSITY OF NORTH  
CAROLINA AT CHAPEL HILL. Institute of  
Government. County salaries in North  
Carolina. 1987. Compiled by Carol S.  
Burgess. [Chapel Hill] 57 p.

County officials and employees—salaries,  
allowances, etc.—North Carolina

10012  
NORTH CAROLINA. UNIVERSITY OF NORTH  
CAROLINA AT CHAPEL HILL. Institute of  
Government. Legal responsibilities of the  
local housing inspector in North Carolina,  
by Philip P. Green, Jr. 4th ed. [Chapel  
Hill] 1986. v, 144 p.

87-621449  
Building inspectors—North Carolina  
Building laws—North Carolina

10013  
NORTH CAROLINA. UNIVERSITY OF NORTH  
CAROLINA AT CHAPEL HILL. Institute of  
Government. Property tax claims and the  
Bankruptcy reform act of 1978, Part III  
[by] William A. Campbell. [Chapel Hill]  
1986. 9 p. (Property tax bulletin 76)

Property tax—North Carolina  
Bankruptcy—North Carolina



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## NORTH DAKOTA

10014

NORTH DAKOTA. CENTRAL PERSONNEL DIVISION. Merit system procedures manual. Rev. [Bismarck, n.d.] 15 p.

Civil service--North Dakota

10015

NORTH DAKOTA. DEPT. OF PUBLIC INSTRUCTION. 1986-1987 directory of North Dakota guidance personnel [by David L. Lee and Dennis Steele] Bismarck [n.d.] 31 p.

Student counselors--directories--North Dakota  
Personnel service in education--North Dakota

10016

NORTH DAKOTA. DEPT. OF PUBLIC INSTRUCTION. Guidelines for educator's special credentials for accreditation and special education purposes: superintendents, secondary principals, elementary principals, guidance, reading, driver education, media specialist, special education. Bismarck, 1986. 28 p.

Teachers--certification--North Dakota  
Education, Special--North Dakota

10017

NORTH DAKOTA. DEPT. OF PUBLIC INSTRUCTION. Special education in North Dakota; supplement to Guide I; guidelines. Bismarck, 1986. I 25, II 19 p.

Education, Special--North Dakota

10018

NORTH DAKOTA. DEVELOPMENTAL DISABILITIES PROTECTION AND ADVOCACY PROJECT. Legal rights manual for the developmentally disabled of North Dakota, written by Byron Kuenzel and Neil Gillund. Rev. by Orell D. Schmitz and Pamela Gaab. Edited by Barbara C. Braun. Rev. [Bismarck] 1986. 96 p.

87-621481

Developmentally disabled--North Dakota

10019

NORTH DAKOTA. DIVISION OF SPECIAL EDUCATION. Special education annual report. 1985/86. Bismarck. 55 p.

80-645241

Education, Special--North Dakota

10020

NORTH DAKOTA. DIVISION OF SPECIAL EDUCATION. Special education personnel in North Dakota, 1986-1987. Bismarck [n.d.] 65 p. ill.

Cover title: Special education in North Dakota; personnel serving exceptional children, 1986-1987.

Teachers of handicapped children--directories--North Dakota  
Education, Special--North Dakota

10021

NORTH DAKOTA. GEOLOGICAL SURVEY. North Dakota stratigraphic column by John P. Bluemler [and others. Bismarck] 1986. col. maps on sheets 79 x 107 cm. or smaller. (Miscellaneous series 66)

Geology--maps--North Dakota

10022

NORTH DAKOTA. GEOLOGICAL SURVEY. Oil exploration and development in the North Dakota Williston Basin: 1984-1985 update, by David W. Fischer and John P. Bluemler. [Bismarck] 1986. v. 40 p. ill. (Miscellaneous series 67)

Printed by Associated Printers, Inc.

87-621482

Petroleum--North Dakota

Petroleum--Williston Basin

10023

NORTH DAKOTA. JOB SERVICES. Research and Statistics Section. Biennial wage and benefit survey, Jamestown, North Dakota. 1986. Jamestown. 22 p.

Wages--North Dakota--Jamestown

10024

NORTH DAKOTA. LAWS, STATUTES, ETC. Laws, rules, and wiring standards of North Dakota, effective January 1, 1987 [adopted September 11, 1986. Bismarck] Electrical Board [1986] 54 p. ill. \$1.00.

Electric wiring--law and legislation--North Dakota

10025

NORTH DAKOTA. LAWS, STATUTES, ETC. North Dakota library law, 1985-1987. Bismarck [1985] 18 p.

Library legislation--North Dakota

10026

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. 1986 specialty crop costs; Red River Valley, North Dakota, by Tommy Reff. Rev. Fargo, 1986. [2] p. ill. (Farm management planning guide, Section 6, no. 5)

Agriculture--economic aspects--North Dakota

10027

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Acute pulmonary emphysema of adult cattle [by] Kurt Wohlgenuth [and] M. Herbert Smith. Rev. Fargo, 1986. [2] p. ill. ([Circular] V-634)

Cattle--diseases



10028  
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Aerial application of fungicides for crop disease control [by] H. Arthur Lamey. Rev. Fargo, 1986. [4] p. ill. ([Circular] PP-729)

Spraying and dusting in agriculture

10029  
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Annual crops for hay, pasture, and silage [by] Duaine L. Dodds [and] William S. Ball. Rev. Fargo, 1986. [2] p. ([Circular] R-731)

Forage plants

10030  
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Canning & freezing tomatoes [by] Rose Anne Millette [and] Pat Beck. Rev. Fargo, 1986. [2] p. ([Circular] HE-175)

Tomatoes  
Food--preservation

10031  
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Cereal crop forage with emphasis on oat forage [by] Duaine L. Dodds. Fargo, 1986. [4] p. ill. ([Circular] R-900)

Oats

10032  
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Days to maturity, expected yields and ideal storage conditions for North Dakota grown vegetables [by] Ronald C. Smith. Fargo, 1986. [3] p. ill. ([Circular] H-912)

Vegetables--North Dakota

10033  
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Directory of national self-help organizations [by] Milan Christianson. Fargo [n.d.] [2] p.

Self-help groups--directories--United States

10034  
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Estimated 1987 crop production costs: Red River Valley, North Dakota, by Tommy Reff. Rev. Fargo, 1986. [4] p. ill. (Farm management planning guide. Section 4, no. 4)

Agriculture--economic aspects--North Dakota

10035  
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Fur farming in North Dakota [by] Mike Liane. Fargo, 1986. [4] p. ill.

Fur trade--North Dakota

10036  
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Healing the pain and hurt [by] Milan Christianson. Fargo, 1986. [4] p. ([Circular] HE-281)

Grief

10037  
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Internal theft; the silent crime [by] Dale Zetocha. Fargo, 1986. [4] p. ill. ([Circular] EC-911)

Retail trade--security measures  
Employee theft

10038  
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Landscape construction using brick in walks and patios [by] Ronald C. Smith. Fargo, 1986. [2] p. ill. ([Circular] H-908)

Pavements, Brick  
Patios

10039  
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Lawn pests in North Dakota [by] W. Michael Stoy, Dennis D. Kopp [and] Dean K. McBride. Fargo, 1986. 10 p. ill. ([Circular] E-904)

Lawns--diseases and pests--North Dakota

10040  
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Leafy spurge identification and control [by] R.G. Lym, C.G. Messersmith, and D.L. VanDerPuy. Rev. Fargo, 1986. [4] p. ill. ([Circular] W-765)

Weed control

10041  
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. List of publications for farm, home, and community. Fargo, 1986. 33 p.

State publications--North Dakota  
Agricultural extension work--bibliography



10042

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** North Dakota 4-H banner travelling exhibit, 1986-1987. Fargo [n.d.] folder. ill.

Four-H clubs

10043

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Shoplifting; crime against business [by] Dale Zetocha. Fargo, 1986. 7 p. ill. ([Circular] EC-907)

Shoplifting  
Retail trade—security measures

10044

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Skunks [by] Ed Cleary [and] Terry A. Messmer. Fargo, 1986. [3] p. ill. ([Circular] WL-913)  
Its Animal damage control. ADC-1.

Skunks—control

10045

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Snakes [by] Ed Cleary [and] Terry A. Messmer. Fargo, 1986. [3] p. ill. ([Circular] WL-914)  
Its Animal damage control. ADC-2.

Snakes—control

10046

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Storage and disposal of pesticides and containers on the farm [by] Dean McBride [and] Robert Fanning. Fargo, 1986. 7 p. ill. ([Circular] AE-897)

Pesticides

10047

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Sudangrass for summer pasture [by] Duane L. Dodds. Rev. Fargo, 1986. [3] p. ill. ([Circular] R-207)

Sudan grass

10048

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Tips on granting permission to hunt. Fargo [n.d.] folder. ill.

Hunting—North Dakota

10049

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Woodpeckers [by] Ed Cleary [and] Terry A. Messmer. Fargo, 1986. [4] p. ill. ([Circular] WL-915)  
Its Animal damage control. ADC-3.

Woodpeckers—control

10050

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Wheat stem insect pests and management practices [by] Curtis W. Nyegaard, Dennis D. Kopp [and] Dean K. McBride. Rev. Fargo, 1986. 7 p. ill. ([Circular] E-680)

Wheat—diseases and pests

10051

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** The young shooter's first .22 rifle; the time to prove you can be a safe shooter; member's manual, unit 2 [by] Rick Hauser [and] Terry Messmer. Fargo, 1986. 37 p. ill.

Four-H club projects

10052

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** Feasibility of establishing small livestock slaughter plants in North Dakota, by Schott M. Wulff [and others] Fargo, 1986. ix, 58 p. ill. (Agricultural economics report 208)

Issued in cooperation with the North Dakota Agricultural Products Utilization Commission.

Slaughtering and slaughter-houses--economic aspects--North Dakota

10053

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** Retained ownership-production and marketing alternatives for cow-calf producers [by] Randall D. Little, David L. Watt, and Timothy A. Petry. Fargo, 1986. iii, 52 p. ill. (Agricultural economics report 213)

Cattle trade—economic aspects

10054

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** Trade and marketing patterns of North Dakota farm and ranch operators [by] Gary A. Goreham, F. Larry Leistritz [and] Richard W. Rathge. Fargo, 1986. vi, 58 p. ill. (Agricultural economics miscellaneous report 98)

Agriculture--economic aspects--North Dakota



10055

NORTH DAKOTA. OFFICE OF MANAGEMENT AND BUDGET. Salary and fringe benefit report. 1986. [Bismarck] 52 p. ill. annual.

84-649147

State officials and employees--salaries, pensions, etc.--North Dakota  
Wages--North Dakota

10056

NORTH DAKOTA. PARKS AND RECREATION DEPT. Rent-a-camp. Bismarck [n.d.] folder. ill.

Camp sites, facilities, etc.--North Dakota

10057

NORTH DAKOTA. STATE BOARD OF HIGHER EDUCATION. Programs offered and programs completed at North Dakota institutions of postsecondary education. 1985/86. Prepared by Russell Poulin. Bismarck. iv, 139 p. ill.

Report year ends June 30.

84-645269

Education, Higher--statistics--North Dakota  
Degrees, Academic--statistics--North Dakota

10058

NORTH DAKOTA. STATE HIGHWAY DEPT. Transcript of public hearing held at Fargo, North Dakota... November 25, 1986... project no. M-8-984(21)006. [Bismarck, 1986?] 49 l. ill.

Highway planning--citizen participation--North Dakota--Fargo

10059

NORTH DAKOTA. STATE HIGHWAY DEPT. Transcript of public hearing held at Mohall... January 28, 1987... project no. BRS-4-028 ( ) 070 involves Lake Darling Crossing. [Bismarck, 1987] 32 l. ill.

Highway planning--citizen participation--North Dakota--Mohall

10060

NORTH DAKOTA. STATE HIGHWAY DEPT. Planning Division. 1986 urban area map; Minot, Ward County, North Dakota. Prepared in cooperation with the Federal Highway Administration. Bismarck, 1986. map on sheet 46 x 76 cm.

Road maps--North Dakota

10061

NORTH DAKOTA. STATE HIGHWAY DEPT. Planning Division. General highway map; Bottineau County, North Dakota. Prepared in cooperation with the Federal Highway Administration. Bismarck, 1986. col. maps on sheets 46 x 76 cm.

Road maps--North Dakota

10062

NORTH DAKOTA. STATE HIGHWAY DEPT. Planning Division. General highway map; Burke County, North Dakota. Prepared in cooperation with the Federal Highway Administration. Bismarck, 1986. col. map on sheet 46 x 76 cm.

Road maps--North Dakota

10063

NORTH DAKOTA. STATE HIGHWAY DEPT. Planning Division. General highway map; McHenry County, North Dakota. Prepared in cooperation with the Federal Highway Administration. Bismarck, 1986. col. maps on sheets 46 x 76 cm.

Road maps--North Dakota

10064

NORTH DAKOTA. STATE HIGHWAY DEPT. Planning Division. General highway map; Mountrail County, North Dakota. Prepared in cooperation with the Federal Highway Administration. Bismarck, 1986. col. maps on sheets 46 x 76 cm.

Road maps--North Dakota

10065

NORTH DAKOTA. STATE HIGHWAY DEPT. Planning Division. North Dakota highway statistics. 1986. Prepared in cooperation with the Federal Highway Administration. Bismarck. 24 p. ill. annual.

sn82-5639

Roads--statistics--North Dakota

10066

NORTH DAKOTA. STATE HIGHWAY DEPT. Planning Division. Traffic volume map; Burke County, North Dakota. Prepared in cooperation with the Federal Highway Administration. Bismarck, 1986. map on sheet 46 x 76 cm.

Road maps--North Dakota

Traffic surveys--maps--North Dakota

10067

NORTH DAKOTA. STATE HISTORICAL SOCIETY. The Knife River flint quarries: excavations at site 32DU508, by Stanley A. Ahler. Bismarck, 1986. viii, 117 p. ill.

87-621483

Archaeological surveying--North Dakota--Dunn County  
Excavations (Archaeology)--North Dakota--Dunn County

10068

NORTH DAKOTA. STATE LIBRARY, Bismarck. North Dakota library statistics. 1984/85. Bismarck. vii, 95 p.

79-642503

Public libraries--statistics--North Dakota  
Library statistics--North Dakota



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10069

**NORTH DAKOTA. STATE SEED DEPT.** [Inspection of agricultural, vegetable, flower, tree and shrub seeds] July 1, 1985-July 1, 1986. Fargo [1986?] 21 p. ill. (Inspection report 9)

Seed—certification—North Dakota

10070

**NORTH DAKOTA. STATE SEED DEPT.** North Dakota crop list of certified seed potato growers and varieties. 1986. Fargo. 23 p. (Bulletin 95)

Seed potatoes—North Dakota

10071

**NORTH DAKOTA. STATE SEED DEPT.** North Dakota field inspected seeds eligible for certification after further cleaning, testing, and inspection; small grains, oil crops, legumes, grasses. 1986. Fargo. 96 p. (Bulletin 92)

Seeds—certification—North Dakota

10072

**NORTH DAKOTA. STATE WATER COMMISSION.** Instructions for completion of application for conditional water permit. Bismarck [n.d.] unpag. ill.

Water use—North Dakota

10073

**NORTH DAKOTA. STUDY GROUP ON EVALUATION.** The effect of teaching on teachers [by] Sara Freedman, Jane Jackson [and] Katherine Boles. [Grand Forks] 1986. 62 p. \$5.00 a copy plus postage and handling charges of 15% for 1-10 copies, 10% for 11-30 copies, and 5% for 31+ copies. 85-63735

Teachers  
Teaching  
Education

10074

**NORTH DAKOTA. STUDY GROUP ON EVALUATION.** When the voice of the teacher is heard in the land [by] Edward Yeomans. [Grand Forks] 1986. 47 p. \$5.00 a copy plus postage and handling charges of 15% for 1-10 copies, 10% for 11-30 copies, and 5% for 31+ copies. 85-63734

Teachers  
Teaching  
Education

10075

**NORTH DAKOTA. TAX DEPT.** Property tax statistical report on property taxes levied and property valuation. 1986. Bismarck. 59 p.

83-647474

Valuation—statistics—North Dakota  
Property tax—statistics—North Dakota

10076

**NORTH DAKOTA. UNIVERSITY OF NORTH DAKOTA, Grand Forks. Office of University Relations.** Directory of students, faculty, and staff. 1986/87. Grand Forks. 117 p. ill.

College students—directories—North Dakota—Grand Forks  
State universities and colleges—directories—North Dakota—Grand Forks

10077

**NORTH DAKOTA. WEATHER MODIFICATION BOARD.** Final operations report for the North Dakota cloud modification project. 1986. Bowman, Weather Modification, Inc. 17 p. ill.

Cover title: A summary of cloud modification services provided by Weather Modification, Incorporated to the State of North Dakota during the 1986 project season.

Weather control—North Dakota

10078

**NORTH DAKOTA. WHEAT COMMISSION.** 1984 regional quality report; durum wheat [by] J.W. Dick, O.J. Banasik, and S. Vasiljevic. Bismarck, 1984? 10 p. ill.

Issued in cooperation with the Montana Wheat Research and Marketing Committee and others.

Durum wheat—Great Plains

10079

**NORTH DAKOTA. WHEAT COMMISSION.** 1984 regional quality report; hard red spring (DNS) wheat [by] B.L. D'Appolonia and others. Bismarck, 1984? 17 p. ill.

Issued in cooperation with the Montana Wheat Research and Marketing Committee and others.

Wheat—North Dakota

10080

**NORTH DAKOTA. WHEAT COMMISSION.** 1986 regional quality report; durum wheat [by] J.W. Dick and others. Bismarck, 1986? 10 p. ill.

Issued in cooperation with the Montana Wheat Research and Marketing Committee and others.

Durum wheat—Great Plains

10081

**NORTH DAKOTA. WHEAT COMMISSION.** 1986 regional quality report; hard red spring (DNS) wheat [by] D.R. Shelton and others. Bismarck, 1986? 17 p. ill.

Issued in cooperation with the Montana Wheat Research and Marketing Committee and others.

Wheat—North Dakota \$



## OHIO

10082

OHIO. AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster. Dept. of Agricultural Economics and Rural Sociology. Ohio farm income; cash receipts by Ohio farmers, from livestock, crops, and government payments, by five-year intervals & yearly. 1985. Wooster. 26 p. ill. (Department series E.S.O. 1134)

78-648450

Farm income--statistics--Ohio

10083

OHIO. BOWLING GREEN STATE UNIVERSITY. Philosophy Documentation Center. 1987 catalog. [Bowling Green, 1988?] 9 p.

State publications--Ohio  
Philosophy--bibliography

10084

OHIO. DEPT. OF ADMINISTRATIVE SERVICES. Annual report. 1985/86. [Columbus] iv, 36 p. ill.

Issued by its Office of Communications.

75-643790

Administrative agencies--Ohio

10085

OHIO. DEPT. OF HUMAN SERVICES. Annual report. 1984/85. [Columbus] 47 p. ill.

86-649187

Public welfare--Ohio

10086

OHIO. MIAMI UNIVERSITY, Oxford. Dept. of Geography. Ohio geographers; recent research themes. Vol. 14; 1986. [Oxford] 146 p. ill.

74-646757

Geography

10087

OHIO. OFFICE OF EMERGENCY RESPONSE. Emergency response annual report. 1985. [Columbus] 12 p. ill.

Oil spills--Ohio

10088

OHIO. OHIO STATE UNIVERSITY, Columbus. Libraries. The Festival of Cartoon Art. Columbus, 1986. 60 p. ill.

Cover title: The 1986 Festival of Cartoon Art.

87-621472

Caricatures and cartoons--exhibitions

10089

OHIO. OHIO UNIVERSITY, Athens. Financial report. 1985/86. Athens. 60 p.

Report year ends June 30.

75-642738

State universities and colleges--finance--Ohio--Athens

10090

OHIO. RETIREMENT STUDY COMMISSION. Pension legislation, 115th General Assembly, January 1, 1983-December 31, 1984. Columbus [n.d.] 23 l.

Civil service pensions--Ohio  
State officials and employees--salaries, pensions, etc.--Ohio

10091

OHIO. STATE HIGHWAY PATROL. Salvage and self assembled vehicle inspections. [Columbus, n.d.] folder. ill.

Motor vehicles--Ohio

10092

OHIO. STATE UNDERGROUND PARKING COMMISSION. Annual report. 1986. [Columbus. 6] p.

76-648034

Parking garages--Ohio--Columbus

10093

OHIO. STUDENT LOAN COMMISSION. Annual report. 24th; 1985. [Columbus] ix, 61 p. ill.

74-632996

Student loan funds--Ohio

## OKLAHOMA

10094

OKLAHOMA. AD VALOREM TAX DIVISION. Progress report to the Legislature on property revaluation. 1986. [Oklahoma City] 81 p.

72-623242

Property tax--Oklahoma

10095

OKLAHOMA. ARTS COUNCIL. 1987 dance calendar. [Oklahoma City, n.d.] 16 p.

Performing arts--Oklahoma

10096

OKLAHOMA. COMMISSION ON CHILDREN AND YOUTH. Annual report. 1984. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.

C1650.3 A615.

Children--services for--Oklahoma  
Youth--services for--Oklahoma

10097

OKLAHOMA. CORPORATION COMMISSION. Energy Conservation Services Division. Saving energy and money with home appliances [by Steven Nadel and Howard Geller. Oklahoma City, 1985] 34 p. ill.

Issued in cooperation with the Massachusetts Audubon Society and the American Council for an Energy-Efficient Economy.

Energy conservation  
Electric apparatus and appliances



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10098

OKLAHOMA. CORPORATION COMMISSION. Oil and Gas Conservation Division. Booklet of basic information about the Oklahoma Corporation Commission, Oil and Gas Conservation Division. Rev. [Oklahoma City] 1985. 1 sheet 10.5 x 15 cm. (microfiche)

C5600.8 039.

Oil wells--Oklahoma

10099

OKLAHOMA. [DEPT. OF] CIVIL DEFENSE. Field exercise guidelines for local civil defense directors. Rev. [Oklahoma City] 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.

C2600.5 F453.

Civil defense--Oklahoma

10100

OKLAHOMA. DEPT. OF ECONOMIC AND COMMUNITY AFFAIRS. State of Oklahoma monitoring report; jailing and detention of juveniles. Oklahoma City [1984] 1 sheet 10.5 x 15 cm. (microfiche)

E700.8 J97.

87-621487

Juvenile corrections--Oklahoma

10101

OKLAHOMA. DEPT. OF HUMAN SERVICES. An early alert for parents and high school students. [Oklahoma City, n.d.] p. (DHS publication) 86-135)

Issued by the Rehabilitation Services.

Handicapped children--services for--Oklahoma

10102

OKLAHOMA. DEPT. OF HUMAN SERVICES. A guide to MR services. [Oklahoma City, n.d.] folder. (DHS publication) 86-119)

Issued by the Developmental Disabilities Services.

Mentally handicapped--services for--Oklahoma

10103

OKLAHOMA. DEPT. OF HUMAN SERVICES. Help for today, hope for tomorrow; an historical overview of the first 50 years of the Oklahoma Department of Human Services [by Margaret R. Janowski. Oklahoma City, 1986] 43 p. ill. (DHS publication) 86-116)

Available from the Public Information Office, Dept. of Human Services.

Public welfare--history--Oklahoma

10104

OKLAHOMA. DEPT. OF HUMAN SERVICES. Independence and dignity for senior Oklahomans. [Oklahoma City, n.d.] folder. ill. (DHS publication) 86-115)

Available from the Division of Services for the Aging, Dept. of Human Services.

Aged--services for--Oklahoma

10105

OKLAHOMA. DEPT. OF HUMAN SERVICES. Meeting special needs; home maintenance aids program. [Oklahoma City, n.d.] folder. ill. (DHS publication) 86-45)

Available from the Aging Services Division, Support Services Unit, Dept. of Human Services.

Home care services--Oklahoma

10106

OKLAHOMA. DEPT. OF HUMAN SERVICES. Oklahoma Center for Neurologic Sciences, Oklahoma Memorial Hospital of the Oklahoma Teaching Hospitals. [Oklahoma City, n.d.] folder. ill. (DHS publication) 86-112)

Issued by the Oklahoma Teaching Hospitals, Oklahoma Center for Neurologic Sciences.

Hospitals, Teaching--Oklahoma--Oklahoma City

10107

OKLAHOMA. DEPT. OF HUMAN SERVICES. Patient information; 7 west, Oklahoma Memorial Hospital, of the Oklahoma Teaching Hospitals, Oklahoma City, Oklahoma [by Peggy Sidders. Oklahoma City, n.d.] 7 p. (DHS publication) 86-103)

Hospitals, Teaching--Oklahoma--Oklahoma City

10108

OKLAHOMA. DEPT. OF HUMAN SERVICES. Specialized care for your new baby. Oklahoma City [n.d.] 39 p. ill. (DHS publication) 86-95)

Issued by the Neonatal Intensive Care Unit, Oklahoma Children's Memorial Hospital.

Children--hospitals--Oklahoma--Oklahoma City

10109

OKLAHOMA. DEPT. OF HUMAN SERVICES. Supplemental assistance program for aged, blind, and disabled. [Oklahoma City, n.d.] folder. (DHS publication) 86-113)

Available from the Payments and Services Unit, Dept. of Human Services.

Aged--services for--Oklahoma  
Public welfare--Oklahoma



10110  
OKLAHOMA. DEPT. OF HUMAN SERVICES. They can do it, with your help. [Oklahoma City, n.d.] folder. ill. (DHS pub[lication] 86-114)

Available from the Developmental Disabilities Services, Dept. of Human Services.

Mentally handicapped—Oklahoma

10111  
OKLAHOMA. DEPT. OF HUMAN SERVICES. Thinking about adoption? Adopt a black child. [Oklahoma City, n.d. 2] p. ill. (DHS pub[lication] 86-133)

Available from Adoption Services, Dept. of Human Services.

Adoption—Oklahoma

10112  
OKLAHOMA. DEPT. OF HUMAN SERVICES. The what ifs of adoption? [Oklahoma City, n.d.] folder. ill. (DHS pub[lication] 86-139)

Available from the Child Welfare Adoption Services, Dept. of Human Services.

Adoption—Oklahoma

10113  
OKLAHOMA. DEPT. OF LIBRARIES. LSCA annual report. 1983/84. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill. L1400.3 L851.

Libraries—Oklahoma

10114  
OKLAHOMA. DEPT. OF LIBRARIES. Public Information Office. Read to your kids [by Gretchen Boose] Oklahoma City, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill. L1400.8 R284.

Reading

10115  
OKLAHOMA. DEPT. OF MINES. Oklahoma coal: reclamation issues and economic development prospects, prepared by Scientific Social Research, Inc. Oklahoma City, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill. M2100.8 C652.

87-621486  
Coal mines and mining—Oklahoma  
Reclamation of land—Oklahoma

10116  
OKLAHOMA. DEPT. OF POLLUTION CONTROL. Environmental permit directory. Oklahoma City, 1986. iv, 39 p.

Environmental permits--directories--Oklahoma

10117  
OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Are you interested in a skill? Ouachita will work for you! [Stillwater, 1986] folder.

Vocational education—Oklahoma

10118  
OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Pre-VIEW career awareness. [Stillwater, 1986] folder. ill.

Vocational guidance—Oklahoma

10119  
OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Educational Equity Division. Nontraditional careers. Stillwater [1986] unpag. ill.

Vocational guidance—Oklahoma

10120  
OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Information Services Unit. Oklahoma vo-tech student accounting system; instructions for completing the secondary and long-term adult program enrollment form (32-002-DX3) Rev. [Stillwater, 1986] 73 p.

Government paperwork—Oklahoma  
Vocational education—Oklahoma

10121  
OKLAHOMA. DEPT. OF WILDLIFE CONSERVATION. 1985-87 Oklahoma hunting regulations. [Oklahoma City, n.d.] 76 p. ill.

Hunting—Oklahoma

10122  
OKLAHOMA. DEPT. OF WILDLIFE CONSERVATION. Oklahoma deer hunter check stations, 1986. [Oklahoma City, n.d.] folder.

Deer hunting—Oklahoma

10123  
OKLAHOMA. DEPT. OF WILDLIFE CONSERVATION. Oklahoma waterfowl hunting regulations, 1986-87. [Oklahoma City, n.d.] folder. ill.

Waterfowl shooting—Oklahoma

10124  
OKLAHOMA. DEPT. OF WILDLIFE CONSERVATION. Shooting steel shot; a guide for waterfowl hunters. Oklahoma City [n.d.] folder.

Waterfowl shooting—Oklahoma



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10125

OKLAHOMA. DEPT. OF WILDLIFE CONSERVATION. Wetland/waterfowl development areas; waterfowl hunting maps. [Oklahoma City] 1984. 1 sheet 10.5 x 15 cm. (microfiche) ill.

W2800.5 W539.

Waterfowl shooting—Oklahoma

10126

OKLAHOMA. DEPT. OF WILDLIFE CONSERVATION. Game Division. Big game report. 1983. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) ill. annual.

W2800.3 G192.

76-641557  
Game and game-birds—Oklahoma  
Hunting—Oklahoma

10127

OKLAHOMA. FIREFIGHTERS PENSION AND RETIREMENT SYSTEM. Annual report. 1984. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)

F920.3 A615.

Fire fighters—salaries, pensions, etc.—Oklahoma

10128

OKLAHOMA. GEOLOGICAL SURVEY. Coal geology of Craig County and eastern Nowata County, Oklahoma [by] LeRoy A. Hemish. Norman, 1986. iv, 131 p. ill. (Bulletin 140)  
Issued in box containing 3 geologic plates.

gs08-433

Coal—geology—Oklahoma—Craig County  
Coal—geology—Oklahoma—Nowata County

10129

OKLAHOMA. GEOLOGICAL SURVEY. Late Ordovician-Early Silurian strata in the central United States and the Hirnantian stage [by] Thomas W. Amsden and James E. Barrick. Norman, 1986. 95 p. ill. (Bulletin 139)

gs08-433

Geology, Stratigraphic—Ordovician—Great Plains  
Geology, Stratigraphic—Silurian—Great Plains

10130

OKLAHOMA. GEOLOGICAL SURVEY. Stability problems associated with abandoned underground mines in the Picher Field, northeastern Oklahoma [by] Kenneth V. Luza. Norman, 1986. 114 p. (Circular 88)

gs08-435

Mines and mineral resources—Oklahoma  
Soil stabilization—Oklahoma

10131

OKLAHOMA. HEALTH PLANNING COMMISSION. Oklahoma certificate of need program; a two year analysis, fiscal years 1983 and 1984. Oklahoma City, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.

H800.8 C418.

Health facilities—certificate of need—Oklahoma

10132

OKLAHOMA. HIGHWAY SAFETY OFFICE. Are you using your car seat correctly? [Oklahoma City, 1986] folder. ill.

Automobiles—safety appliances

10133

OKLAHOMA. HIGHWAY SAFETY OFFICE. A summary of Oklahoma law, drinking & driving. [Oklahoma City, 1986] folder. ill.

Drunk driving—Oklahoma

10134

OKLAHOMA. HIGHWAY SAFETY OFFICE. You can make a big impression without your seat belt! [Oklahoma City, 1986. 3] p. ill.

Automobiles—seat belts—Oklahoma

10135

OKLAHOMA. HORSE RACING COMMISSION. Rules of racing. Non pari-mutuel ed. Oklahoma City [1986] vi, 53 p.

87-621484

Administrative agencies—rules and practice—Oklahoma  
Horse-racing—Oklahoma

10136

OKLAHOMA. HORSE RACING COMMISSION. Rules of racing. Pari-mutuel edition. Oklahoma City [1986] vii, 79 p.

87-621485

Administrative agencies—rules and practice—Oklahoma  
Pari-mutuel betting—Oklahoma  
Horse-racing—Oklahoma

10137

OKLAHOMA. HUMAN RIGHTS COMMISSION. Fair housing Oklahoma; rights and remedies under the law. Oklahoma City [n.d.] folder. ill.

Discrimination in housing—Oklahoma

10138

OKLAHOMA. J.D. MCCARTHY CENTER FOR HANDICAPPED CHILDREN. Norman. Annual report. 1983/84. Norman. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Report year ends June 30.

H250.3 A615.

Handicapped children—hospital care—Oklahoma—Norman



10139

OKLAHOMA. LAWS, STATUTES, ETC. School laws of Oklahoma. 1986. [Oklahoma City] xxix, 589 p.

33-27892

Educational law and legislation--Oklahoma

10140

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Audit report, Woodward County Emergency Medical Service for the year ended June 30, 1984. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)

A3705 W899em.

Auditing--Oklahoma

10141

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Caddo County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

A3705 C121f.

Auditing--Oklahoma

10142

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Ethics and Merit Commission, auditor's comments on internal accounting control for the years ended June 30, 1983 and 1984. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)

A3706 E841a.

Auditing--Oklahoma

10143

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Garfield County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)

AA3705 G231f.

Auditing--Oklahoma

10144

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Honorable George Nigh, Governor of Oklahoma, special investigation report, Oklahoma Tourism and Recreation Department. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

A3706 T727ap.

Auditing--Oklahoma

10145

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Johnston County, Oklahoma, auditor's report on internal control and compliance for the years ended June 30, 1983 and 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

A3705 J721a.

Auditing--Oklahoma

10146

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Johnston County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1983. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)

A3705 J72f.

Auditing--Oklahoma

10147

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Johnston County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

A3705 J72f.

Auditing--Oklahoma

10148

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. LeFlore County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1983. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

A3705 L494f.

Auditing--Oklahoma

10149

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. [Oklahoma County, Okla. limited review of accounting. Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

Title from header.

A3705 O4121r.

Auditing--Oklahoma

10150

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Motor Vehicle Commission, compilation report for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

A3706 M919r.

Auditing--Oklahoma

10151

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma State Board of Pharmacy, compilation report for the year ended June 30, 1982 and 1983. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)

A3706 P536r.

Auditing--Oklahoma



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10152

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma State Dry Cleaners' Board, compilation report for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3706 D798r.

Auditing--Oklahoma

10153

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Tourism and Recreation Department, auditor's comments on internal control for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3706 T7271a.

Auditing--Oklahoma

10154

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Tourism and Recreation Department, report on examination of schedule of active Federal awards, July 1, 1982 through June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3706 T272sa.

Auditing--Oklahoma

10155

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Water Resources Board, compilation report for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3706 W324r.

Auditing--Oklahoma

10156

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Pardon and Parole Board, compilation report for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3706 P226r.

Auditing--Oklahoma

10157

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Report of examination of the Indian Electric Cooperative. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3700.7 D611in.

Auditing--Oklahoma

10155

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Report of examination of the major disaster claim submitted by Oklahoma Department of Transportation. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3700.7 D611tra.

Auditing--Oklahoma

10159

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Report of examination of the major disaster claim submitted by Tulsa County drainage district #12. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3700.7 D611tud.

Auditing--Oklahoma

10160

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. State Board of Barber Examiners, compilation report for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3706 B234r.

Auditing--Oklahoma

10161

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. State Board of Cosmetology, compilation report for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3706 C834r.

Auditing--Oklahoma

10162

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. State Board of Electrology, compilation report for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3706 E38er.

Auditing--Oklahoma

10163

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. State Board of Registration for Foresters, compilation report for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3706 F729r.

Auditing--Oklahoma

10164

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. State Board of Veterinary Medical Examiners, compilation report for the years ended June 30, 1982 and 1983. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)  
A3706 V586r.

Auditing--Oklahoma

BEST COPY AVAILABLE



10165

OKLAHOMA. OKLAHOMA STATE UNIVERSITY. Stillwater. School of Electrical and Computer Engineering. Proceedings: Frontiers of Power Conference. 19th; 1986. Sponsored [in cooperation with] the Engineering Energy Laboratory. Stillwater. various pagings. ill. annual.

76-645828

Power resources--congresses  
Frontiers of Power Conference (Oklahoma)

10166

OKLAHOMA. PEANUT COMMISSION. Annual report submitted to the Governor. 1984/85. Madill. 1 sheet 10.5 x 15 cm. (microfiche) ill.

P700.3 A615.

80-640500

Peanuts--Oklahoma

10167

OKLAHOMA. STATE BOARD OF LICENSED SOCIAL WORKERS. Membership directory; licensed social workers [and] licensed social work associates. Oklahoma City. 1986. 93 p.

Social workers--directories--Oklahoma

10168

OKLAHOMA. STATE DEPT. OF EDUCATION. Division of Instruction. Accreditation Section. Administrator's handbook for elementary, middle, junior high and high schools; regulations and criteria for accrediting and improving the schools of Oklahoma. 1984/85. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche. State Dept. of Education. Bulletin 113-Y) E1935.4 A 238.

85-650584

Accreditation (Education)--handbooks, manuals, etc.--Oklahoma  
School superintendents and principals--handbooks, manuals, etc.--Oklahoma

10169

OKLAHOMA. STATE DEPT. OF HEALTH. Institutional Services. Licensure requirements, rules and regulations for room and board homes. [Oklahoma City] 1985. 1 sheet 10.5 x 15 cm. (microfiche)  
Cover title: Licensure requirements for room and board homes.

H955.4 R777.

87-621488

Administrative agencies--rules and practice--Oklahoma  
Hotels, taverns, etc.--Oklahoma

10170

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Academic libraries; a comprehensive study of academic libraries in Oklahoma. Oklahoma City. 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.  
E1450.8 L697.

87-621489

Libraries, University and college--Oklahoma

10171

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Oklahoma higher education directory. Oklahoma City. 1986. 32 p.

Education, Higher--directories--Oklahoma

10172

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. A profile of financial aid in Oklahoma public higher education, 1974-75 through 1983-84, prepared by Joe E. Hays and Dan S. Hobbs. Oklahoma City. 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
E1450.8 F491.

87-621490

Student aid--Oklahoma  
State universities and colleges--finance--Oklahoma

10173

OKLAHOMA. TAX COMMISSION. Table showing valuations by counties showing increase and decrease. 1983-84. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)  
T500.3 T235v.

Valuation--Oklahoma

10174

OKLAHOMA. TAX COMMISSION. Management Services Division. Revenue enhancement program, year end report for fiscal year 1985. [Oklahoma City. 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
T500.3 R451.

87-621491

Revenue--Oklahoma

## OREGON

10175

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. The ecology and management of bluebunch wheatgrass (*Agropyron Spicatum*): a review [by Richard F. Miller, Jamie M. Seufert, and Marshall R. Haferkamp] Corvallis. 1986. 39 p. (Station bulletin 669)

Forage plants--Oregon

10176

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Enterprise cost study for Marion blackberries [by J.G. Burt, K.N. Brown, and T.L. Cross. Corvallis] 1987. 9 p. ill. (Special report 792)

Blackberries--economic aspects--Oregon

10177

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Irrigated crop research in Oregon's Columbia Basin; 1985 research report. Corvallis. 1987. 36 p. ill. (Special report 793)

Irrigation farming--research--addresses, essays, lectures--Oregon



10178  
OREGON. AGRICULTURAL EXPERIMENT STATION. Corvallis. Malheur Agricultural Experiment Station research. Corvallis, 1986. 190 p. (Special report 787)

Agriculture--research--addresses, essays, lectures

10179  
OREGON. BUSINESS DEVELOPMENT DIVISION. The Oregon advantage for the wood products industry. Salem, 1986. 32 p. ill.

Wood-using industries--Oregon  
Industrial promotion--Oregon

10180  
OREGON. COURT OF APPEALS. Report of cases decided in the Court of Appeals of the State of Oregon. Vol. 79; Apr. 23/June 11, 1986. Mary Bauman, editor. Pam Howe [and] Judi Wells, assistance editors. Salem, State Printing. 26. 865 p.

Title on spine: Oregon reports.  
77-649799  
Law reports, digests, etc.--Oregon

10181  
OREGON. DEPT. OF ENERGY. The geologic repository and the multiple barrier system. [Salem, n.d. 2] p. ill. (Fact sheet)

Radioactive waste disposal in the ground

10182  
OREGON. DEPT. OF ENERGY. What is radioactive waste? [Salem, n.d. 2] p. ill. (Fact sheet)

Radioactive wastes

10183  
OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Geologic map of the ocean floor off Oregon and the adjacent continental margin, by Carolyn P. Peterson, LaVerne D. Kulm, and Jerry J. Gray. Portland, 1986. col. map on sheet 104 x 149 cm.

Geology--maps--North Pacific Ocean

10184  
OREGON. DEPT. OF TRANSPORTATION. [Cities and towns]...Oregon. Prepared in cooperation with Federal Highway Administration. Salem, 1986. maps on leaves.

Road maps--Oregon

10185  
OREGON. DEPT. OF TRANSPORTATION. Environmental Section. Historic highway bridges of Oregon [by] Dwight A. Smith, James B. Norman [and] Pieter T. Dykman. Salem, 1985. 323 p. ill.

Bridges--Oregon  
Historic sites--Oregon

10186  
OREGON. EMPLOYMENT DIVISION. Research and Statistics Section. Oregon covered employment and payrolls, by industry and county. 1985. [Salem] 194 p.

76-615087  
Payrolls--Oregon  
Employment--Oregon

10187  
OREGON. FISH DIVISION. Annual progress report; fish research project, Oregon; development and evaluation of techniques to rehabilitate Oregon's wild coho salmon; project number: F-125-R, job no.: 1-1, 2-1, 3-1, and 3-2; project period: 1 October 1985 to 30 September 1986, prepared by S.L. Johnson [and] M.F. Solazzi. Portland [1986] 26 p.

Cover title: Progress reports 1986, Development and evaluation...

Coho salmon--Oregon

10188  
OREGON. FISH DIVISION. Annual progress report; fish research project, Oregon; research and development of Oregon's coastal chinook stocks; NA-85-ABD-00115; job numbers: 1, 2, and 3; project period: 1 October 1984 to 30 September 1985, prepared by J.W. Nicholas, T.W. Downey [and] L.A. Van Dyke. Portland [n.d.] 47 p.

Cover title: Progress reports 1985; research and development...

Chinook salmon--Oregon

10189  
OREGON. FISH DIVISION. Are wild salmonid stocks worth conserving? [By] John L. Dentler and David V. Buchanan. [Portland] 1986. 27 p. (Information reports 86-7)

Salmon--Oregon

10190  
OREGON. HOUSING DIVISION. Annual report. 1985/86. [Salem] 32 p.

Report year ends June 30.  
85-644071  
Housing--finance--Oregon

10191  
OREGON. MENTAL HEALTH DIVISION. Handbook on confidentiality, prepared by Ron Cooper [and] Larry Martin. [Salem] 1986. iv, 107 p.

Confidential communications--handbooks, manuals, etc.--Oregon  
Mental health personnel--handbooks, manuals, etc.--Oregon

10192  
OREGON. MOTOR VEHICLES DIVISION. Public Affairs Section. Oregon drivers. 1985. Salem. 70 p.

83-644660  
Automobile drivers--statistics--Oregon



10193

OREGON. MOTOR VEHICLES DIVISION. Systems and Planning Section. A profile of uninsured drivers in Oregon, by Barnie Jones. [Salem] 1986. 36 p.

87-621480

Automobile drivers--Oregon  
Insurance, Uninsured motorist--Oregon

10194

OREGON. OFFICE OF STATE FIRE MARSHAL. State Fire Marshal [and] Fire Standards and Accreditation Board annual report. 1985. [Salem] III, 210 p. ill.

Fire prevention--statistics--Oregon

10195

OREGON. OREGON STATE UNIVERSITY, Corvallis. College of Oceanography. The code large-scale meteorological, sea surface temperature, and coastal sea level data set, 1980-84, by George R. Halliwell, Jr. [and others] Corvallis, 1986. various pagings. ill. (Data report 125)  
Its Reference 86-15.

Ocean temperature--North Pacific Ocean  
Sea level--North Pacific Ocean

10196

OREGON. OREGON STATE UNIVERSITY, Corvallis. Engineering Experiment Station. College of Engineering research activities annual report. 1985/86. [Corvallis] 30 p. ill. (Circular 61)

Engineering schools--Oregon--Corvallis

10197

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. The apple maggot in Oregon [by] G. Fisher and M.T. AlNiazee. Rev. [Corvallis] 1986. [2] p. ill. (Fact sheet 271)

Apple-maggot--Oregon

10198

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Caring for outerwear garments. Rev. [Corvallis] 1986. [2] p. ill. (Extension circular 1160)  
A reprint.

Coats

10199

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Gardening with composts, mulches, and row covers [by] N.S. Mansour. [Corvallis] 1986. [4] p. ill. (Extension circular 1247)  
50 cents.

Gardening

10200

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. How to control slugs [by] H.H. Crowell, B.C. Simko, and J. Capizzi. Rev. [Corvallis] 1986. [2] p. ill. (Fact sheet 277)

Limacidae--control

10201

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Livestock market news as near as your phone [by] John Nalivka and Carl W. O'Connor] Rev. [Corvallis] 1986. folder. (Extension circular 972)

Agricultural extension work--Oregon

10202

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Making dried fruit leather [by] C. Raab and N. Oehler. Rev. [Corvallis] 1986. [2] p. ill. (Fact sheet 232)

Fruit--drying

10203

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Managing pastures in western Oregon [by] T.E. Bedell. Rev. [Corvallis] 1986. folder. ill. (Extension circular 1077)  
75 cents.

Pastures--Oregon

10204

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Ordering merchandise by mail [by] Alice Mills Morrow. Rev. [Corvallis] 1986. [2] p. ill. (Extension circular 1083)

Mail-order business

10205

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Planning a home or farm vegetable garden [by] N.S. Mansour and J.R. Baggett. Rev. [Corvallis] 1986. [8] p. ill. (Extension circular 871)  
75 cents.

Vegetable gardening

10206

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Rainwear for men and women. [Corvallis] 1986. 7 p. ill. (Extension circular 1246)  
A reprint.  
\$1.00.

Raincoats



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10207

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Repairing outerwear garments. Rev. [Corvallis] 1986. 7 p. ill. (Extension circular 1161)  
A reprint.  
50 cents.

Costs

10208

OREGON. SECRETARY OF STATE. Division of Audits. Audit report, Oregon Commission on Public Broadcasting, Portland, Oregon, July 1, 1985 to June 30, 1986. [Salem, 1986] i, 17 l.

Auditing--Oregon

10209

OREGON. SECRETARY OF STATE. Division of Audits. Audit report, State of Oregon, Oregon Arts Commission, Salem, Oregon, January 1, 1983 to December 31, 1985. [Salem, 1986] i, 17 l.

Auditing--Oregon

10210

OREGON. STATE BAR. Committee on Continuing Legal Education. Evidence. 1986 rev. [Salem, c1986] various pagings.  
86-61477

Evidence (Law)--United States  
Evidence (Law)--Oregon  
Practice of law--study and teaching--Oregon

10211

OREGON. STATE BOARD OF HIGHER EDUCATION. In the matter of the proposed amendment of OAR 580-40-030, vehicular safety, operation, and maintenance. [Salem, 1986] 5 p.

Caption title.

Administrative agencies--rules and practice--Oregon  
Education, Higher--Oregon

10212

OREGON. STATE BOARD OF HIGHER EDUCATION. In the matter of the proposed amendment of OAR 580-40-040, academic year fee book. [Eugene] 1986. [8] p.  
Caption title.

Administrative agencies--rules and practice--Oregon  
Education, Higher--Oregon

10213

OREGON. STATE LIBRARY, Salem. Wallowa County library services evaluation project report, by Mary Ginnane. Salem, 1986. 86 p. ill.

Library services--Oregon--Wallowa County

10214

OREGON. UNIVERSITY OF OREGON, Eugene. Center for Educational Policy and Management. Promoting the professional development of teachers and administrators [by] Glen D. Fielding and H. Del Scholock. Eugene, 1985. ix, 77 p.

Issued in cooperation with ERIC Clearinghouse on Educational Management.

85-70936

Teachers--in-service training  
School administrators--in-service training

10215

OREGON. WORKERS' COMPENSATION DEPT. Oregon occupational safety and health code (Oregon administrative rules, Chapter 437) Division 112, water and sanitation, effective November 1, 1975 (as amended through December 1, 1986) Salem [1986] 6 p.

Administrative agencies--rules and practice--Oregon  
Industrial safety--Oregon

10216

OREGON. WORKERS' COMPENSATION DEPT. Oregon occupational safety and health code (Oregon administrative rules, Chapter 437) Division 148, field sanitation, effective November 1, 1975 (as amended through December 1, 1986) Salem [1986] 6 p.

Administrative agencies--rules and practice--Oregon  
Industrial safety--Oregon

10217

OREGON. WORKERS' COMPENSATION DEPT. Oregon occupational safety and health code (Oregon administrative rules, Chapter 437) Division 153, pipe labelling, effective October 1, 1987. Salem [1986] 3 p.

Administrative agencies--rules and practice--Oregon  
Industrial safety--Oregon

## PENNSYLVANIA

10218

PENNSYLVANIA. DEPT. OF BANKING. Annual report. 1985. [Harrisburg] 57 p. ill.  
sn85-23726

Banks and banking--Pennsylvania

10219

PENNSYLVANIA. DEPT. OF COMMUNITY AFFAIRS. Bureau of Local Government Services. COGs and intergovernmental cooperation. 4th ed. Harrisburg, 1986. i, 13 p.

Local government--Pennsylvania  
Special districts--Pennsylvania



10220

PENNSYLVANIA. DEPT. OF CORRECTIONS. Annual statistical report of Pennsylvania county prisons and jails. 1985. [Harrisburg] iii, 48 p. ill.

80-647886

Prisoners--statistics--Pennsylvania

10221

PENNSYLVANIA. DEPT. OF CORRECTIONS. First poetry and prose writing project, "the anthology of thought from within." [Harrisburg, n.d.] unpag.

Poetry

10222

PENNSYLVANIA. DEPT. OF EDUCATION. Adult illiteracy: the hidden tragedy. [Harrisburg, n.d.] 13 p. ill.

Literacy--Pennsylvania  
Elementary education of adults--Pennsylvania

10223

PENNSYLVANIA. DEPT. OF EDUCATION. Bureau of Information Systems. Division of Data Services. Status report on education in Pennsylvania; a statistical summary, 1986 [by John M. Greenly. Harrisburg, 1986] 42 p. ill.

87-621476

Education--statistics--Pennsylvania

10224

PENNSYLVANIA. DEPT. OF GENERAL SERVICES. Bureau of Publications and Paperwork Management. State Bookstore of Pennsylvania price list. [Rev. Harrisburg, 1986] 32 p. ill.

State publications--Pennsylvania

10225

PENNSYLVANIA. EMERGENCY MANAGEMENT AGENCY. After action report; Hurricane Gloria, September, 1985. [Harrisburg, 1986] 19 p. ill.

Hurricanes--Pennsylvania  
Disaster relief--Pennsylvania

10226

PENNSYLVANIA. GENERAL ASSEMBLY. Legislative Budget and Finance Committee. Report on an audit of the FY 1985-86 Budget of the Pennsylvania Game Commission, pursuant to Act 1985-42. Harrisburg, 1986. ii, 52 p. ill.

Legislative auditing--Pennsylvania  
Game and game-birds--Pennsylvania  
Hunting--Pennsylvania

10227

PENNSYLVANIA. GENERAL ASSEMBLY. Legislative Budget and Finance Committee. A sunset performance audit of the State Civil Service Commission, pursuant to Act 1981-142. Harrisburg, 1986. ii, 120, 7 p. ill.

87-621477

Sunset reviews of government programs--Pennsylvania  
Civil service--Pennsylvania

10228

PENNSYLVANIA. GOVERNOR'S OFFICE. The State employee assistance program; supervisor's guide. [Harrisburg, 1986] 16 p. ill. (M505.3, amended)

Employee assistance programs--Pennsylvania

10229

PENNSYLVANIA. JUVENILE COURT JUDGES' COMMISSION. Juvenile Statistics Division. Pennsylvania Juvenile Court dispositions. 1985. Harrisburg. vii, 36 p.

73-647342

Juvenile courts--Pennsylvania  
Justice, Administration of--Pennsylvania

10230

PENNSYLVANIA. LABOR MARKET ANALYSIS UNIT. Annual planning information report for State College MSA; Centre County. 1986/87. Williamsport. v. 83 p. ill.  
Cover title: State College MSA, Office of Employment Security annual planning information report.

Employment--statistics--Pennsylvania--Centre County  
Labor supply--statistics--Pennsylvania--Centre County

10231

PENNSYLVANIA. LABOR MARKET ANALYSIS UNIT. Annual planning information report for Williamsport MSA; Lycoming County. 1986/87. Williamsport. v. 87 p. ill.  
Cover title: Williamsport MSA, Office of Employment Security annual planning information report.

Employment--statistics--Pennsylvania--Lycoming County  
Labor supply--statistics--Pennsylvania--Lycoming County



10232

PENNSYLVANIA. OFFICE OF CHILDREN, YOUTH, AND FAMILIES. Research and Information Systems Division. Pennsylvania children, youth, and families; research and information systems [by] Richard Fiene. Harrisburg, 1986. various pagings. ill.

On cover: A collection of research and system papers.

Child welfare--addresses, essays, lectures  
Youth--services for--addresses, essays, lectures  
Family social work--addresses, essays, lectures

10233

PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL. Commonwealth of Pennsylvania, Treasury Department: audit report for the year ended June 30, 1983. [Harrisburg, 1986] 15 l.

Auditing--Pennsylvania

10234

PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL. Commonwealth of Pennsylvania, Treasury Department: audit report; section I, financial statements for the years ended June 30, 1985; section II, status of prior years' findings and recommendations for the years ended June 30, 1982, 1981, and 1980. [Harrisburg, 1986] 31 l.

Auditing--Pennsylvania

10235

PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL. The Fidelity Bank, Philadelphia, Pennsylvania; loan and transfer agent of the Commonwealth of Pennsylvania; audit report. 1984/85. [Harrisburg] 3 l.

Report year ends June 30.

Auditing--Pennsylvania

10236

PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL. The First National Bank of Pennsylvania, Erie, Pennsylvania; loan and transfer agent of the Commonwealth of Pennsylvania; audit report. 1985/86. [Harrisburg] 3 l.

Report year ends June 30.

Auditing--Pennsylvania

10237

PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL. Mellon Bank, N.A., Pittsburgh, Pennsylvania; loan and transfer agent of the Commonwealth of Pennsylvania; audit report. 1984/85. [Harrisburg] 5 l.

Report year ends June 30.

Auditing--Pennsylvania

10238

PENNSYLVANIA. OFFICE OF THE BUDGET. Bureau of Financial Management. Municipal tax rate schedules. [Harrisburg, 1986] 2, 69, 69 p.

Local taxation--Pennsylvania

10239

PENNSYLVANIA. OFFICE OF THE BUDGET. Bureau of Financial Management. Special funds; balance sheets and related financial statements. 1985/86. [Harrisburg] 19 p. annual.

Report year ends June 30.

Cover title: Special funds; annual financial statements.

Finance, Public--Pennsylvania

10240

PENNSYLVANIA. OFFICE OF THE BUDGET. Comptroller Operations. General purpose financial statements. 1985/86. [Harrisburg] xiv, 38 p. ill. annual.

Report year ends June 30.

Finance, Public--Pennsylvania

10241

PENNSYLVANIA. SECURITIES COMMISSION. Annual report. 1985/86. [Harrisburg] vi, 54 p. ill.

sf80-746

Securities--Pennsylvania

## PUERTO RICO

10242

PUERTO RICO. ECONOMIC DEVELOPMENT ADMINISTRATION. The communications infrastructure of Puerto Rico. [Hato Rey, 1986?] 13 p.

Telecommunication--Puerto Rico

10243

PUERTO RICO. ECONOMIC DEVELOPMENT ADMINISTRATION. For hire: labor skills in Puerto Rico. [Hato Rey, n.d.] 8 p.

Labor and laboring classes--Puerto Rico

10244

PUERTO RICO. ECONOMIC DEVELOPMENT ADMINISTRATION. The labor force of Puerto Rico. [Hato Rey] 1986. 50 p. ill.

87-621474

Employment--statistics--Puerto Rico  
Labor supply--statistics--Puerto Rico

10245

PUERTO RICO. ECONOMIC DEVELOPMENT ADMINISTRATION. Leading companies manufacturing in Puerto Rico. [Hato Rey, 1986] 48 p.

Manufactures--directories--Puerto Rico



10246  
**PUERTO RICO. ECONOMIC DEVELOPMENT ADMINISTRATION.** The transportation infrastructure of Puerto Rico. [Hato Rey, 1985?] 36 p. ill.

87-621475  
 Transportation--Puerto Rico

10247  
**PUERTO RICO. PLANNING BOARD.** Informe economico al gobernador. 1985/86. [Santurce] various pagings. ill.  
 \$5.00.

82-646838  
 Social status--statistics--Puerto Rico  
 Economic indicators--statistics--Puerto Rico

#### RHODE ISLAND

10248  
**RHODE ISLAND. NARRAGANSETT BAY COMMISSION.** Annual report. [2d-4th] 1982/83-1984/85. [Providence] 3 v. ill.

Sewage disposal plants--Rhode Island  
 Water quality--Narragansett Bay

10249  
**RHODE ISLAND. NARRAGANSETT BAY COMMISSION.** Rules and regulations for the use of wastewater facilities within the Narragansett Bay Water Quality Management District, as amended: August 19, 1985. Providence [1985] 45 p.

Sewage disposal plants--Rhode Island  
 Water quality--Narragansett Bay

10250  
**RHODE ISLAND. OFFICE OF LIEUTENANT GOVERNOR.** Child day care: a background report for Rhode Island policy makers, prepared by Maureen E. Maigret. Providence, 1985. 81 p.

87-621473  
 Day care centers--Rhode Island

10251  
**RHODE ISLAND. SOLID WASTE MANAGEMENT CORPORATION.** Annual report. 1984. [Providence] folder. ill.

87-647847  
 Refuse and refuse disposal--Rhode Island  
 Recycling (Waste, etc.)--Rhode Island

10252  
**RHODE ISLAND. STATE LIBRARY, Providence.** Checklist of Rhode Island State documents; annual cumulation. 1986. Providence. 16 p.

State publications--bibliography--Rhode Island

#### SOUTH CAROLINA

10253  
**SOUTH CAROLINA. AERONAUTICS COMMISSION.** Annual report. 1985/86. [Columbia] State Budget and Control Board. 33 p. ill.  
 Report year ends June 30.

47-29349  
 Aeronautics--South Carolina

10254  
**SOUTH CAROLINA. ALCOHOLIC BEVERAGE CONTROL COMMISSION.** Annual report. [19th] 1985/86. [Columbia] State Budget and Control Board. 30 p. ill.  
 Report year ends June 30.

Liquor problem--South Carolina

10255  
**SOUTH CAROLINA. ARTS COMMISSION.** Annual report. 1985/86. [Columbia] State Budget and Control Board. 48 p. ill.

79-176956  
 Art commissions--South Carolina

10256  
**SOUTH CAROLINA. ARTS COMMISSION.** The small town arts organizer; a manual for South Carolinians [by] Don Adams and Arlene Goldbard. [Columbia] c1986. 120 p. ill.  
 On cover: Rural arts.

Arts--societies, etc.--handbooks, manuals, etc.--South Carolina

10257  
**SOUTH CAROLINA. CHILDREN'S FOSTER CARE REVIEW BOARD SYSTEM.** Annual report. 1985/86. [Columbia] State Budget and Control Board. 34 p. ill.

84-645521  
 Foster home care--South Carolina

10258  
**SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service.** Apples; selection, care, preservation, recipes [by Mildred M. Cody. Clemson, n.d.] folder. ill. (FN leaflet 63)

Apple

10259  
**SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service.** Burns, scalds, & first-aid [by Darrell L. Roberts and others. Clemson] 1986. 4 p. ill. (Info. leaflet 27)

Burns and scalds  
 First aid in illness and injury

10260  
**SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service.** Planning a wedding [by Judith S. Kline. Clemson] 1986. 24 p. ill. (HE circular 270)

Weddings



## Monthly Checklist of State Publications Vol. 78, no. 6

10261

SOUTH CAROLINA. CLEMSON UNIVERSITY. Strom Thurmond Institute. Competitive strategies for dealing with the Soviet Union, by Donald C. Latham. [Clemson, 1986?] 9 p. ill. (Thurmond Institute Lectures)

International relations--United States  
International relations--Soviet Union

10262

SOUTH CAROLINA. COMMISSION FOR THE BLIND. Annual report. 1985/86. [Columbia] State Budget and Control Board. 12 p. ill.

76-648902

Blind--services for--South Carolina

10263

SOUTH CAROLINA. COMMISSION ON ALCOHOL AND DRUG ABUSE. Annual report. [30th] 1985/86. [Columbia] State Budget and Control Board. 49 p. ill.

76-647576

Alcoholism--treatment--South Carolina  
Drug abuse--treatment--South Carolina

10264

SOUTH CAROLINA. DEPT. OF ARCHIVES AND HISTORY. Annual report. 1985/86. [Columbia] State Budget and Control Board. 90 p. ill.

76-641058

Archives--South Carolina  
Historic sites--South Carolina  
Administrative agencies--South Carolina

10265

SOUTH CAROLINA. DEPT. OF EDUCATION. Office of Programs for the Handicapped. Instructional materials for learning disabled students [by] Toni DeCrease. Columbia, 1986. iv, 71 p.

Slow learning children--education  
Teaching--aids and devices

10266

SOUTH CAROLINA. DEPT. OF EDUCATION. Office of Research, Management Information Section. Annual salary study, superintendents and principals. 1986/87. [By Cynthia A. Hearn] Columbia. vi, 37 p. ill. (Office of Research. Report series, v. 1, no. 90)

76-643298

School superintendents and principals--salaries, pensions, etc.--South Carolina

10267

SOUTH CAROLINA. DEPT. OF EDUCATION. Office of Research, Management Information Section. Teacher salary study. 1984/85. Columbia. vii, 103 p. annual. (Office of Research. Report series, v. 1, no. 78)  
At head of title: Statistical report series.

81-644383

Teachers--salaries, pensions, etc.--South Carolina

10268

SOUTH CAROLINA. DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL. Regulation no. 61-86.1; standards of performance for asbestos removal operations. [Columbia, n.d.] 24, 6 p. ill.

Administrative agencies--rules and practice--South Carolina  
Asbestos in building--South Carolina

10269

SOUTH CAROLINA. DEPT. OF HIGHWAYS AND PUBLIC TRANSPORTATION. Annual report. 1985/86. [Columbia] State Budget and Control Board. 158 p. ill.

Report year ends June 30.

78-646535

Roads--South Carolina  
Transportation--South Carolina

10270

SOUTH CAROLINA. DEPT. OF PARKS, RECREATION, AND TOURISM. Division of Engineering and Planning. Action plan for outdoor recreation in South Carolina. Rev. Columbia [n.d.] 9 p. ill.

Outdoor recreation--planning--South Carolina

10271

SOUTH CAROLINA. DEPT. OF PARKS, RECREATION, AND TOURISM. Division of Engineering and Planning. Executive summary; Outdoor recreation; a plan for South Carolina, 1985. Columbia, 1985. 12 p. ill.

Outdoor recreation--planning--South Carolina

10272

SOUTH CAROLINA. DEPT. OF PARKS, RECREATION, AND TOURISM. Division of Engineering and Planning. Insites; an executive summary of South Carolina recreation demand model. SCORP Chapter version 2.0. [Columbia, Metromark Market Research, Inc., 1986?] unpag. ill.

Recreation--planning--South Carolina

10273

SOUTH CAROLINA. DEPT. OF PARKS, RECREATION, AND TOURISM. Division of Engineering and Planning. Outdoor recreation: a plan for South Carolina, 1985. Columbia, 1985. 91, A 22, B 5 p. ill.

87-621468

Outdoor recreation--planning--South Carolina



10274

**SOUTH CAROLINA. DEPT. OF PAROLE AND COMMUNITY CORRECTIONS.** Annual report. 1985/86. [Columbia] State Budget and Control Board. 35 p. ill.

82-641245

Parole—South Carolina  
Probation—South Carolina  
Pardon—South Carolina

10275

**SOUTH CAROLINA. DEPT. OF YOUTH SERVICES.** Annual report. 1985/86. [Columbia] State Budget and Control Board. 48 p. ill.

84-641734

Youth—South Carolina

10276

**SOUTH CAROLINA. DIVISION OF GENERAL SERVICES. Materials Management Office. Special Projects Section.** South Carolina directory of hotel/motel discounts for government employees. September 1986-December 1987. [Columbia, n.d.] 35 p.

Hotels, taverns, etc.—directories—South Carolina  
Motels—directories—South Carolina

10277

**SOUTH CAROLINA. DIVISION OF GENERAL SERVICES. Materials Management Office. Special Projects Section.** South Carolina directory of hotel/motel discounts for State employees. [Columbia] 1985. 25 p.

Hotels, taverns, etc.—directories—South Carolina  
Motels—directories—South Carolina

10278

**SOUTH CAROLINA. DIVISION OF WATER SUPPLY.** Backflow prevention seminar. Columbia [n.d.] 54 p. ill.

Cross-connections (Plumbing)

10279

**SOUTH CAROLINA. EMPLOYMENT SECURITY COMMISSION.** Annual report. 51st; 1985/86. [Columbia] State Budget and Control Board. 33 p. ill.

Report year ends June 30.

39-28714

Employment—South Carolina

10280

**SOUTH CAROLINA. GENERAL ASSEMBLY. House of Representatives.** Expenditures from approved accounts. House of Representatives and special services for both houses; annual report. 1985/86. [Columbia] State Budget and Control Board. 126 p.

Report year ends June 30.

Legislative bodies—South Carolina  
Expenditures, Public—South Carolina

10281

**SOUTH CAROLINA. HIGHER EDUCATION TUITION GRANTS COMMITTEE.** Annual report. 1985/86. [Columbia] State Budget and Control Board. 20 p. ill.

79-640069

Student financial aid administration—South Carolina

10282

**SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION. Occupational Employment Statistics Unit.** Trade employment in South Carolina, 1985 [by David Hunter] Prepared in [cooperation] with the U.S. Bureau of Labor Statistics. Columbia, 1986. 34 l.

87-621469

Labor supply—statistics—South Carolina  
Employment—statistics—South Carolina  
Retail trade—South Carolina

10283

**SOUTH CAROLINA. LANDER COLLEGE, Greenwood.** Annual report. 1985/86. [Columbia] State Budget and Control Board. 27 p. ill.  
Report year ends June 30.

State universities and colleges—South Carolina—Greenwood

10284

**SOUTH CAROLINA. LAWS, STATUTES, ETC.** Code of laws of South Carolina 1976, annotated containing permanent public statutes of general application to the end of the 1986 Legislative Session, prepared under the supervision of the Legislative Council and Code Commissioner and adopted as the Official code of the State by the 1987 Session of the General Assembly. Vols. 11, 11A, 16, 16A. Rochester, NY. Lawyers Co-operative Pub. Co. [c1987] 4 v.

76-40676

Law—South Carolina

10285

**SOUTH CAROLINA. LEGISLATIVE AUDIT COUNCIL.** A management and performance review of the State Workers' Compensation Fund. [Columbia, 1986] 77 p. ill.

87-621470

Legislative auditing—South Carolina  
Workers' compensation—South Carolina

10286

**SOUTH CAROLINA. LIEUTENANT GOVERNOR'S OFFICE.** Lieutenant Governor's Award Program for Excellence in Expository Writing. Columbia, 1985. vi, 90 p.

Cover title: Lieutenant Governor's Award for Excellence in Expository Writing, 1985-86.

Exposition (Rhetoric)  
Children's writings



10287

SOUTH CAROLINA. MEDICAL UNIVERSITY OF SOUTH CAROLINA, Charleston. Annual report. 1985/86. [Columbia] State Budget and Control Board. 31 p.

Medical colleges--South Carolina--Charleston

10288

SOUTH CAROLINA. OFFICE OF APPELLATE DEFENSE. Annual report. 1985/86. [Columbia] State Budget and Control Board. 22 p.

Legal assistance to the poor--South Carolina

10289

SOUTH CAROLINA. OFFICE OF THE GOVERNOR. Division of Health and Human Services. Documents produced during the administration of Richard W. Riley, 1979-1987 [by Gary A. Patterson and others. Columbia, 1986] iv, 59 l.

State publications--South Carolina

10290

SOUTH CAROLINA. OFFICE OF VOCATIONAL EDUCATION. South Carolina administrative provisions for vocational-technical education. 1986/87. [Columbia] 99 p. ill. 85-642295

Vocational education--South Carolina  
Technical education--South Carolina

10291

SOUTH CAROLINA. OFFICE OF VOCATIONAL EDUCATION. Program Planning and Development Section. Implementing competency-based vocational education in South Carolina. [Columbia, 1986] ill, 23 p.

Vocational education--South Carolina

10292

SOUTH CAROLINA. PUBLIC SERVICE COMMISSION. Annual report. 108th; 1985/86. [Columbia] State Budget and Control Board. 91 p. ill. Report year ends June 30.

6-5816

Public utilities--South Carolina

10293

SOUTH CAROLINA. RESIDENTIAL HOME BUILDERS COMMISSION. Roster of licensed residential home builders in the State of South Carolina. 1986/87. Columbia. 203 p. + Cover title: Roster 1986-1987, rules and regulations promulgated pursuant to Act 897 of 1974.

80-641010

Building trades--directories--South Carolina  
Construction industry--directories--South Carolina

10294

SOUTH CAROLINA. SEA GRANT CONSORTIUM. Annual report. 1985/86. [Columbia] State Budget and Control Board. 40 p. ill.

Marine resources--research--South Carolina  
Research institutes--South Carolina--Charleston

10295

SOUTH CAROLINA. STATE BOARD OF NURSING. An overview of significant events in the development of the State Board of Nursing for South Carolina, 1935-1985. [Columbia, n.d.] various pagings.

Cover title: 50th anniversary, 1935-1985; remembering the past.

Nursing--history--South Carolina

10296

SOUTH CAROLINA. STATE BUDGET AND CONTROL BOARD. Annual report. 1985/86. [Columbia] State Budget and Control Board. 57 p. Report year ends June 30.

82-645073

Licenses--South Carolina  
Administrative agencies--South Carolina

10297

SOUTH CAROLINA. STATE BUDGET AND CONTROL BOARD. Division of Information Resource Management. South Carolina State plan on technology (SPOT) annual supplement. 1st; 1985. [Columbia] 61 p. ill.

Information storage and retrieval systems--South Carolina

10298

SOUTH CAROLINA. STATE DEPT. OF SOCIAL SERVICES. DSS Management and Support System (MASS); commissioner's directive. 1984/85-1986/87. Columbia. 3 v. ill. annual.

Report years end June 30.

Public welfare administration--South Carolina

10299

SOUTH CAROLINA. STATE ETHICS COMMISSION. Annual report. 11th; 1985/86. [Columbia] State Budget and Control Board. 138 p. ill.

78-648407

Political ethics--South Carolina

10300

SOUTH CAROLINA. TREASURY. Annual report. South Carolina Office of the State Treasurer. 1985/86. [Columbia] State Budget and Control Board. 85 p. ill. Report year ends June 30.

Finance, Public--South Carolina



10301

**SOUTH CAROLINA. UNIVERSITY OF SOUTH CAROLINA, Columbia. College of Business Administration. Institute of Information Management, Technology, and Policy.** Report on personal computers in State government [by William J. Kettinger and John C. Kresslein. Prepared for State Budget and Control Board, Division of Information Resource Management. Columbia, 1984. vi, 110 p. ill.

Cover title: Personal computers in State government.

Administrative agencies--automation--South Carolina  
Microcomputers--South Carolina

10302

**SOUTH CAROLINA. UNIVERSITY OF SOUTH CAROLINA, Columbia. College of Business Administration. Institute of Information Management, Technology, and Policy.** The South Carolina local government survey of the use of computer and communications technology [by John W. Moore, Q. Whitfield Ayres, and Paul L. Sifford. Columbia] 1983. vii, 73 p. ill.

Local government--automation--South Carolina

10303

**SOUTH CAROLINA. UNIVERSITY OF SOUTH CAROLINA, Columbia. Dept. of Foreign Languages and Literatures.** Autobiography in French literature. [Columbia] 1985. v, 227 p. (French literature series, v. 12)

\$11.00.

85-176393

French literature--addresses, essays, lectures

10304

**SOUTH CAROLINA. UNIVERSITY OF SOUTH CAROLINA, Columbia. McKissick Museum.** Social fabric: South Carolina's traditional quilts [by] Laurel Horton [and] Lynn Robertson Myers. [Columbia, n.d.] 56 p. ill.

87-621471

Quilting--South Carolina

10305

**SOUTH CAROLINA. UNIVERSITY OF SOUTH CAROLINA, Columbia. McKissick Museum. Museum of Education.** Beginnings: education in colonial South Carolina [by] Judith R. Joyner. Columbia [c1985] 93 p.

86-62187

Education--history--South Carolina

10306

**SOUTH CAROLINA. WIL LOU GRAY OPPORTUNITY SCHOOL, West Columbia.** Annual report 1985/86. [Columbia] State Budget and Control Board. 34 p. ill.  
Report year ends June 30.

Adult education--South Carolina--West Columbia  
High schools--South Carolina--West Columbia

## SOUTH DAKOTA

10307

**SOUTH DAKOTA. BOARD OF REGENTS.** South Dakota higher education enrollment information. Fall 1986. [Pierre] vi, 32 p. ill. annual.

75-646383

College attendance--statistics--South Dakota

10308

**SOUTH DAKOTA. CENTER FOR HEALTH POLICY AND STATISTICS.** South Dakota vital statistics annual report. 1985. Pierre. vi, 87 p. ill.

80-649938

Vital statistics--South Dakota

10309

**SOUTH DAKOTA. DEPT. OF GAME, FISH, AND PARKS.** South Dakota 1986-87 small game guide and trapping. [Pierre, n.d.] folder. ill.

Game and game-birds--South Dakota  
Trapping--South Dakota

10310

**SOUTH DAKOTA. DEPT. OF GAME, FISH, AND PARKS.** Welcome to American Creek Spawning and Imprinting Station. [Pierre, n.d. 4] p. ill.

Fish hatcheries--South Dakota

10311

**SOUTH DAKOTA. DEPT. OF GAME, FISH, AND PARKS.** Whitlocks Bay Spawning and Imprinting Station. [Pierre, n.d. 4] p. ill.

Fish hatcheries--South Dakota

10312

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Alpena school district no. 36-1; audit report, fiscal year ended June 30, 1986. Pierre [1986] 24 p.

Legislative auditing--South Dakota

10313

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Eureka school district no. 44-1; audit report, fiscal year ended June 30, 1986. Pierre [1986] 24 p.

Legislative auditing--South Dakota



10314  
SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.  
Herreid school district no. 10-1; audit  
report, fiscal year ended June 30, 1986.  
Pierre [1986] 23 p.

Legislative auditing--South Dakota

10315  
SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.  
Milbank school district no. 25-4; audit  
report, fiscal year ended June 30, 1986.  
Pierre [1986] 24 p.

Legislative auditing--South Dakota

10316  
SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.  
Newell school district no. 9-2; audit  
report, fiscal year ended June 30, 1986.  
Pierre [1986] 24 p.

Legislative auditing--South Dakota

10317  
SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.  
Northwest area schools multi-  
district/educational cooperative; audit  
report, fiscal years ended June 30, 1986  
and 1985. Pierre [1986] 28 p.

Legislative auditing--South Dakota

10318  
SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.  
Rosholt school district no. 54-4; audit  
report, fiscal year ended June 30, 1986.  
Pierre [1986] 24 p.

Legislative auditing--South Dakota

10319  
SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.  
Roslyn school district no. 18-2; audit  
report, fiscal year ended June 30, 1986.  
Pierre [1986] 24 p.

Legislative auditing--South Dakota

10320  
SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.  
Wessington Springs school district  
no. 36-2; audit report, fiscal year ended  
June 30, 1986. Pierre [1986] 24 p.

Legislative auditing--South Dakota

10321  
SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.  
Yankton County; audit report, year ended  
December 31, 1985. Pierre [1986] 20 p.

Legislative auditing--South Dakota

10322  
SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES.  
Child Protection Services. The adoption of  
children with special needs. [Pierre, n.d.  
7] p. ill.

Adoption--South Dakota

10323  
SOUTH DAKOTA. DIVISION OF ALCOHOL AND DRUG  
ABUSE. Drug use among South Dakota high  
school students, 1985, prepared by David  
Parr. Pierre, 1986. 26 p. ill.

87-621478

Youth--drug use--South Dakota  
High school students--drug use--South  
Dakota

10324  
SOUTH DAKOTA. DIVISION OF EDUCATION. South  
Dakota elementary and secondary  
educational comparisons. 1986. Pierre.  
28 p. annual.

80-645247

Education--South Dakota  
Economic history--statistics--South Dakota

10325  
SOUTH DAKOTA. DIVISION OF EDUCATION.  
Office of Support Services. South Dakota  
educational statistics digest. 1985/86.  
[Pierre] 157 p. ill. (Research bulletin  
3.4-15)

75-646389

Education--statistics--South Dakota

10326  
SOUTH DAKOTA. DIVISION OF FORESTRY. 1986  
gypsy moth detection survey and  
evaluation, prepared by Richard Dorset.  
[Pierre] 1986. 10 p. ill. (South Dakota  
forest pest survey 86-3)

Gypsy moth--South Dakota

10327  
SOUTH DAKOTA. DIVISION OF FORESTRY.  
Honeysuckle aphid spread and damage  
evaluation for 1986, prepared by Richard  
Dorset. [Pierre] 1987. 15 p. ill. (South  
Dakota forest pest survey 86-1)

Plant-lice--South Dakota  
Honeysuckle--diseases and pests--South  
Dakota

10328  
SOUTH DAKOTA. DIVISION OF FORESTRY.  
Shelterbelt insect and disease evaluation,  
prepared by Richard Dorset. [Pierre] 1986.  
20 p. ill. (South Dakota forest pest  
survey 83-4)

Windbreaks, shelterbelts, etc.--diseases  
and pests--South Dakota

10329  
SOUTH DAKOTA. DIVISION OF FORESTRY. South  
Dakota forest, shelterbelt, and ornamental  
tree pest status report. 1984-85. Prepared  
by Marvis Hogen, Frank Davis [and] Richard  
Dorset. [Pierre] 2 v. ill.

Windbreaks, shelterbelts, etc.--diseases  
and pests--South Dakota



10330

**SOUTH DAKOTA. DIVISION OF WILDLIFE.** South Dakota fishing and boating guide-1986. [Pierre, 1986] 23 p. ill.

Fishing--South Dakota  
Boats and boating--South Dakota

10331

**SOUTH DAKOTA. HUMAN RESOURCES CENTER, Yankton.** The patients' library; "a user's guide." Yankton [n.d.] folder. ill.

Libraries, Governmental, administrative, etc.--South Dakota--Yankton

10332

**SOUTH DAKOTA. LAWS, STATUTES, ETC.** South Dakota public employees insurance system law, as of July 1, 1986. [Pierre, State Retirement System, c1986] 11 p.

Insurance, Government employees' life--law and legislation--South Dakota  
Insurance, Government employees' health--law and legislation--South Dakota

10333

**SOUTH DAKOTA. LAWS, STATUTES, ETC.** South Dakota retirement system law, as of July 1, 1986. [Pierre, State Retirement System, c1986] 67 p.

Civil service pensions--law and legislation--South Dakota

10334

**SOUTH DAKOTA. OFFICE OF WATER QUALITY.** South Dakota water quality. 1984-85. Pierre. ill, 167 p. ill. biennial  
Cover title: 1986 South Dakota water quality.

85-653733

Water quality--South Dakota

10335

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Resourceful living series; making it happen; taking control of your resources, your future. Sponsored in cooperation with the State Dept. of Social Services. [Brookings, n.d.] folder. ill.

Finance, Personal

10336

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Economics Dept.** An economic analysis of farm machinery complement selection, by Todd A. Lone, Larry L. Janssen [and] Herbert R. Allen. [Brookings] 1986. 14 p. (Economic staff paper series 86-7)

Agricultural machinery  
Agriculture--economic aspects

10337

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Hilton M. Briggs Library.** Hilton M. Briggs Library, South Dakota State University serials list. 13th ed.; 1987. Edited by Susan Richards. Brookings. 412 p. annual.

Serial publications--bibliography  
Library resources--South Dakota--Brookings

10338

**SOUTH DAKOTA. STATE GEOLOGICAL SURVEY.** Sand and gravel resources in Grant County, South Dakota, by Martin J. Jarrett. Prepared in cooperation with the U.S. Geological Survey, State Dept. of Transportation and Grant County. Vermillion, Science Center, University of South Dakota, 1986. i, 91 p. ill. (Information pamphlet 36)

Sand--South Dakota--Grant County  
Gravel--South Dakota--Grant County

10339

**SOUTH DAKOTA. STATE GEOLOGICAL SURVEY.** Sand and gravel resources in Hughes County, South Dakota, by Dennis W. Tomhave. Prepared in cooperation with the U.S. Geological Survey [and others] Vermillion, Science Center, University of South Dakota, 1986. i, 83 p. ill. (Information pamphlet 30)

Sand--South Dakota--Hughes County  
Gravel--South Dakota--Hughes County

10340

**SOUTH DAKOTA. STATE GEOLOGICAL SURVEY.** Sand and gravel resources in Hutchinson County, South Dakota, by Martin J. Jarrett. Prepared in cooperation with the U.S. Geological Survey [and others] Vermillion, Science Center, University of South Dakota, 1986. i, 46 p. ill. (Information pamphlet 35)

Sand--South Dakota--Hutchinson County  
Gravel--South Dakota--Hutchinson County

10341

**SOUTH DAKOTA. STATE HISTORICAL SOCIETY.** Facts & figures; South Dakota Cultural Heritage Center. [Pierre, n.d.] 8 p. ill.

Historical museums--South Dakota

10342

**SOUTH DAKOTA. STATE LEGISLATIVE RESEARCH COUNCIL.** Divestiture of South African investments [by Mark Zickrick, Pierre, 1986] 4 p. (Issue memorandum 86-16)

Investment of public funds--South Dakota  
Investments, American--South Africa



10343

**SOUTH DAKOTA. STATE LEGISLATIVE RESEARCH COUNCIL.** General fund supplements to tuition [by Steve Linstrom. Pierre, 1986] 3 p. (Issue memorandum 86-13)

State universities and colleges--finance--South Dakota  
College costs--South Dakota

10344

**SOUTH DAKOTA. STATE LEGISLATIVE RESEARCH COUNCIL.** Handbook for South Dakota legislators. [Pierre] 1986. 47 p. ill.  
Cover title: Legislative handbook.

Legislators--handbooks, manuals, etc.--South Dakota

10345

**SOUTH DAKOTA. STATE LEGISLATIVE RESEARCH COUNCIL.** Nursing education reform [by Mark Zickrick. Pierre, 1986] 6 p. ill. (Issue memorandum 86-17)

Nursing--study and teaching--South Dakota

10346

**SOUTH DAKOTA. STATE LEGISLATIVE RESEARCH COUNCIL.** Present South Dakota law on office space leasing [by Kay Cee Hodson. Pierre, 1986] 6 p. (Issue memorandum 86-14)

Office leases--South Dakota  
Administrative agencies--South Dakota  
Public buildings--South Dakota

10347

**SOUTH DAKOTA. STATE LEGISLATIVE RESEARCH COUNCIL.** Retirement benefits for pre-1975 higher education retirees [by Steve Linstrom. Pierre, 1986] 2 p. (Issue memorandum 86-12)

State universities and colleges--employees--salaries, pensions, etc.--South Dakota

10348

**SOUTH DAKOTA. STATE LEGISLATIVE RESEARCH COUNCIL.** The South Dakota Legislature. Pierre, 1987. folder. ill.

Legislative bodies--South Dakota

10349

**SOUTH DAKOTA. STATE LEGISLATIVE RESEARCH COUNCIL.** State lotteries [by Scott C. Peterson. Pierre, 1986] 5 p. (Issue memorandum 86-15)

Lotteries--United States

10350

**SOUTH DAKOTA. STATEWIDE HEALTH COORDINATING COUNCIL.** South Dakota State medical facilities plan. [Pierre, 1986] xx, 124, A 390 p. ill.

87-621479

Health facilities--planning--South Dakota  
Medical policy--South Dakota

## TENNESSEE

10351

**TENNESSEE. DEPT. OF HUMAN SERVICES.** Annual report. 1985/86. [Nashville] 24 p. ill. (Record v. 50, no. 1)  
Report year ends June 30.

79-642802

Public welfare--Tennessee

10352

**TENNESSEE. DIVISION OF GEOLOGY.** Mineral resources summary of the Palmer quadrangle, Tennessee, by Michael L. Jones and James L. Moore. Nashville, 1986. 13 p. Issued in envelope with 2 geologic maps.

Title on envelope: Geologic map and mineral ...

At head of title: MRS 99-SE.

Mines and mineral resources--Tennessee--Grundy County  
Mines and mineral resources--Tennessee--Marion County  
Mines and mineral resources--Tennessee--Sesquatchie County

10353

**TENNESSEE. DIVISION OF MUNICIPAL AUDIT.** Special report, limited review of the books and records of the town of Tracy City, Tennessee. [Nashville, 1987. 7] 1.

Auditing--Tennessee

10354

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Cheatham County Nursing Home...cost report and patient accounts for the period July 1, 1985, through June 30, 1986. [Nashville, 1987] 3 p.

Auditing--Tennessee

10355

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Clarksville Manor, Inc...cost report and patient accounts for the period January 1 through December 31, 1984. [Nashville, 1987] 5 p.

Auditing--Tennessee

10356

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Cookeville Manor, Inc...cost report and patient accounts for the period January 1 through December 31, 1984. [Nashville, 1987] 6 p.

Auditing--Tennessee



10357

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Country Place Health Care Center...cost report for the period January 1 through December 31, 1985 and patient accounts for the period August 8, 1984, through July 31, 1986. [Nashville, 1987] 9 p.

Auditing--Tennessee

10358

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Covington Manor, Inc... cost report and patient accounts for the period January 1 through December 31, 1984. [Nashville, 1987] 7 p.

Auditing--Tennessee

10359

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Crestview Nursing Home ...cost report and patient accounts for the period January 1 through December 31, 1984. [Nashville, 1987] 7 p.

Auditing--Tennessee

10360

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Decatur County Manor... cost report and patient accounts for the period January 1 through December 31, 1984. [Nashville, 1987] 6 p.

Auditing--Tennessee

10361

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Department of Health and Environment...for the year ended June 30, 1986. Nashville [1987] v. 21 p. ill.

Auditing--Tennessee

10362

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, East Tennessee Health Care Center...cost report and patient accounts for the period June 28 through December 31, 1984. [Nashville, 1987] 6 p.

Auditing--Tennessee

10363

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, East Villa Nursing Home ...cost report and patient accounts for the period January 1 through December 31, 1985. Nashville [1987] 6 p.

Auditing--Tennessee

10364

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, General Care Convalescent Center...cost report and patient accounts for the period January 1 through December 31, 1984. [Nashville, 1987] 5 p.

Auditing--Tennessee

10365

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Hardin County Nursery, subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs, for the period February 25, 1985, through April 30, 1986. [Nashville, 1987] 3 p.

Auditing--Tennessee

10366

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Harpeth Terrace Convalescent Center...cost report and patient accounts for the period January 1 through December 31, 1985. [Nashville, 1987] 6 p.

Auditing--Tennessee

10367

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Heritage Manor Nursing Home...cost report and patient accounts for the period January 1 through December 31, 1985. [Nashville, 1987] 7 p.

Auditing--Tennessee

10368

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Hu-Tech, Inc.... subcontractor of Columbia State Community College, service delivery area 11, Job training partnership act, Title II-A adult and youth programs, for the period January 14 through September 30, 1985. [Nashville, 1987] 2 p.

Auditing--Tennessee

10369

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Knoxville Convalescent Center, Inc....cost report and patient accounts for the period October 1, 1983, through September 30, 1984. [Nashville, 1987] 7 p.

Auditing--Tennessee

10370

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Knoxville Health Care Center, Ltd....cost report and patient accounts for the period October 1, 1983, through September 30, 1984. [Nashville, 1987] 7 p.

Auditing--Tennessee

10371

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Lakeshore Mental Health Institute...cost report and patient accounts for the period July 1, 1984, through June 30, 1985. [Nashville, 1987] 5 p.

Auditing--Tennessee



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10372

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Lewis County Manor, Inc....cost report and patient accounts for the period January 1 through December 31, 1984. [Nashville, 1987] 8 p.

Auditing--Tennessee

10373

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Lexington Manor, Inc....cost report and patient accounts for the period January 1 through December 31, 1984. [Nashville, 1987] 9 p.

Auditing--Tennessee

10374

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Life Care Center of Athens...cost report and patient accounts for the period January 1 through December 31, 1985. [Nashville, 1987] 8 p.

Auditing--Tennessee

10375

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Life Care Center of Church Hill...cost report and patient accounts for the period January 1 through December 31, 1985. [Nashville, 1987] 6 p.

Auditing--Tennessee

10376

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Life Care Center of Cleveland...cost report and patient accounts for the period March 1 through December 31, 1985. [Nashville, 1987] 5 p.

Auditing--Tennessee

10377

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Life Care Center of Collegedale...cost report and patient accounts for the period January 1 through December 31, 1985. [Nashville, 1987] 6 p.

Auditing--Tennessee

10378

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Life Care Center of Copper Basin...cost report and patient accounts for the period January 1 through December 31, 1985. [Nashville, 1987] 7 p.

Auditing--Tennessee

10379

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Life Care Center of Crossville...cost report and patient accounts for the period October 1, 1984, through December 31, 1985. [Nashville, 1987] 5 p.

Auditing--Tennessee

10380

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Life Care Center of Tullahoma...cost report and patient accounts for the period October 1, 1984, through December 31, 1985. [Nashville, 1987] 7 p.

Auditing--Tennessee

10381

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Meadowbrook Nursing Home...cost report and patient accounts for the period January 1 through December 31, 1984. [Nashville, 1987] 7 p.

Auditing--Tennessee

10382

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Mid-Cumberland Human Resource Agency...for the nine months ended June 30, 1985. Nashville [1987] v. 45 p.

Auditing--Tennessee

10383

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Montgomery County Nursing Home...cost report and patient accounts for the period July 1, 1985, through June 30, 1986. [Nashville, 1987] 4 p.

Auditing--Tennessee

10384

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Mountain View Rest Home and Sanitarium...cost report and patient accounts for the period January 1 through December 31, 1985. [Nashville, 1987] 3 p.

Auditing--Tennessee

10385

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Oak Manor Nursing Home...cost report and patient accounts for the period January 1 through December, 1985. [Nashville, 1987] 5 p.

Auditing--Tennessee

10386

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Paris Manor, Inc....cost report and patient accounts for the period January 1 through December 31, 1984. [Nashville, 1987] 8 p.

Auditing--Tennessee

10387

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Sparta Health Care Center, Inc....cost report and patient accounts for the period October 1, 1983, through September 30, 1984. [Nashville, 1987] 7 p.

Auditing--Tennessee



10388

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, State Board of Regents, Austin Peay State University...for the year ended June 30, 1986. [Nashville, 1987] ii, 21 p.

Auditing--Tennessee

10389

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, State Board of Regents, Middle Tennessee State University...for the year ended June 30, 1986. [Nashville, 1987] ii, 18 p.

Auditing--Tennessee

10390

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, The Golden Door, Inc....cost report and patient accounts for the period May 1, 1983, through April 30, 1985. [Nashville, 1987] 10 p.

Auditing--Tennessee

10391

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Theo Spivey Nursing Home...cost report and patient accounts for the period January 1 through December 31, 1985. [Nashville, 1987] 3 p.

Auditing--Tennessee

10392

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Trevecca Health Care Center...cost report and patient accounts for the period January 1, through December 31, 1985. Nashville [1987] 7 p.

Auditing--Tennessee

10393

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Union City Manor, Inc....cost report and patient accounts for the period January 1 through December 31, 1984. [Nashville, 1987] 9 p.

Auditing--Tennessee

10394

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Van Ayer Manor, Inc....cost report and patient accounts for the period January 1 through December 31, 1984. [Nashville, 1987] 6 p.

Auditing--Tennessee

10395

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Vanco Manor, Inc....cost report and patient accounts for the period January 1 through December 31, 1984. [Nashville, 1987] 11 p.

Auditing--Tennessee

10396

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Walnut Grove Furniture Mfg. Inc....subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs, for the period September 28, 1984, through March 31, 1986. [Nashville, 1987] 3 p.

Auditing--Tennessee

10397

TENNESSEE. DIVISION OF STATE AUDIT. Performance audit, Tennessee Bureau of Investigation. [Nashville] 1987. vii, 66 p. ill.

87-621571

Sunset reviews of government programs--Tennessee

Criminal investigation--Tennessee

10398

TENNESSEE. DIVISION OF STATE AUDIT. Performance audit, Tennessee Children's Services Commission. [Nashville] 1987. iv, 61 p. ill.

87-621572

Sunset reviews of government programs--Tennessee

Child welfare--Tennessee

10399

TENNESSEE. DIVISION OF STATE AUDIT. Review of Commission for Uniform Legislation. [Nashville] 1987. 4 p.

Sunset reviews of government programs--Tennessee

Uniform state laws--Tennessee

10400

TENNESSEE. DIVISION OF STATE AUDIT. Review of Pest Control Board. [Nashville] 1987. 3 p.

Sunset reviews of government programs--Tennessee

Pest control--Tennessee

10401

TENNESSEE. DIVISION OF STATE AUDIT. Review of Tennessee-Tombigbee Waterway Development Authority. [Nashville] 1987. 8 p. ill.

Sunset reviews of government programs--Tennessee

Water resources development--Tennessee

10402

TENNESSEE. DIVISION OF STATE AUDIT. Tennessee single audit report. 1985/86. [Nashville] 84 p.

Report year ends June 30.

85-644404

Auditing--Tennessee



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10403

TENNESSEE. GENERAL ASSEMBLY. Annual report of the Government Operations Committees and the performance audit group [of the] Division of State Audit. 1985/86. [Nashville] 2, 35 p. ill.

On cover: Legislative oversight through performance auditing.

Legislative auditing--Tennessee

10404

TENNESSEE. STATE CENTER FOR HEALTH STATISTICS. Tennessee morbidity statistics. 56th; 1985. Nashville. v. 28 p. ill. annual.

74-647396

Diseases--reporting--Tennessee

10405

TENNESSEE. TASK FORCE ON YOUTH, ALCOHOL, AND DRUG ABUSE. Youth, alcohol & drug abuse: a special report to the Governor. [Nashville] 1985. various pagings. ill.

Task force appointed by Governor Lamar Alexander in November 1984.

87-621573

Youth--alcohol use--Tennessee

Youth--drug use--Tennessee

10406

TENNESSEE. UNIVERSITY OF TENNESSEE, Knoxville. Municipal Technical Advisory Service. Getting to know (and maybe love) your municipal charter, prepared by Sidney D. Hensely. [Knoxville] 1987. 31 l. (Municipal law series; report no. 3)

Issued in cooperation with the Tennessee Municipal League.

87-621574

Municipal charters

10407

TENNESSEE. WILDLIFE RESOURCES AGENCY. May 1984-April 1985 water budget of Reelfoot Lake with estimates of sediment inflow and concentrations of pesticides in bottom material in tributary streams--basic data report [by] Clarence H. Robbins, Jerry W. Garrett, and Dolores M. Mulderink. Prepared in cooperation with the Dept. of Health and Environment, Division of Water Management and U. S. Geological Survey. Nashville, 1985. iv, 37 p. ill. (U. S. Geological Survey. Open-file report 85-498)

Available by purchase from: Open-File Services Section, Western Distribution Branch, U. S. Geological Survey, Box 25425, Federal Center, Lakewood, Colorado 80225.

Sediment transport--Tennessee--Lake County  
Sediment transport--Tennessee--Obion County

Lake ecology--Tennessee--Reelfoot Lake

TEXAS

10408

TEXAS. ADULT PROBATION COMMISSION. Standards for adult probation services in Texas. [Rev. Austin, 1987] 9 p. (loose-leaf)

Probation--standards--Texas

10409

TEXAS. AERONAUTICS COMMISSION. Airport rules and regulations: guidelines. Austin, 1987. 18 l.

Model ordinances--Texas

Airports--management--Texas

10410

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Forage research in Texas. 1988. [College Station] 96 p. ill. annual. (CPR-4499)

Consolidated report.

Free.

Forage plants--research--Texas

10411

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Agricultural and Food Policy Center. Policy alternatives for modifying the 1985 farm bill [by] Ronald D. Knutson [and others. College Station, 1987] vi, 84 p. ill. (Agricultural Experiment Station. Bulletin-1561)

Issued in cooperation with the Agricultural Extension Service, Texas A & M University.

87-621551

Agricultural industries--United States

Agricultural industries--Texas

10412

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Agricultural and Food Policy Center. Policy tools for U. S. agriculture [by] Ronald D. Knutson [and others. College Station, 1986] v, 73 p. (Agricultural Experiment Station. Bulletin-1548)

Issued in cooperation with the Agricultural Extension Service, Texas A & M University.

87-621552

Agricultural industries--United States

10413

TEXAS. AGRICULTURAL STATISTICS SERVICE. Texas small grains statistics. 1986. [Austin] 1, 44 p. ill. annual. (Bulletin 241)

73-642889

Grain--statistics--Texas



10414

TEXAS. BOARD OF LICENSURE FOR NURSING HOME ADMINISTRATORS. Consumer information brochure. [Austin] 1986. folder.

Nursing home administrators--Texas

10415

TEXAS. BOARD OF PARDONS AND PAROLES. Annual statistical report. 39th; 1985/86. [Austin] ill, 32 p. ill.

Report year ends Aug. 31.

49-47237

Parole--Texas

Pardon--Texas

10416

TEXAS. BOARD OF PARDONS AND PAROLES. Parole facts and figures, fiscal year 1986. Austin [1986?] folder. ill.

Parole--Texas

10417

TEXAS. BUREAU OF EPIDEMIOLOGY. AIDS referral directory: physicians, hospitals, & agencies. Rev. Austin, 1986. 14 p.

Available for authorized users from: Bureau of Epidemiology/AIDS Program, Dept. of Health, 1100 West 49th Street, Austin, Texas 78756.

Acquired immune deficiency syndrome--Texas  
Health facilities--directories--Texas

10418

TEXAS. BUREAU OF MATERNAL AND CHILD HEALTH. 1935 to 1985: 50 years, maternal and child health services in Texas. [Austin, 1986?] vi, 49 p. ill.

87-621553

Maternal health services--Texas  
Child health services--Texas

10419

TEXAS. [BUREAU OF MATERNAL AND CHILD HEALTH] Mother care is baby care. [Austin, n. d.] folder. ill.

Maternal health services

10420

TEXAS. BUREAU OF MATERNAL AND CHILD HEALTH. Perinatal mortality in Texas, 1984: by PHR, county, and birth site. [1984 ed. Austin, n. d.] vii, 54 p. ill.

87-621554

Perinatal mortality--statistics--Texas  
Childbirth--statistics--Texas  
Fetal death--statistics--Texas

10421

TEXAS. COMMISSION ON JAIL STANDARDS. Annual report to the Governor, Lieutenant Governor, and Speaker of the House of Representatives of Texas. 10th; Jan. 31, 1987. [Austin] 16 l.

80-644695

Prison administration--Texas

10422

TEXAS. COMPTROLLER'S OFFICE. Austin MTA tax. [Rev. Austin, 1987] folder. ill. (Comptroller of public accounts publication #96-232)

Tax facts.

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Urban transportation--taxation--Texas

10423

TEXAS. COMPTROLLER'S OFFICE. Bingo regulation review; the latest developments in Texas taxes. [Rev. Austin, 1986. 2] p. (Comptroller of public accounts publication #96-238)

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Bingo--Texas

10424

TEXAS. COMPTROLLER'S OFFICE. Dallas MTA tax. [Rev. Austin, 1987] folder. ill. (Comptroller of public accounts publication #96-214)

Tax facts.

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Urban transportation--taxation--Texas

10425

TEXAS. COMPTROLLER'S OFFICE. Houston MTA sales tax. [Rev. Austin, 1986] folder. ill. (Comptroller of public accounts publication #96-120)

Tax facts.

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Urban transportation--taxation--Texas

10426

TEXAS. COMPTROLLER'S OFFICE. Notice of routine audit. [Rev. Austin, 1987] folder. (Comptroller of public accounts publication #96-146)

Tax facts.

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Auditing--Texas

10427

TEXAS. COMPTROLLER'S OFFICE. Oil tax review; the latest developments in Texas taxes. [Austin, 1987] folder. (Comptroller of public accounts publication #96-251)

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Petroleum--taxation--Texas



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10428

TEXAS. COMPTROLLER'S OFFICE. Sales & use taxes for bowling centers. [Rev. Austin, 1986] folder. ill. (Comptroller of public accounts publication #96-225)

Tax facts.

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Sales tax--Texas

Use tax--Texas

Bowling--Texas

10429

TEXAS. COMPTROLLER'S OFFICE. Sales tax permit. [Rev. Austin, 1986] folder. (Comptroller of public accounts publication #96-223)

Tax facts.

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Sales tax--Texas

10430

TEXAS. COMPTROLLER'S OFFICE. A special financial report; sales and franchise tax exemptions: a report to the Texas Legislature. [Austin] 1987. 12 p. ill.

Available from: Bob Bullock, Texas State Comptroller, Economic Analysis Center, P. O. Box 13528, Capitol Station, Austin, Texas 78711.

Taxation, Exemption from--Texas

Sales tax--Texas

Corporations--taxation--Texas

10431

TEXAS. COMPTROLLER'S OFFICE. Taxpayer's guide to: tape reporting system for the Texas gasoline or diesel fuel schedule of tax free sales or purchases. [Austin, 1987] folder. (Comptroller of public accounts publication #96-249)

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Motor fuels--taxation--Texas

10432

TEXAS. COMPTROLLER'S OFFICE. Economic Analysis Center. Texas and taxes: a national survey on alternatives and comparisons. [Austin, 1987] 120 p. +

87-621555

Taxation--United States

Taxation, State--Texas

10433

TEXAS. CROP AND LIVESTOCK REPORTING SERVICE. Texas county statistics. 1983. [Austin] 273 p. ill. annual. (Bulletin 223)

72-622638

Agriculture--statistics--Texas

10434

TEXAS. CROP AND LIVESTOCK REPORTING SERVICE. Texas livestock, dairy, and poultry statistics. 1985. [Austin] 1, 60 p. ill. annual. (Bulletin 235)

82-640188

Dairying--statistics--Texas  
Livestock--statistics--Texas  
Poultry--statistics--Texas

10435

TEXAS. [DEPT. OF AGRICULTURE] Las realidades del repositorio de desperdicios nucleares de alto nivel. [Austin, 1986. 4] p. ill.

Radioactive waste disposal

10436

TEXAS. DEPT. OF AGRICULTURE. International Marketing Division. Resumen de empresas especializadas en el transplante de embriones y la toma de semen: la tecnología genética de Texas, la solución para mañana, hoy. [Austin] 1987. 53 p. ill.

Beef cattle--breeding--Texas

10437

TEXAS. DEPT. OF AGRICULTURE. Marketing Division. Texas wine country tour guide. [Austin, 1986?] 29 p. ill.

Wineries--Texas

10438

TEXAS. DEPT. OF HEALTH. Herpes. [Austin, n. d.] folder.

Herpesvirus diseases

10439

TEXAS. DEPT. OF HEALTH. The Texas Department of Health indigent health care programs annual report: Primary health care services act, Maternal and infant health improvement act, special supplemental food program for women, infants, and children, hospital patient transfer, County survey for the indigent health care and treatment act, hospital reporting and data collection. [Austin, 1987] 90 p. ill.

87-621556

Poor--medical care--Texas

10440

TEXAS. DEPT. OF HEALTH. Public Health Promotion Division. Texas AIDS community resource directory. [Austin] 1986. 1, 48 p.

Acquired immune deficiency syndrome--Texas  
Health facilities--directories--Texas

10441

TEXAS. DEPT. OF HUMAN SERVICES. Annual report. 1985/86. [Austin] 102 p. ill. Report year ends Aug. 31.

Public welfare administration--Texas



10442  
**TEXAS. DEPT. OF HUMAN SERVICES.** Medicaid long-term care providers, prepared by Services to the Aged and Disabled Policy Development Division, Institutional Care Section in coordination with the Texas Department of Mental Health and Mental Retardation, Intermediate Care Facility for Mentally Retarded Section. [Austin, 1986] 11 p.

Cover title: Audit guide for Medicaid long-term care providers.

Auditing--Texas  
 Long-term care of the sick--Texas

10443  
**TEXAS. DEPT. OF HUMAN SERVICES.** Running away: a plea for help. [Austin, n. d.] 15 p. ill.

Runaway children

10444  
**TEXAS. DEPT. OF HUMAN SERVICES. Licensing Branch.** Applicant's guide to residential child-care licensing. [Austin, 1987] 10 p.

Day care centers--licenses--Texas

10445  
**TEXAS. DEPT. OF PUBLIC SAFETY.** Annual financial report. 1984/85. Austin. 80 p. ill.

On cover: Revised copy.  
 Report year ends Aug. 31.  
 76-645572

Finance, Public--Texas  
 Traffic police--Texas

10446  
**TEXAS. DEPT. OF PUBLIC SAFETY.** Don't lose a friend to drugs. [Austin, n. d.] folder. ill.

On cover: SA-37.

Drug abuse

10447  
**TEXAS. DEPT. OF PUBLIC SAFETY.** Hallucinogens and PCP: just say no. [Austin, n. d.] folder.

On cover: SA-35.  
 A reprint.

Hallucinogenic drugs

10448  
**TEXAS. DEPT. OF PUBLIC SAFETY.** The number one killer of teenagers is drunk driving. [Austin, n. d.] folder. ill.

On cover: SA-36.

Youth--alcohol use  
 Drunk driving

10449  
**TEXAS. DEPT. OF PUBLIC SAFETY.** Sedative-hypnotics: just say no. [Austin, n. d.] folder.

On cover: SA-30.  
 A reprint.

Sedatives

10450  
**TEXAS. DEPT. OF WATER RESOURCES.** 1982: when a tornado hit Paris; a review of Texas' weather during the year, by George W. Bomar. [Austin] 1983. xii, 117, A 4 p. ill. (LP-195)

Tornadoes--Texas--Paris  
 Weather--Texas

10451  
**TEXAS. DEPT. ON AGING.** Annual financial report. 1985/86. [Austin] ill. 35 p.  
 Report year ends Aug. 31.

Auditing--Texas  
 Aged--Texas

10452  
**TEXAS. ECONOMIC DEVELOPMENT COMMISSION.** Doing business in Texas. [Austin] c1985 [1986] various pagings. ill.  
 Issued in cooperation with Price Waterhouse.  
 \$7.00.

87-621557  
 Industrial promotion--Texas  
 Business enterprises--Texas

10453  
**TEXAS. EDUCATION AGENCY.** Audited annual financial report. 1985/86. Austin. 63 p. ill.  
 Report year ends Aug. 31.

Auditing--Texas

10454  
**TEXAS. [EDUCATION AGENCY] TEA** telecommunications network. [Austin, 1986] folder. ill.

Telecommunication systems--Texas

10455  
**TEXAS. [EXECUTIVE DEPT.]** State of Texas executive budget. 1988-89. [Austin] various pagings. biennial.

sn85-64003  
 Budget--Texas

10456  
**TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch.** Comparison of offshore and onshore gill net catches in Corpus Christi Bay, by Hal R. Osburn. Austin, 1987. ii, 21 p. ill. (Management data series no. 122)  
 FWD-RP-3400-249.

Fishing surveys--Corpus Christi Bay

10457  
**TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch.** Inventory of boat access sites on the Texas coast, by Kyle W. Spiller. Austin, 1987. ii, 69 p. ill. (Management data series no. 110)  
 FWD-RP-3400-248.

Fishing surveys--Texas



## Monthly Checklist of State Publications Vol. 78, no. 6

10458

TEXAS. FOREST SERVICE. Progress report of the cooperative forest tree improvement program. 34th, 1986. By T. D. Byram and [others. College Station] 23 p. ill. annual. (Circular 273)

Forest genetics

10459

TEXAS. GENERAL LAND OFFICE. Annual report. 1985/86. Austin. 121 p. ill. Cover title: Audited annual report.

Includes the Veterans' Land Board Annual report for 1985/86. Report year ends Aug. 31.

78-643636

Public lands--Texas

10460

TEXAS. GOVERNOR'S COMMISSION FOR WOMEN. Biennial report. 1985-87. [Austin] unpagged.

Women's rights--Texas

10461

TEXAS. JUDICIAL COUNCIL. Texas judicial system annual report. 58th; 1985/86. Austin. 584 p. ill.

Report year ends Aug. 31.

Includes the tenth Annual report of the Office of Court Administration.

75-648526

Judicial councils--Texas

Justice, Administration of--statistics--Texas

10462

TEXAS. LAWS, STATUTES, ETC. Apiary Inspection Service, Texas bee laws under Sec. 1, Chap. 131, Texas Agriculture code. Rev. College Station, Agricultural Experiment Station, 1986. 20 p. (Agricultural Experiment Station. MP-1450)

Bee culture--law and legislation--Texas

10463

TEXAS. LAWS, STATUTES, ETC. Motor vehicle, Interstate motor carrier & Manufactured housing tax law. [Austin] Bob Bullock, comptroller of public accounts [1987] 14, 4, 5 p. (Comptroller of public accounts publication #96-252)

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Motor vehicles--taxation--law and legislation--Texas

Transportation, Automotive--taxation--law and legislation--Texas

Prefabricated houses--taxation--law and legislation--Texas

10464

TEXAS. LAWS, STATUTES, ETC. Revisor's report, Local government code, a nonsubstantive revision of the statutes relating to local government to be submitted to the 70th Legislature as part of the Texas Legislative Council's statutory revision program. Austin [Legislative Council] 1987. 5 v.

Local laws--Texas

10465

TEXAS. LEGISLATIVE REFERENCE LIBRARY, Austin. Chief elected and administrative officials of Texas. 1987. Compiled by Sally Reynolds. Austin. 51 l. biennial. (Reference series no. 1)

State officials and employees--directories--Texas

10466

TEXAS. LEGISLATURE. House of Representatives. Research Organization. Assets and apartheid: the South Africa divestment dilemma, by Dick Lavine. Austin, 1987. 1, 32 p. (Special legislative report no. 133)

87-621558

Investments, Foreign--South Africa

Investment of public funds--Texas

10467

TEXAS. LEGISLATURE. House of Representatives. Research Organization. How a bill becomes law: rules for the 70th Legislature. Austin, 1987. 23 p. (Special legislative report no. 131)

87-621559

Parliamentary practice--Texas

10468

TEXAS. LEGISLATURE. House/Senate Joint Committee on Liability Insurance and Tort Law and Procedure. The joint committee report to the 70th Legislature of the State of Texas. [Austin] 1987. ii, 248 p. ill.

87-621560

Insurance, Liability--Texas

Government liability--Texas

10469

TEXAS. LIQUEFIED PETROLEUM GAS DIVISION. Safety rules of the Liquefied Petroleum Gas Division; a manual of rules and procedures for handling and odorizing liquefied petroleum gases in Texas, including specifications for design, construction, and installation of equipment used in transportation, storage, and distribution. Rev. [Austin, 1987] viii, 130 p. ill.

Title on spine: LP gas safety rules.

87-621561

Liquefied petroleum gas--safety regulations--handbooks, manuals, etc.--Texas



10470

TEXAS. M. D. ANDERSON HOSPITAL AND TUMOR INSTITUTE, Houston. Annual research report. 1985. [Compiled and designed by Leslie Wildrick] Houston. 230 p. ill.

Cancer--research  
Research institutes--Texas--Houston

10471

TEXAS. NATIONAL GUARD ARMORY BOARD. Annual report. 1985/86. Austin. 53 p.  
Report year ends Aug. 31.

64-63373  
Military departments and divisions--Texas  
Armories--Texas

10472

TEXAS. OIL AND GAS DIVISION. A reference manual of commission forms and procedures. [Austin, 1987] vi, 126 p. ill.  
Cover title: Forms and procedures manual, Oil and Gas Division.

Government paperwork--handbooks, manuals, etc.--Texas

10473

TEXAS. PAN AMERICAN UNIVERSITY AT BROWNSVILLE. Mexican-American language: usage, attitudes, maintenance, instruction, and policy. Edited by George K. Green and Jacob L. Ornstein-Galicia. [Brownsville, c1986] 159 p. ill. (Rio Grande series in language and linguistics no. 1)

Mexican Americans  
Language and languages

10474

TEXAS. PARKS AND WILDLIFE DEPT. Annual financial report. 1985/86. [Austin] 91 p. ill.  
Report year ends Aug. 31.

82-640184  
Auditing--Texas

10475

TEXAS. PARKS AND WILDLIFE DEPT. Big Spring State Recreation Area. [Austin, n. d.] folder. ill. (PWD-BR-4503-003)

Recreation areas--Texas

10476

TEXAS. PARKS AND WILDLIFE DEPT. Careers in fisheries management. [Austin, n. d.] folder. ill. (PWD-BR-0100-3)

Fishery management--vocational guidance--Texas

10477

TEXAS. PARKS AND WILDLIFE DEPT. Careers in the Parks Division. [Austin, n. d.] folder. ill. (PWD-BR-0100-5)

Park rangers--vocational guidance--Texas

10478

TEXAS. PARKS AND WILDLIFE DEPT. Careers in wildlife management. [Austin, n. d.] folder. ill. (PWD-BR-0100-4)

Game wardens--vocational guidance--Texas

10479

TEXAS. PARKS AND WILDLIFE DEPT. Copper Breaks State Park. [Austin, n. d.] folder. ill. (PWD-BR-4501-097)

Parks--Texas

10480

TEXAS. PARKS AND WILDLIFE DEPT. Employment information. [Austin, n. d.] folder. (PWD-BR-5000-2)

State officials and employees--Texas

10481

TEXAS. PARKS AND WILDLIFE DEPT. A field checklist: birds of Hueco Tanks State Historical Park [by Barry Zimmer. Austin, 1984] 8 p. ill. (PWD-BR-4503-095A)

Birds--identification--Texas

10482

TEXAS. PARKS AND WILDLIFE DEPT. Fort Leaton State Historic Site. [Austin, n. d.] folder. ill. (PWD-BR-4503-091)

Historic sites--Texas

10483

TEXAS. PARKS AND WILDLIFE DEPT. Fur-bearing animal regulations, 1986-87. [Austin, n. d.] 6 p. (PWD-BR-7100-65)

Fur-bearing animals--Texas

10484

TEXAS. [PARKS AND WILDLIFE DEPT.] Goose Island State Recreation Area. [Austin, n. d. 2] p. ill. (PWD-L-4509-064A)

Recreation areas--Texas

10485

TEXAS. PARKS AND WILDLIFE DEPT. Hill Country State Natural Area. [Austin, n. d. 2] p. ill. (PWD-L-4506-115)

Natural areas--Texas

10486

TEXAS. PARKS AND WILDLIFE DEPT. A list of State programs and services which impact outdoor recreation - 1986, by John E. Emerson. [4th ed.] Austin, 1986. 29 p. (PWD-HB-4201-337)

Outdoor recreation--Texas

10487

TEXAS. PARKS AND WILDLIFE DEPT. Lost Maples State Natural Area. [Austin, n. d.] folder. ill. (PWD-BR-4506-074)

Natural areas--Texas



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10488  
TEXAS. [PARKS AND WILDLIFE DEPT.] PFD types. [Austin, n. d. 1] 1. ill. (PMD-L-9000-20)

Life-preservers

10489  
TEXAS. PARKS AND WILDLIFE DEPT. Texas Parks and Wildlife Department coastal fisheries plan, FY 1986 progress and FY 1987 plan. [Austin] 1986. 34 p. ill. (PMD-RP-3400-56)  
Cover title: Coastal fisheries plan, 1986-87.

Fishery management--Texas

10490  
TEXAS. PARKS AND WILDLIFE DEPT. The Texas shrimp fishery: a report to the Governor and the 70th Legislature. [Austin, 1987] 9 l. ill. (PMD-RP-3400-060)

Shrimp fisheries--Texas

10491  
TEXAS. PUBLIC UTILITY COMMISSION. Annual report. 1985/86. [Austin] 24 p. ill. Report year ends Aug. 31.

Public utilities--Texas  
79-644395

10492  
TEXAS. SCHOOL FOR THE BLIND. Austin. Comprehensive annual financial report. 1985/86. Prepared by the Business Office. Austin. x, 79 p. ill. Report year ends Aug. 31.

Blind--services for--Texas--Austin  
86-647557

10493  
TEXAS. SEXUALLY TRANSMITTED DISEASE CONTROL DIVISION. Texas sexually transmitted disease annual statistical report. 1985. [Austin] 131 p. ill.

Venereal diseases--statistics--Texas

10494  
TEXAS. STATE DEPT. OF HIGHWAYS AND PUBLIC TRANSPORTATION. Plans for public transportation in Texas. 1986. Prepared in cooperation with the U. S. Urban Mass Transportation Administration. [Austin] xi, 244 p. ill. biennial.

Transportation planning--Texas  
85-647823

10495  
TEXAS. STATE HISTORIC PRESERVATION OFFICE. A bibliography of reports: Federal project review, compiled by review and compliance staff, State Historic Preservation Office. Austin, Historical Commission, 1985. vii, 274 p.

Archaeological surveying--bibliography--Texas  
Indians of North America--antiquities--bibliography--Texas  
86-230797

10496  
TEXAS. STATE LIBRARY, Austin. Library Development Division. Texas public library statistics. 1985. Austin. various pagings. ill. annual.

Public libraries--statistics--Texas  
75-646379

10497  
TEXAS. STATEWIDE HEALTH COORDINATING COUNCIL. Appendix A, 1987-88 Texas State health plan. [Austin, 1986?] 11, 275 p. ill.

Health planning--Texas  
87-621562

10498  
TEXAS. TEXAS A & M UNIVERSITY. College Station. Agricultural Extension Service. Impact of the conservation compliance provisions of the Food security act of 1985--interim rules on the Texas Southern High Plains [by] Lawrence A. Lippke [and others. College Station] 1986. 11, 38 p. ill.

Issued in cooperation with the Agricultural and Food Policy Center, Agricultural Experiment Station.

Soil conservation--Texas  
Agriculture--economic aspects--Texas

10499  
TEXAS. TEXAS A & M UNIVERSITY. College Station. Agricultural Extension Service. Keys to profitable blackberry production in Texas [by John A. Lipe] College Station [n. d.] 7 p. ill. (B-1560)

Blackberries--Texas

10500  
TEXAS. TEXAS A & M UNIVERSITY. College Station. Agricultural Extension Service. Keys to profitable small grain production in the Rolling Plains and Edwards Plateau [by] U. U. Alexander and [others] College Station [n. d. 7] p. (B-1510)

Grain--Texas

10501  
TEXAS. TEXAS A & M UNIVERSITY. College Station. Agricultural Extension Service. New regulations governing hired agricultural labor: workman's compensation, unemployment compensation, and pesticide application [by] H. L. Goodwin, Jr. and Richard A. Edwards] College Station [1985] 7 p. (B-1531)

Agricultural laborers--Texas

10502  
TEXAS. TEXAS A & M UNIVERSITY. College Station. Agricultural Extension Service. Nutrient composition of feeds [by] Ronald J. Gill and Dennis B. Herd. College Station [n. d.] 7 p. ill. (B-1553)

Feeds--analysis



10503

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Patterned fabric know-how [plaids, stripes, checks, and figured designs, by extension clothing specialists, the Texas A & M University System] College Station [n. d.] 10 p. ill. (B-1472)  
A reprint.

Textile fabrics

10504

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. The program area committee chairperson [by Mary G. Marshall and Burt B. Richardson. Rev.] College Station [n. d.] 10 p. ill. (B-1533)

Leadership

10505

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Soybean insect control suggestions [by B. M. Drees. Rev.] College Station [n. d.] 15 p. ill. (B-1501)

Soybean—diseases and pests

10506

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Texas lean beef; in a hurry [by Mary K. Sweeten and H. Russell Cross] College Station [1986?] 11 p. ill. (B-1557)

Beef

10507

TEXAS. TEXAS A & M UNIVERSITY, College Station. Dept. of Agricultural Economics. Dynamic adjustment in the U. S. dairy industry, by Wayne H. Howard and C. Richard Shumway. [College Station] 1987. 25 l. (Faculty paper series FP 87-3)

Dairying—United States

10508

TEXAS. TEXAS A & M UNIVERSITY, College Station. Dept. of Agricultural Economics. Implications of recent trade patterns for Southern agriculture [by] Mechel S. Paggi. [College Station] 1987. 12 l. ill. (Faculty paper series FP 87-4)

Agricultural industries—Southern States  
Export marketing—Southern States

10509

TEXAS. TEXAS A & M UNIVERSITY, College Station. Dept. of Agricultural Economics. Market structure of the Texas pork industry: an overview, by Ernest E. Davis. [College Station] 1987. viii, 69 p. ill. (Faculty paper series FP 87-1)

Pork industry and trade—Texas

10510

TEXAS. TEXAS A & M UNIVERSITY, College Station. Dept. of Agricultural Economics. Removal of the homestead exemption: preliminary assessment of the impact on owners of family farms [by] David J. Leatham. [College Station] 1987. 9 l. (Faculty paper series FP 87-2)

Real property tax—Texas  
Family farms—Texas

10511

TEXAS. TEXAS A & M UNIVERSITY, College Station. Dept. of Agricultural Economics. The U. S. rice marketing loan: transitional program or permanent feature [by] Mechel S. Paggi [and] Warren R. Grant. [College Station] 1987. unpag. ill. (Faculty paper series FP 87-5)

Rice—marketing—United States

10512

TEXAS. TEXAS INDIAN COMMISSION. Annual report. 1986. [Austin] 10 p.

Indians of North America—Texas

10513

TEXAS. TEXAS INDIAN COMMISSION. The Texas Indian Commission and American Indians in Texas (a short history with definitions and demographics). [Austin] 1986. unpag. ill.

87-621563  
Indians of North America—Texas

10514

TEXAS. TEXAS PUBLIC BUILDING AUTHORITY. Annual financial report. 1985/86. Austin. 23 l.  
Report year ends Aug. 31.

Public buildings—Texas

10515

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. ACR scheduling and information management system, by Jae Y. Lee, Duk-Jin Chang, and Daniel J. Vitello. Sponsored by State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. College Station, 1987. viii, 72 p. ill. (Research report 496-1F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.  
FHWA/TX-87/31-496-1F.

Computer programs  
Data base management



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10516

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Annual report. 1985/86. [By Dottie J. Carmichael. College Station] 28 p. ill.

Highway research  
Research institutes--Texas--College Station

10517

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Commuter transit service: a financial performance analysis, by Kenneth C. Kaemerle. Sponsored by the State Dept. of Highways and Public Transportation in cooperation with the U. S. Urban Mass Transportation Administration. College Station [1987] vi, 57 p. ill. (Technical report 1088-1F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

UMTA/TX-87/1088-1F.

Local transit--cost of operation--Texas

10518

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Feasibility of automating truck tire pressure data collection, by Wiley D. Cunagin and Nader A. Ayoub. Sponsored by State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. College Station, 1986. vii, 35 p. ill. (Research report 493-1F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX/ +493-1F.

Tires, Rubber  
Trucks

10519

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Guidelines for utilization of police officers in traffic control and enforcement on urban freeways [by John M. Mounce and others. College Station] 1986. 11 p. (Executive summary report 410-1(s))

Issued in cooperation with the State Dept. of Highways and Public Transportation and the U. S. Dept. of Transportation.

On t. p.: Cooperative research program.

Traffic police

10520

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. The impacts of carpool utilization on the Katy Freeway authorized vehicle lane 12-month "after" evaluation, by Dennis L. Christiansen and William R. McCasland. Sponsored by Metropolitan Transit Authority of Harris County and State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. College Station, 1986. xiv, 48 p. ill. (Research report 484-3)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87/17-484-3.

Car pools--Texas

High occupancy vehicle lanes--Texas

10521

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Land use and innovative funding impacts in a permanent busway/park-and-ride transit system: preliminary assessment of land use impacts in Houston's north (I-45N) transitway corridor, by Richard L. Peterson and Robert W. Stokes. Sponsored by State Dept. of Highways and Public Transportation in cooperation with the U. S. Urban Mass Transportation Administration. College Station, 1987. xix, 36 p. ill. (Technical report 1086-4)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

UMTA/TX-87/1086-4.

Land use--Texas--Houston

Transportation planning--Texas--Houston

10522

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Larger trucks on Texas highways, by Dock Burke. Sponsored by State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. College Station, 1986. 11, 18 p. (Research report 397-5F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-86/ +397-5F.

Trucks--Texas



10523

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. A low-maintenance, energy-absorbing bridge rail, by W. Lynn Beason, J. C. Cain [and] T. J. Hirsch. Sponsored by State Dept. of Highways and Public Transportation in cooperation with Federal Highway Administration. College Station, 1986. viii, 86 p. ill. (Research report 417-1F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-86/14+417-1F.

Bridge railings

10524

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. The North Freeway Transitway: evaluation of the first year of barrier-separated operation, prepared by Nana M. Kuo. Sponsored by State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. College Station, 1987. xvii, 93 p. ill. (Research report 339-9)

On cover: Cooperative research program. Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87/28+339-9.

High occupancy vehicle lanes--Texas--Houston

10525

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Preliminary assessment of the feasibility of an exclusive truck facility for Beaumont-Houston corridor [by] Robert W. Stokes [and] Stephen Albert. Conducted for State Dept. of Highways and Public Transportation in cooperation with Federal Highway Administration. College Station, 1986. v, 28 p. ill. (Research report 393-2)

On cover: Cooperative research program. Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-86/ +393-2.

Transportation, Automotive--Texas  
Trucks--Texas

10526

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Preliminary assessment of the feasibility of converting the I-10 Freeway frontage roads to an exclusive truck facility [by] Stephen Albert. Conducted for State Dept. of Highways and Public Transportation in cooperation with Federal Highway Administration. College Station, 1986. ix, 43 p. ill. (Research report 393-1)

On cover: Cooperative research program.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-86/ +393-1.

Transportation, Automotive--Texas  
Trucks--Texas

10527

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Procedures for estimating park-and-ride demand in large Texas cities, by Lisa G. Nungesser and Nancy P. Ledbetter. Sponsored by State Dept. of Highways and Public Transportation in cooperation with Federal Highway Administration. College Station, 1987. xxiii, 79 p. ill. (Research report 339-7)

On cover: Cooperative research program.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-87/24+339-7.

Fringe parking--Texas  
Commuting--Texas

10528

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Repetitive load test on composite precast concrete decked bridges, by Roberto Alejandro Osegueda and James S. Noel. Sponsored by State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. College Station, 1986. x, 93 p. ill. (Research report 324-3)

On cover: Cooperative research program.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-86/ +324-3.

Bridges--live loads



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10529

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Safety and operational evaluation of shoulders on urban freeways, by Thomas Urbanik II and Carlos R. Bonilla. Sponsored by State Dept. of Highways and Public Transportation in cooperation with California Dept. of Transportation and Federal Highway Administration. College Station, 1986. xiv, 180 p. ill. (Research report 395-1)

On cover: Cooperative research program. Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161. FHWA/TX-87/32+395-1.

Roads--shoulders

10530

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Summary of enforcement guidelines for priority treatment facilities from Guidelines for utilization of police officers in traffic control and enforcement on urban freeways [by John M. Mounce and others] College Station, 1986. 9 p. ill. (Summary report 410-3(s))

Issued in cooperation with the State Dept. of Highways and Public Transportation and the U. S. Dept. of Transportation.

On t. p.: Cooperative research program.

High occupancy vehicle lanes

Traffic police

10531

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Summary of enforcement guidelines for TSM operations from Guidelines for utilization of police officers in traffic control and enforcement on urban freeways [by John M. Mounce and others] College Station, 1986. 4 p. (Summary report 410-4(s))

Issued in cooperation with the State Dept. of Highways and Public Transportation and the U. S. Dept. of Transportation.

On t. p.: Cooperative research program.

Traffic police

10532

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Summary of traffic control guidelines for construction and maintenance work zones from Guidelines for utilization of police officers in traffic control and enforcement on urban freeways [by John M. Mounce and others] College Station, 1986. 10 p. ill. (Summary report 410-2(s))

Issued in cooperation with the State Dept. of Highways and Public Transportation and the U. S. Dept. of Transportation.

On t. p.: Cooperative research program.

Traffic police

10533

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Summary of traffic control guidelines for major incident response from Guidelines for utilization of police officers in traffic control and enforcement on urban freeways [by John M. Mounce and others] College Station, 1986. 10 p. ill. (Summary report 410-5(s))

Issued in cooperation with the State Dept. of Highways and Public Transportation and the U. S. Dept. of Transportation.

On t. p.: Cooperative research program.

Traffic police

10534

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Summary of traffic control guidelines for special events from Guidelines for utilization of police officers in traffic control and enforcement on urban freeways [by John M. Mounce and others] College Station, 1986. 5 p. ill. (Summary report 410-6(s))

Issued in cooperation with the State Dept. of Highways and Public Transportation and the U. S. Dept. of Transportation.

On t. p.: Cooperative research program.

Traffic police

10535

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. A survey of fire ant infestation in traffic signal systems, by Carroll J. Messer, S. Bradleigh Vinson, and Greg A. Brouwer. Sponsored by State Dept. of Highways and Public Transportation [in cooperation with the Federal Highway Administration] College Station, 1986. v, 14 p. (Research report 1135-1)

On cover: Cooperative research program.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

TX/87/750.1135-1.

Fire ants

Traffic signs and signals--Southern States



10536

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Survey of transitway projects in the United States and Canada, by Robert W. Stokes and Richard L. Peterson. Sponsored by State Dept. of Highways and Public Transportation in cooperation with U. S. Urban Mass Transportation Administration. [College Station] 1986. xiii, 36 p. ill. (Technical report 1086-3)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

UMTA/TX-86/ +1086-3.

High occupancy vehicle lanes—Texas  
High occupancy vehicle lanes—Canada  
Land use—Texas  
Land use—Canada

10537

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. User's guide to the TEXIN2 model: a model for predicting carbon monoxide concentrations near intersections, by J. A. Bullin, J. J. Korpics [and] M. W. Hlavinka. Sponsored by State Dept. of Highways and Public Transportation in cooperation with Federal Highway Administration. College Station, 1986. various pagings. ill. (Research report 283-2)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

PHWA/TX-86/ 283-2.

Automobiles—motors—exhaust gas  
Carbon monoxide  
Information storage and retrieval systems—user education

10538

TEXAS. TEXAS WATER DEVELOPMENT BOARD. Audited annual financial report. 1985/86. Austin. iii, 65 p.

Report year ends Aug. 31.

Auditing—Texas

10539

TEXAS. TRANSPORTATION PLANNING DIVISION. The Gulf Intracoastal Waterway in Texas. Presented in response to the Texas Coastal waterway act of 1975 and submitted to the seventieth session of the Texas Legislature. [Austin] 1986. xiv, 33 p. ill.

Intracoastal waterways—Texas

10540

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Archer M. Huntington Art Gallery. Nineteenth-century French caricatures and comic illustrations from University of Texas collections [catalog of an exhibition held] January 17, 1985 to February 20, 1985 [at the Archer M. Huntington Art Gallery, University of Texas at Austin] by Anne McCauley. [Austin] 1985. 40 p. ill.

87-621564

Caricatures and cartoons—exhibitions  
Art, French—exhibitions

10541

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Business Research. Comparative high-technology industrial growth: Texas, California, Massachusetts, and North Carolina [by] John P. Campbell. [Austin, c1986] ix, 46 p. ill.

Cover title: Technology in Texas.

86-70060

High technology industries—United States

10542

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Business Research. Texas family law [by] Gaylord A. Jenz in cooperation with Jack W. Ledbetter. 6th ed. [Austin, 1986, c1987] 151 p.

86-71681

Domestic relations—Texas

10543

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Durability of concrete containing fly ash, by P. J. Tikalsky and R. L. Carrasquillo. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1986. xix, 141 p. ill. (Research report 364-3)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

PHWA/TX-87/3+364-3.

Concrete—research  
Fly ash



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10544

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Mix proportioning of concrete containing fly ash for highway applications, by P. M. Carrasquillo, P. J. Tikalsky, and R. L. Carrasquillo. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1986. xi, 49 p. ill. (Research report 364-4F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FWA/TX-87/4+364-4F.

Concrete--research  
Fly ash

10545

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Production of concrete containing fly ash for pavement applications, by J. Olek, P. J. Tikalsky, and R. L. Carrasquillo. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1986. xxii, 165 p. ill. (Research report 364-2)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FWA/TX-87/2+364-2.

Concrete--research  
Fly ash

10546

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Rural public transportation demand: characteristics and estimation methodology, by Robert J. McIntyre [and others]. Conducted for State Dept. of Highways and Public Transportation in cooperation with the U. S. Urban Mass Transportation Administration. [Austin] 1986. ix, 93 p. ill. (Technical study report no. 1080-1F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

Rural transit--Texas

10547

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. General Libraries. Inventory of the records of the Cuban Consulate, Key West, Florida, 1886-1961, on microfilm, by Gerald E. Poyo and Jane Garner. [Austin] 1983. 48 p.

87-621565

Documents on microfilm--Cuba

10548

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Hogg Foundation for Mental Health. Publications list, 1987. [Austin] 48 p. annual.

Mental health--bibliography  
State publications--bibliography--Texas

10549

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Lyndon B. Johnson School of Public Affairs. Environmental permitting in Texas; a report by the Environmental Permitting Policy Research Project, the University of Texas at Austin. [Austin] 1986. xv, 329 p. ill. (Lyndon B. Johnson School of Public Affairs policy research project report no. 73)

86-81330

Environmental protection--Texas

10550

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Lyndon B. Johnson School of Public Affairs. U. S. trade with newly industrializing countries; a report by the U. S. trade policy research project, the University of Texas at Austin. [Austin] 1986. xiv, 68 p. (Lyndon B. Johnson School of Public Affairs policy research project report no. 72)

86-81329

Commerce--United States  
Developing countries

10551

TEXAS. UNIVERSITY OF TEXAS AT DALLAS. The University of Texas at Dallas 1986-1987 faculty, staff directory. [A Target directory by DataNational. Dallas, n. d.] 32, 8 p. ill.

State universities and colleges--faculty--directories--Texas--Dallas

10552

TEXAS. UNIVERSITY OF TEXAS AT EL PASO. Center for Inter-American and Border Studies. Across boundaries: transborder interaction in comparative perspective [papers from a conference held on March 21, 1984 at the University of Texas at El Paso, Center for Inter-American and Border Studies] Edited by Oscar J. Martinez. [1st ed. El Paso, c1986] x, 206 p. ill.

Issued in cooperation with the Texas Western Press.

86-50097

International relations--addresses, essays, lectures



10553

TEXAS. UNIVERSITY OF TEXAS AT SAN ANTONIO.  
Center for Archaeological Research.  
Archaeological investigations at historic  
sites in the Choke Canyon Reservoir,  
southern Texas [by] Anne A. Fox, with an  
appendix by Paul Ward. Thomas R. Hester,  
principal investigator. [San Antonio]  
1986. vi, 122 p. ill. (Choke Canyon  
series, v. 12)

sc85-2130

Archaeological surveying--Texas--Live Oak  
County  
Archaeological surveying--Texas--McMullen  
County  
Excavations (Archaeology)--Texas--Live Oak  
County  
Excavations (Archaeology)--Texas--McMullen  
County

10554

TEXAS. UNIVERSITY OF TEXAS AT SAN ANTONIO.  
Center for Archaeological Research. Maya  
lithic studies: papers from the 1976  
Belize Field Symposium. Edited by  
Thomas R. Hester and Norman Hammond. [San  
Antonio] 1985. vii, 190 p. ill. (Special  
report no. 4)

87-621566

Mayas--antiquities--addresses, essays,  
lectures--Belize  
Chert--addresses, essays, lectures--Belize

10555

TEXAS. UNIVERSITY OF TEXAS HEALTH CENTER  
AT TYLER. An education program for people  
with diabetes. [Tyler, n. d. 3] p. ill.

Diabetes

UTAH

10556

UTAH. DEPT. OF COMMUNITY AND ECONOMIC  
DEVELOPMENT. Office [of] Community  
Services. Utah Issues Information Program.  
Poverty in Utah: report to the Governor.  
5th; 1986. Report prepared by Shirley  
Weathers. Salt Lake City. 152 p. ill.  
biennial.

Cover title: SCSO report to the  
Governor: poverty in Utah.

86-640699

Poor--Utah  
Poverty research--Utah

10557

UTAH. DIVISION OF WATER RIGHTS. Bedrock  
aquifers of eastern San Juan County, Utah,  
by Charles Avery. Prepared in cooperation  
with the U. S. Geological Survey. [Salt  
Lake City] 1986. viii, 114 p. ill.  
(Technical publication no. 86)

59-41612

Aquifers--Utah--San Juan County  
Water, Underground--Utah--San Juan County

10558

UTAH. DIVISION OF WILDLIFE RESOURCES. Lake  
Powell fisheries investigations; annual  
performance report. 1985. [By] A. Wayne  
Gustavson [and others] Salt Lake City.  
vi, 40 p. ill. (Publication no. 86-8)

Cover title: Lake Powell fisheries  
investigations; 1985 (segment 11) annual  
report, Dingell-Johnson project F-46-R-1.

83-640256

Fishing surveys--Utah--Lake Powell  
Fishery management--Utah--Lake Powell

10559

UTAH. JUVENILE COURT. Annual report. 1985.  
[Salt Lake City] v, 43 p. ill.

74-648006

Juvenile courts--Utah

10560

UTAH. LAWS, STATUTES, ETC. Utah code  
annotated. 1953; Utah court rules.  
1987: State and Federal rules.  
Charlottesville, Va., Michie Co. [c1987]  
xiv, 810 p.

Cover title: Utah court rules  
annotated.

53-6025

Law--Utah

10561

UTAH. LAWS, STATUTES, ETC. Utah code  
annotated. 1953; volume 2B, 1987  
replacement. Title 16 to Title 19.  
Charlottesville, Va., Michie Co. [c1987]  
xiv, 636 p.

53-6025

Law--Utah

10562

UTAH. OFFICE OF THE LEGISLATIVE AUDITOR  
GENERAL. Annual report to the Utah State  
Legislature. 12th; 47th Legislature,  
1987 session. [Salt Lake City] 59 p. ill.

77-649100

Legislative auditing--Utah

10563

UTAH. [OFFICE OF THE] LEGISLATIVE AUDITOR  
GENERAL. A follow-up audit of Protective  
Services. Salt Lake City, 1987. 4 p.  
(Report 87-03)

Caption title.

Law enforcement--Utah

10564

UTAH. OFFICE OF THE LEGISLATIVE AUDITOR  
GENERAL. A performance audit of the  
Division of Health Care Financing, audit  
performed by Douglas E. West [and others].  
Salt Lake City] 1986. iii, 31, 6 p. ill.  
(Report to Utah State Legislature  
no. 86-12)

87-621575

Medicaid--Utah  
Legislative auditing--Utah



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10565

UTAH. [OFFICE OF THE] LEGISLATIVE AUDITOR GENERAL. A review of the Utah Housing Finance Agency. Salt Lake City, 1986. 14 p. (Report 86-11)  
Caption title.

Housing authorities--Utah  
Legislative auditing--Utah

10566

UTAH. [OFFICE OF THE] LEGISLATIVE AUDITOR GENERAL. Survey of out-of-State travel expenditures. Salt Lake City, 1987. 13, 2, 2 p. (Report 87-02)  
Date corrected in ms.  
Caption title.

Travel costs--Utah  
Legislative auditing--Utah

10567

UTAH. UTAH ADVISORY BOARD FOR THE NATIONAL HISTORICAL PUBLICATIONS AND RECORDS COMMISSION. Utah records needs assessment project: a report to the people of Utah on the management of historical records; findings and recommendations. Edited by Jay M. Haymond. Nola Freeman, records project coordinator. Salt Lake City, 1985. iv, 83 p. ill.

Public records--Utah

## VERMONT

10568

VERMONT. DIVISION OF PUBLIC HEALTH STATISTICS. Annual report of vital statistics in Vermont. 101st; 1985. [Prepared by Karen P. Baron and Peggy Brozicevic with the assistance of the staff of the Division of Public Health Statistics. Burlington] ix, 161 p. ill.

Cover title: State of Vermont vital statistics; report relating to the registry and return of births, deaths, marriages, and divorces.

77-641747

Vital statistics--Vermont

10569

VERMONT. STATE LABOR RELATIONS BOARD. Annual report... opinions. Vol. 9; 1986. [Montpelier] x, 302, 80, A 17 p.  
Includes Cumulative subject index 1977-1986 and Digest of Vermont Supreme Court decisions of appealed VLRB decisions.

84-650770

Industrial relations--Vermont

## VIRGIN ISLANDS

10570

VIRGIN ISLANDS. POLICE DEPT. Annual report. 1984/85-1985/86. [Charlotte Amalie] 2 v.

Law enforcement--Virgin Islands

## VIRGINIA

10571

VIRGINIA. BUREAU OF PLANT PROTECTION AND PESTICIDE REGULATION. Directory of nurserymen and dealers registered in Virginia and summary of laws and regulations. 1987. Richmond. XIV, 61 p. ill. annual.

77-641874

Nursery dealers--directories--Virginia  
Nurseries (Horticulture)--directories--Virginia

10572

VIRGINIA. BUREAU OF RADIOLOGICAL HEALTH. Radiation surveillance in Virginia: comparison of Virginia Power, Babcock & Wilcox and the Bureau of Radiological Health; environmental radiation data (under N. R. C. contract). Richmond, 1985. i, 116 l. ill. (Report 12)  
Cover title: Environmental radiation program, 1985 comparative report.

87-621534

Atomic power-plants--environmental aspects--Virginia  
Radiation--measurement--Virginia

10573

VIRGINIA. CATAWBA HOSPITAL. Catawba Hospital. Commonwealth of Virginia, Department of Mental Health and Mental Retardation. Catawba [n. d.] folder.

Mental health facilities--Virginia--Catawba

10574

VIRGINIA. CATAWBA HOSPITAL. Patient's rights and responsibilities: a handbook for patients and staff. Catawba [n. d.] 48 p. ill.

Mental health facilities--handbooks, manuals, etc.--Virginia--Catawba



10575

VIRGINIA. COLLEGE OF WILLIAM AND MARY, Williamsburg. Charter day: exercises commemorating the anniversary of the granting of the royal charter for the establishment of the College of William and Mary in Virginia. 294th; 1987. [Williamsburg] 8 p. ill. annual.

State universities and colleges--Virginia--Williamsburg

10576

VIRGINIA. COLLEGE OF WILLIAM AND MARY, Williamsburg. School of Business Administration. The executive MBA program, 1987-1988: the second class. [Williamsburg, n. d.] 16 p. ill.

Executives--training of

10577

VIRGINIA. COMMISSION ON LOCAL GOVERNMENT. Report on the town of Christiansburg - county of Montgomery annexation action. [Richmond] 1987. 87, 9 p. ill.

Annexation (Municipal government)--Virginia--Christiansburg

10578

VIRGINIA. COUNCIL ON THE ENVIRONMENT. Progress report of Virginia's Chesapeake Bay program. Richmond, 1987. iv, 63 p. ill.

87-621535

Estuarine area conservation--Chesapeake Bay

10579

VIRGINIA. DEPT. FOR CHILDREN. State plan for child day care. 1987. [Richmond] various pagings. ill. annual.

Issued in cooperation with the Dept. of Social Services.

86-642735

Day care centers--Virginia

10580

VIRGINIA. DEPT. OF AGRICULTURE. A report on Virginia's industry of agriculture. 1986. [Richmond] 39 p. ill. annual.

Cover title: Report to the Governor.

80-648863

Agricultural industries--Virginia

10581

VIRGINIA. DEPT. OF CRIMINAL JUSTICE SERVICES. Crime Prevention Center. Neighborhood watch program guide. [Richmond, n. d.] 26 p. ill.

Crime prevention

10582

VIRGINIA. DEPT. OF CRIMINAL JUSTICE SERVICES. Crime Prevention Center. Security inspection services program guide. [Richmond, n. d.] 18 p.

Crime prevention

10583

VIRGINIA. DEPT. OF EDUCATION. Report of...a seven-period extended day for high school students to the Governor and the General Assembly of Virginia. Richmond, 1987. 7, 2 p. + (House document no. 27)

School day--Virginia  
High school students--Virginia

10584

VIRGINIA. DEPT. OF EDUCATION. Report...studying incentives to advance computer assisted instruction to the Governor and the General Assembly of Virginia. Richmond, 1987. 39 p. (House document no. 28)

Computer-assisted instruction--Virginia

10585

VIRGINIA. DEPT. OF EDUCATION. Standards of quality for public schools in Virginia. [Richmond] 1986. 9 p.

Public schools--standards--Virginia

10586

VIRGINIA. DEPT. OF EDUCATION. Virginia education directory. 1987. Richmond. 211 p. annual.

75-646922

Education--directories--Virginia

10587

VIRGINIA. DEPT. OF EDUCATION. Division of Humanities and Secondary Administration. A framework for the humanities in Virginia's schools. Richmond, 1986. [8] p.

Humanities

Education--aims and objectives--Virginia

10588

VIRGINIA. DEPT. OF EDUCATION. Financial and Support Services. A guide to Federal assistance programs related to public education. 13th; 1986/87. Richmond. 76 p. annual.

Cover title: Summary of Federal programs.

86-650835

Federal aid to education--Virginia

10589

VIRGINIA. DEPT. OF EDUCATION. Financial and Support Services. Pupil transportation [annual report of pupil transportation] 1985/86. Richmond. 39 p.

78-643236

School children--transportation--Virginia

10590

VIRGINIA. DEPT. OF EMPLOYEE RELATIONS COUNSELORS. Report...to the Governor and the members of the General Assembly. 1985/86. [Richmond] 1, 13, A 14 l. ill.

Grievance procedures--Virginia  
State officials and employees--Virginia



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10591

VIRGINIA. DEPT. OF HEALTH. 1986 Health Congress, charting Virginia's future; issues. [Sponsored by the Dept. of Health and Virginia Public Health Association. Richmond, 1986?] various pagings. ill.  
87-621536

Public health--Virginia

10592

VIRGINIA. DEPT. OF HIGHWAYS AND TRANSPORTATION. Virginia official State highway and transportation map, 1984-85. [Richmond, c1984] col. maps on sheet 47 x 133 cm. fold. to 24 x 12 cm. Free.

Road maps--Virginia

10593

VIRGINIA. DEPT. OF INFORMATION TECHNOLOGY. Division of Educational Technology. Virginia telecommunications systems for administrative, training and educational uses. [Richmond] 1987. 28 l. ill.

87-621537  
Telecommunication systems--Virginia

10594

VIRGINIA. DEPT. OF PERSONNEL AND TRAINING. Report on salary survey to the Governor and the General Assembly. 12th; 1986. Richmond. 11, 262 p. ill. annual.

86-643505  
State officials and employees--salaries, pensions, etc.--Virginia

10595

VIRGINIA. [DEPT. OF] STATE POLICE. Motor carrier safety regulations [effective July 9, 1986. Richmond, 1986?] 395-528 p. ill.

Transportation, Automotive--Virginia  
Administrative agencies--rules and practice--Virginia

10596

VIRGINIA. DEPT. OF TAXATION. Annual report. 1985/86. [Richmond] 64 p. ill.  
Report year ends June 30.

30-27254  
Taxation--Virginia

10597

VIRGINIA. DIVISION OF LEGISLATIVE SERVICES. Summary of the regular 1987 legislative session of the Virginia General Assembly. [Richmond, 1987] 59 p.

\$1.50; available from: Division of Legislative Automated Systems, P. O. Box 654, Richmond, VA 23208.

87-621538  
Bills, Legislative--Virginia

10598

VIRGINIA. DIVISION OF LEGISLATIVE SERVICES. Topical studies by the General Assembly of Virginia during the period 1970-1986. Richmond, 1987. 80 p.

87-621539  
Legislative reporting--Virginia

10599

VIRGINIA. DIVISION OF PARKS AND RECREATION. Virginia State parks: discover a new world. [Richmond, 1987] 24 p. ill.

Parks--Virginia

10600

VIRGINIA. DIVISION OF SOIL AND WATER CONSERVATION. Directory of soil and water conservation districts. 1987. [Richmond] 64 p. ill. annual.

Soil conservation districts--directories--Virginia  
Water districts--directories--Virginia

10601

VIRGINIA. [DIVISION OF TOURISM] Meet you in Virginia; 1986-87 Virginia conference and meeting facilities. [Richmond, JWJ Enterprises, Inc., c1986] 112 p. ill.  
Issued in cooperation with the Virginia Travel Council.

Convention facilities--Virginia

10602

VIRGINIA. DIVISION OF WAR VETERANS' CLAIMS. Annual report. 1985/86. [Richmond] 27 p. ill.

A52-2520  
Pensions, Military--Virginia  
Veterans--Virginia

10603

VIRGINIA. GENERAL ASSEMBLY. House of Delegates. Journal. 1986 special session. [Compiled by the Clerk's Office of the House of Delegates in cooperation with the Division of Legislative Automated Systems] Richmond. 254 p.

A59-9087  
Legislative journals--Virginia

10604

VIRGINIA. GENERAL ASSEMBLY. Joint Subcommittee Studying Motor Vehicle Liability Insurance and the Insurance Rates for Taxicabs in the Roanoke Area. Report...to the Governor and the General Assembly of Virginia. Richmond, 1987. 38 p. + (House document no. 36)

The subcommittee was established pursuant to House Joint Resolution no. 43 of the 1986 session of the General Assembly.

Insurance, Automobile--Virginia  
Insurance, Liability--Virginia  
Taxicabs--Virginia



10605

VIRGINIA. GENERAL ASSEMBLY. Joint Subcommittee Studying Screening of Child-Care Personnel. Report...to the Governor and the General Assembly of Virginia. Richmond, 1987. 35 p. (House document no. 38)

The joint subcommittee was established pursuant to House Joint Resolution no. 98 of the 1986 session of the General Assembly.

87-621540

Day care aides--Virginia

10606

VIRGINIA. GENERAL ASSEMBLY. Joint Subcommittee Studying Teenage Pregnancy. Report...to the Governor and the General Assembly of Virginia. Richmond, 1987. 52 p. (House document no. 39)

The joint subcommittee was established pursuant to House Joint Resolution no. 61 of the 1986 session of the General Assembly.

87-621541

Pregnancy, Adolescent--Virginia

10607

VIRGINIA. GENERAL ASSEMBLY. Joint Subcommittee Studying the Problems Associated With Nutrient Enrichment and Related Water Quality Standards in the Waters of the Commonwealth. Report...to the Governor and the General Assembly of Virginia. Richmond, 1987. various pagings. ill. (Senate document no. 24)

87-621542

Water--pollution--point source identification--Virginia

10608

VIRGINIA. GOVERNOR. List of pardons, commutations, reprieves, and other forms of clemency [reported] to the Governor and the General Assembly of Virginia. Jan. 11, 1986/Jan. 16, 1987. Richmond. 11 p. annual. (Senate document no. 2)

A42-3801

Pardon--Virginia  
Parole--Virginia

10609

VIRGINIA. HIGHWAY AND TRANSPORTATION RESEARCH COUNCIL. Delineation systems for temporary traffic barriers in work zones, by Frank D. Shepard. [Charlottesville] 1986. ill. 17 p. ill. (VHTRC 86-R43)

Issued in cooperation with the Federal Highway Administration.

Road construction--safety measures

10610

VIRGINIA. HIGHWAY AND TRANSPORTATION RESEARCH COUNCIL. Fatigue study of a GRP pedestrian bridge: final report, by Fred C. McCormick. Charlottesville, 1986. vii, 63, A 4, B 9 p. ill. (VHTRC 87-R7)

Issued in cooperation with the Federal Highway Administration.

Bridges--live loads

10611

VIRGINIA. HIGHWAY AND TRANSPORTATION RESEARCH COUNCIL. How to make selective enforcement work: lessons from completed evaluations, by Jack D. Jernigan. Charlottesville, 1986. v. 11 p. ill. (VHTRC 87-R15)

Traffic police

10612

VIRGINIA. JAMES MADISON UNIVERSITY, Harrisonburg. Office of Planning and Analysis. Statistical summary. [Harrisonburg] 1986. ix, 52 l. ill.

State universities and colleges--statistics--Virginia--Harrisonburg

10613

VIRGINIA. JAMESTOWN-YORKTOWN FOUNDATION. Annual report. 1986. [Williamsburg] unpag. ill.

Historic sites--Virginia

10614

VIRGINIA. JOINT SUBCOMMITTEE STUDYING THE LAWS GOVERNING SAVINGS INSTITUTIONS, THE INTERSTATE ACTIVITIES OF FINANCIAL INSTITUTIONS, AND THE INTEREST RATE LAWS OF THE COMMONWEALTH. Final report of the Joint Subcommittee Studying the Laws Governing Savings Institutions, the Interstate Activities of Financial Institutions, and and [sic] the Interest Rate Laws of the Commonwealth to the Governor and the General Assembly of Virginia. Richmond, 1987. various pagings. (House document no. 40)

The joint subcommittee was established pursuant to House Joint Resolution no. 30 of the 1984 session of the General Assembly.

87-621543

Banks and banking--Virginia  
Financial institutions--Virginia  
Interest rates--Virginia

10615

VIRGINIA. JOINT SUBCOMMITTEE STUDYING THE TAXATION OF PUBLIC SERVICE CORPORATIONS. Interim report...to the Governor and the General Assembly of Virginia. Richmond, 1987. 42 p. (Senate document no. 25)

The joint subcommittee was established pursuant to Senate Joint Resolution no. 135 of the 1985 session of the General Assembly.

87-621544

Public utilities--taxation--Virginia

10616

VIRGINIA. LONGWORTH COLLEGE, Farville. Office of Continuing Studies. Southside Virginia literacy network services digest, fall 1986. [Farville, 1986?] 20 p. ill.

Literacy--Virginia



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10617

VIRGINIA. MOUNTAIN EMPIRE COMMUNITY COLLEGE, Big Stone Gap. Annual report. 1985/86. [Big Stone Gap] unpag. ill.

Has also a distinctive title: Opportunity with excellence.

Issued in cooperation with the Mountain Empire Community College Educational Foundation, Inc.

Community colleges--Virginia--Big Stone Gap

10618

VIRGINIA. MUSEUM OF FINE ARTS, Richmond. Office of Publications. German expressionist art: the Ludwig and Rosy Fischer Collection [catalogue of an exhibition held at the Virginia Museum of Fine Arts, January 13-March 8, 1987] Essays by Frederick R. Brandt and Eleanor M. Hight. Checklist by Ashley Kistler and Sabine Schultz. [Richmond, c1987] xi, 79 p. ill.

Distributed by the University of Washington Press.

86-28182

Expressionism (Art)--exhibitions--Germany  
Art, German--exhibitions  
Art, Modern--20th century--exhibitions

10619

VIRGINIA. OFFICE OF HOUSING SERVICES. Mobile homes, a growing Virginia housing resource. [Richmond] 1986. 5 p. ill. (Housing news no. 86-1)

Mobile homes--Virginia

10620

VIRGINIA. OFFICE OF HOUSING SERVICES. Virginia mobile home lot rental handbook. [Richmond] 1986. 41 p. ill.

Mobile home parks--handbooks, manuals, etc.--Virginia

10621

VIRGINIA. SOUTHWESTERN VIRGINIA TRAINING CENTER, Hillsville. Southwestern Virginia Training Center. [Hillsville, n. d.] folder. ill.

Mental health facilities--Virginia--Hillsville

10622

VIRGINIA. STATE COUNCIL OF HIGHER EDUCATION. Degrees and other awards conferred in Virginia. 1983/85. Prepared by Gordon K. Davies. Richmond. 162 p. biennial. (Staff technical report 86-05)

Report period ends June 30.

A67-7084

Degrees, Academic--statistics--Virginia

10623

VIRGINIA. STATE DATA CENTER. Virginia State Data Center report, January 1, 1985 to September 30, 1986, prepared by the Virginia Department of Planning and Budget. [Richmond, 1986?] 17 l.

Demographic surveys--Virginia

10624

VIRGINIA. STATE LIBRARY, Richmond. Check-list of Virginia State publications. 1984. [Richmond] 128 p. annual.

27-27387

State publications--bibliography--Virginia

10625

VIRGINIA. STATE MILK COMMISSION. Statistical summary. 1986. Richmond. 15 l. annual.

76-644458

Milk trade--statistics--Virginia

10626

VIRGINIA. STATE WATER COMMISSION. Report...to the Governor and the General Assembly of Virginia. Richmond, 1987. 8 p. (House document no. 37)

Water-supply--Virginia

10627

VIRGINIA. STATEWIDE HEALTH COORDINATING COUNCIL. 1986 State medical facilities plan. [Richmond, 1986?] various pagings. ill.

Issued in cooperation with the Dept. of Health.

\$10.00; available from: Division of Health Planning, Dept. of Health, 109 Governor Street, Suite 1010, Richmond, VA 23219.

87-621545

Health facilities--Virginia

10628

VIRGINIA. SUBAQUEOUS MINERALS AND MATERIALS STUDY COMMISSION. Report... to the Governor and the General Assembly of Virginia. Richmond, 1987. 16 p. ill. (Senate document no. 26)

Mines and mineral resources--Virginia

10629

VIRGINIA. SUPPLEMENTAL RETIREMENT SYSTEM. Component unit financial report. 1985/86. Prepared by VSNS Finance Dept. [Richmond] 68 p. ill. annual.

Report year ends June 30.

Civil service pensions--Virginia



10630

VIRGINIA. TRANSPORTATION RESEARCH COUNCIL. Evaluation of the 1984 selective speed enforcement projects in Virginia, by Stephen M. Sharkey. A report prepared by the Virginia Transportation Research Council under the sponsorship of the Transportation Safety Administration of the Dept. of Motor Vehicles. Charlottesville, 1987. various pagings. ill. (VTRC 87-R13)

87-621546

Speed limits--Virginia  
Traffic safety--Virginia

10631

VIRGINIA. TRANSPORTATION RESEARCH COUNCIL. Hazardous materials regulation in Virginia, by Gary M. Bowman. A report prepared by the Virginia Transportation Research Council under the sponsorship of the Transportation Safety Administration of the Dept. of Motor Vehicles. Charlottesville, 1987. v, 46 p. ill. (VTRC 87-R8)

87-621547

Hazardous substances--Virginia

10632

VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Institute of Government. Tax rates in Virginia's cities, counties, and selected towns; a compilation and analysis of tax rates in Virginia's cities, counties, and selected towns for the tax year, 1986. By Albert W. Spengler. Charlottesville. vi, 127, 1173 p. annual.

Issued in cooperation with the Virginia Association of Counties and Virginia Municipal League.

79-645473

Local taxation--Virginia

10633

VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Rehabilitation Engineering Center. Wheelchair mobility: a summary of activities during 1986 [by] Warren G. Stamp. Charlottesville [1986?] v, 94 p. ill.

Wheelchairs  
Handicapped

10634

VIRGINIA. VIRGINIA FOUNDATION FOR THE HUMANITIES AND PUBLIC POLICY. The Supreme Court, the Bill of Rights, and the law, case abridgements, introduction, and commentary by Melvin Urofsky. Edited by David Bearinger. [Charlottesville] c1987. 150 p.

87-621548

Courts of last resort--United States  
Constitutions--United States

10635

VIRGINIA. VIRGINIA MILITARY INSTITUTE, Lexington. Virginia Highway and Transportation Conference proceedings. 36th: 1986. [Prepared in cooperation with the Dept. of Highways and Transportation] Lexington. 157 p. ill.

Limited availability from: Public Affairs Division, Dept. of Highways and Transportation, 1401 East Broad Street, Richmond, VA 23219.

79-640414

Highway research--congresses--Virginia  
Highway and Transportation Conference (Virginia)

10636

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. College of Agriculture and Life Sciences. An evaluation of the Virginia land book and related records for their usefulness in providing rural land information, by Catherine M. Long. [Blacksburg] 1986. viii, 42 p. (Information series 86-4)

87-621549

Land use, Rural--Virginia  
Land value taxation--Virginia

10637

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. College of Agriculture and Life Sciences. The Virginia Tech liquid fertilizer system for container-grown plants [by] Robert D. Wright. Blacksburg, 1987. vi, 22 p. ill. (Information series 86-5)

Container gardening  
Liquid fertilizers--application  
Research institutes--Virginia--Blacksburg

10638

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. 1987 dark-fired tobacco production guide [by James L. Jones and others] Rev. [Blacksburg] 1987. iii, 71 p. (Publication 436-049)

Issued in cooperation with Virginia State University and Virginia Dark-Fired Tobacco Board.

Tobacco industry--Virginia

10639

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. 1987 flue-cured tobacco production guide [by James L. Jones and others] Rev. [Blacksburg] 1986. iii, 79 p. ill. (Publication 436-048)

Issued in cooperation with Virginia State University and Virginia Bright Flue-Cured Tobacco Board.

Tobacco industry--Virginia



## Monthly Checklist of State Publications Vol. 78, no. 6

10640

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Research Division. Physical and chemical characterization of the Groseclose soil mapping unit [by] J. B. Kool and [others] Blacksburg [n. d.] viii, 75 p. ill. (Bulletin 86-4)

Soil percolation--Virginia--Pulaski County  
Soil percolation--Virginia--Montgomery County  
Soils--sampling--Virginia--Pulaski County  
Soils--sampling--Virginia--Montgomery County

10641

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Research Division. Properties, classification, and upland oak site quality for residual soils derived from shales, phyllites, siltstones, and sandstones in southwestern Virginia [by] W. J. Edmonds and [others] Blacksburg, 1986. xiv, 307 p. ill. (Bulletin 86-5)

87-621550

Soil-surveys--Virginia

10642

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Research Division. Suitability of limestone-derived soils for on-site wastewater disposal [by] John J. Simon, Raymond B. Reneau, Jr. [and] Marcia J. Degen. Blacksburg, 1986. x, 84 p. ill. (Bulletin 86-6)

Soil-surveys--Virginia  
Sewage disposal in the ground--Virginia

10643

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Water Resources Research Center. Availability and distribution of heavy metals, nitrogen, and phosphorus from sewage sludge in the plant-soil-water continuum [by] B. D. Rapport [and others] Blacksburg, 1987. xiii, 93 p. ill. (Bulletin 154)

Single copies free to persons and organizations in Virginia; \$6.00 a copy prepaid or \$8.00 a copy with separate billing, for all others.

76-648547

Sewage sludge  
Soils--heavy metal content

10644

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Water Resources Research Center. Evaluating potential groundwater contamination from contaminated soils [by] J. R. Pratt [and others] Blacksburg, 1987. ix, 30 p. (Bulletin 155)

Single copies free to persons and organizations in Virginia; \$6.00 a copy prepaid or \$8.00 a copy with separate billing, for all others.

76-648547

Water, Underground--pollution  
Soil pollution

## WASHINGTON

10645

WASHINGTON. COMMISSION ON JUDICIAL CONDUCT. Annual report. 6th; 1986. Olympia. 23 p. ill.

Judges--discipline--Washington

10646

WASHINGTON. DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Washington manufacturers register. 4th; 1984/85. Los Angeles, Times Mirror Press. various pagings. ill.

78-643574

Manufactures--directories--Washington

10647

WASHINGTON. DEPT. OF FISHERIES. Washington State sport catch report. 1985. By Lee J. Hoines [and] W. Dale Ward. [Olympia] 64 p. ill. annual.

44-641203

Fishing--statistics--Washington

10648

WASHINGTON. DEPT. OF NATURAL RESOURCES. Annual report. 1985/86. [Olympia] 21 p. ill.

Issued as its Totem, v. 28, no. 4.

Natural resources--Washington

10649

WASHINGTON. DEPT. OF NATURAL RESOURCES. Soil survey of Grays Harbor County area, Pacific County, and Wahkiakum County, Washington [by] Russell F. Pringle. Olympia, 1986] ix, 296, 165 p. ill.

Issued in cooperation with U. S. Soil Conservation Service and Washington State University, Agriculture Research Center.

Soil-surveys--Washington--Grays Harbor County  
Soil-surveys--Washington--Pacific County  
Soil-surveys--Washington--Wahkiakum County



10650

WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. [Division of Administration and Personnel] Office of Research and Data Analysis. 1986 study of characteristics of general assistance-unemployable recipients [by] Carl F. Wolfhagen. Olympia, 1987. x, 29 p. ill.

Issued in cooperation with the Office of Planning, Evaluation, and Professional Development, Dept. of Social and Health Services.

87-621526

Child welfare--Washington  
Welfare recipients--Washington

10651

WASHINGTON. DEPT. OF TRADE AND ECONOMIC DEVELOPMENT. Washington State Department of Trade and Development: the first two years. Olympia [1987] 34 p. ill.

Economic development--Washington

10652

WASHINGTON. EMPLOYMENT SECURITY DEPT. Labor Market and Economic Analysis Branch. Affirmative action information; Bellingham Metropolitan Statistical Area (Whatcom County). 1986. [By] Minera Villarreal. Olympia. 29 p. ill. annual.

sc84-1264

Affirmative action programs--Washington--Whatcom County  
Discrimination in employment--Washington--Whatcom County

10653

WASHINGTON. EMPLOYMENT SECURITY DEPT. Labor Market and Economic Analysis Branch. Affirmative action information; Bremerton Metropolitan Statistical Area (Kitsap County). 1986. [By] Jim Vleming. Olympia. 28 p. ill. annual.

sc84-1263

Affirmative action programs--Washington--Kitsap County  
Discrimination in employment--Washington--Kitsap County

10654

WASHINGTON. EMPLOYMENT SECURITY DEPT. Labor Market and Economic Analysis Branch. Affirmative action information; Richland-Kennewick-Pasco Metropolitan Statistical Area (Benton and Franklin Counties). 1986. [By] Dean Schau. Olympia. 43 p. ill. annual.

sn86-43071

Affirmative action programs--Washington--Benton County  
Affirmative action programs--Washington--Franklin County  
Discrimination in employment--Washington--Benton County  
Discrimination in employment--Washington--Franklin County

10655

WASHINGTON. EMPLOYMENT SECURITY DEPT. Labor Market and Economic Analysis Branch. Affirmative action information; Vancouver Metropolitan Statistical Area (Clark County). 1986. [By] Minera Villarreal. Olympia. 30 p. ill. annual.

sn86-43105

Affirmative action programs--Washington--Clark County  
Discrimination in employment--Washington--Clark County

10656

WASHINGTON. EMPLOYMENT SECURITY DEPT. Labor Market and Economic Analysis Branch. Affirmative action information; Yakima Metropolitan Statistical Area (Yakima County). 1986. [By] Frank Cole. Olympia. 29 p. ill. annual.

sc83-1681

Affirmative action programs--Washington--Yakima County  
Discrimination in employment--Washington--Yakima County

10657

WASHINGTON. HORSE RACING COMMISSION. Report... to the Governor of Washington, Booth Gardner and the fiftieth Legislature, State of Washington. 30th; 1986. Olympia. 9 p. annual.

42-16643

Horse-racing--Washington

10658

WASHINGTON. INDUSTRIAL INSURANCE DIVISION. Washington State work injury and illness summary. 1985. [Prepared by the Data Analysis Section, Dept. of Labor and Industries in cooperation with the U. S. Bureau of Labor Statistics. Olympia] 124 p. ill. annual.

82-644695

Industrial accidents--statistics--Washington.  
Occupational diseases--statistics--Washington

10659

WASHINGTON. INSURANCE COMMISSIONER. Consumer's guide to health protection. [Olympia, n. d.] 20 p. ill.  
Issued in cooperation with the State fire marshal.

Insurance, Health

10660

WASHINGTON. INSURANCE COMMISSIONER. Consumer's guide to traditional life insurance. [Olympia, n. d.] 16 p. ill.

Insurance, Life

10661

WASHINGTON. INTERAGENCY COMMITTEE FOR OUTDOOR RECREATION. Recreation resources: a heritage for the future. [Olympia, 1986?] 56 p.

87-621527

Outdoor recreation--Washington



10662

WASHINGTON. JOINT SELECT COMMITTEE ON UNEMPLOYMENT INSURANCE AND COMPENSATION. Final report. Olympia, 1987. 158 p. ill.

Committee was created pursuant to engrossed substitute House Bill 1802.

Cover title: A report to Governor Booth Gardner and the Legislature.

87-621528

Unemployed--Washington  
Insurance, Unemployment--Washington

10663

WASHINGTON. LAWS, STATUTES, ETC. Common school manual 1987 (replaces 1986 manual); common school laws of the State of Washington (Title 28A RCW and other selected laws); rules and regulations of the State Board of Education (Title 180 WAC); rules and regulations of the superintendent of public instruction (Title 392 WAC). Olympia, Frank B. Brouillet, superintendent of public instruction [1986?] various pagings.

Available by purchase from: Counsel for Administrative Law Services, Legal Office, Old Capitol Building, FG-11, Olympia, WA 98504.

Educational law and legislation--Washington

10664

WASHINGTON. LEGISLATURE. Budget Committee. Drugless healing (naturopathy) [by John Hammerlund and others] Olympia, 1986. v. 45 p. ill. (Report no. 86-20)

87-621529

Naturopathy--Washington  
Sunset reviews of government programs--Washington

10665

WASHINGTON. LEGISLATURE. Budget Committee. Program and fiscal review of Department of Services for the Blind [by Matthew Temmel] Olympia, 1986. iii, 18 p. ill. (Report no. 86-14)

Administrative agencies--management--Washington  
Sunset reviews of government programs--Washington

10666

WASHINGTON. LEGISLATURE. Budget Committee. Special study of school district central administration [by Martha Harden] Olympia, 1986. v. 36 p. ill. (Report no. 86-16)

School administration--Washington  
School districts--Washington

10667

WASHINGTON. LEGISLATURE. Senate. Pictorial directory of registered lobbyists, 1987. [Olympia, 1987] 86 p. ill.

Issued in cooperation with the House of Representatives.

Lobbyists--directories--Washington

10668

WASHINGTON. MUNICIPAL RESEARCH COUNCIL. Handbook for Washington town officials, municipalities of the fourth class. Rev. Seattle, 1985. vii, 195 p. ill. (Municipal Research and Services Center of Washington. Report no. 11)

Issued in cooperation with the Municipal Research and Services Center of Washington and Association of Washington Cities.

\$10.00; available from: Municipal Research and Services Center of Washington, 4719 Brooklyn Avenue N.E., Seattle, WA 98105.

87-621530

Municipal incorporation--handbooks, manuals, etc.--Washington

10669

WASHINGTON. OFFICE OF THE ATTORNEY GENERAL. Washington State law enforcement survey. 26th; 1986. Olympia. 104 p. annual.

Issued in cooperation with the Association of Sheriffs and Police Chiefs.

74-640982

Law enforcement--statistics--Washington  
Police--statistics--Washington

10670

WASHINGTON. STATE ARTS COMMISSION. Partnership program funding guidelines. [Olympia, n. d.] 8 p. ill.

Grants-in-aid--Washington  
Cultural policy--Washington

10671

WASHINGTON. STATE BUILDING CODE ADVISORY COUNCIL. An illustrated handbook for barrier free design: Washington State rules and regulations, by Robert Small, Barbara Allan, and Frank C. Moffett, with assistance from Arlys Ramsey and others. 2d ed. [Rev. Olympia] 1985. viii, 84 p. ill.

Available from: Washington Council / AIA, 111 West 21st Avenue, Olympia, WA 98501.

87-621531

Architecture and the physically handicapped--handbooks, manuals, etc.--Washington  
Administrative agencies--rules and practice--Washington

10672

WASHINGTON. STATE FERRIES. Sailing schedules, spring 1987; effective March 29 through June 4, 1987. [Olympia, n. d.] folder. ill.

Schedule no. 132.

Ferries--Washington



10673

WASHINGTON. UNIVERSITY OF WASHINGTON, Seattle. Center for Social Welfare Research. Patchwork programs: comprehensive services for pregnant and parenting adolescents [by] Richard A. Weatherley and [others] Seattle, 1985. ii, 264 p. (Monograph no. 4)

87-621532

Pregnancy, Adolescent  
Adolescent parents

10674

WASHINGTON. UTILITIES AND TRANSPORTATION COMMISSION. Indicators of collections problems in electric and gas utilities in Washington State, 1981-1985; report to the Washington State Legislature as required by SSB 4766. Olympia, 1987. 28 p. ill.

87-621533

Collecting of accounts--Washington  
Gas industry--Washington  
Electric utilities--Washington

10675

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. 1987 cranberry insect and disease control program [by] Azmi Y. Shawa, Carl Shanks, and Peter R. Bristow. Rev.] Pullman [1987. 4] p. (EB0845)

25 cents.

Cranberries--diseases and pests

10676

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. 1987 crop enterprise budgets, selected tillage systems, western Whitman County, Washington [by] Arthur Caplan and [others] Pullman, 1987. 40 p. ill. (Extension bulletin 1427)

Farm business management reports.  
\$1.00.

Field crops--Washington--Whitman County

10677

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Asparagus integrated pest management [by] Dennis A. Johnson and [others]. Pullman, 1986] 7 p. ill. (EB 1383)

\$1.50.

Asparagus--diseases and pests

10678

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Control of aquatic weeds [by] R. Parker and R. D. Comes. Rev. Pullman, 1987] 9 p. (EB 0928)

75 cents.

Aquatic weeds

10679

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Feeding wheat straw to beef cattle. Pullman [1987] 6 p. (EB1425)

25 cents.

Beef cattle--feeding and feeds

10680

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Forestry education and assistance programs for Washington forest landowners [by] David M. Baumgartner, Chris Schnepf, and Donald Hanley. Rev.] Pullman [1987] 13 p. (EB 1286)

Forest management--Washington

10681

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. How to make a 4-H public presentation; member manual, by Ellen Murphy. [Pullman, 1987] 4 p. ill. (EM4787)

25 cents.

Four-H club projects

10682

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Knapweeds of Washington [by] Ben F. Roche, Jr., Gary L. Piper, and Cindy Jo Talbott. Pullman, 1986] 41 p. ill. (EB1393)

\$3.00.

Weeds--Washington

10683

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Peaches, apricots, plums, cherries, flowering prunus [by] Ralph S. Byther, Arthur Antonelli, and Otis Maloy. Rev.] Pullman [1987. 3] p. (EB 0918)

Disease and insect spray schedule for home orchards.

25 cents.

Fruit--diseases and pests

10684

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. A profile of the Benton County economy: growth, structure, and cyclical change, 1965-84, by Gary W. Smith and Hans T. Geier. [Pullman, 1987] 106 p. ill. (EB 1410)

\$2.25.

Economic history--Washington--Benton County



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10685

WASHINGTON. WASHINGTON STATE UNIVERSITY.  
Pullman. Cooperative Extension. Selecting,  
 brooding, and rearing small numbers of  
 chicks [by] Daniel K. Andrews. [Rev.]  
 Pullman [1987, 2] p. ill. (EB 1399)  
 Poultry pointers: a fact sheet from the  
 Washington State University Poultry  
 Council.  
 25 cents.

Poultry

10686

WASHINGTON. WASHINGTON STATE UNIVERSITY.  
Pullman. Cooperative Extension. Spray  
 guide for grapes in Washington. 1987.  
 Pullman. 40 p. annual. (Extension  
 bulletin 0762)  
 \$2.00.

Grapes--diseases and pests--Washington

10687

WASHINGTON. WASHINGTON STATE UNIVERSITY.  
Pullman. Cooperative Extension. Spray  
 guide for tree fruits in eastern  
 Washington. 1987. Pullman. 88 p. ill.  
 annual. (EBO419)

\$2.50; available from county extension  
 offices and the Bulletin Office,  
 Cooperative Extension, Washington State  
 University, Pullman, WA 99164-5912.

Spraying and dusting in agriculture--  
 Washington  
 Fruit--diseases and pests--Washington

## WEST VIRGINIA

10688

WEST VIRGINIA. DEPT. OF CORRECTIONS.  
 Annual report. 1985/86. [Charleston] 85 p.  
 ill.

Report year ends June 30.

79-642582

Corrections--West Virginia

10689

WEST VIRGINIA. DEPT. OF HUMAN SERVICES.  
 Annual report. 1985/86. [Charleston]  
 iv, 26 p.

Report year ends June 30.

86-650119

Public welfare--West Virginia

10690

WEST VIRGINIA. DEPT. OF MOTOR VEHICLES.  
 Annual report. 1985/86. [Charleston] 30 l.  
 ill.

Report year ends June 30.

65-65568

Motor vehicles--West Virginia

10681

WEST VIRGINIA. HEALTH CARE COST REVIEW  
 AUTHORITY. Annual report. 1985/86.  
 [Charleston] 24 l. ill.

Report year ends June 30.

87-647240

Medical care, Cost of--West Virginia

10692

WEST VIRGINIA. LEGISLATURE. House of  
 Delegates. Journal. 67th Legislature;  
 regular, 1st & 2d extraordinary sessions,  
 1986. [Charleston] 2 v.

50-38536

Legislative journals--West Virginia

10693

WEST VIRGINIA. LEGISLATURE. Joint  
 Committee on Government and Finance.  
 Commission on Special Investigations.  
 Annual report to the West Virginia  
 Legislature. 6th; 1985/86. Charleston.  
 10, 6 b l.

Report year ends June 30.

82-644007

Governmental investigations--West Virginia

10694

WEST VIRGINIA. LIBRARY COMMISSION. Annual  
 report. 1985/86. Charleston. 26 p. ill.

A57-9932

Libraries--West Virginia  
 State libraries--West Virginia

10695

WEST VIRGINIA. LIBRARY COMMISSION.  
 Statistical report. 1986. [Charleston]  
 22 p. ill. annual.

74-645697

Library statistics--West Virginia

10696

WEST VIRGINIA. PUBLIC LEGAL SERVICES  
 COUNCIL. Criminal Law Research Center.  
 United States Supreme Court criminal law  
 index, January 11, 1984 - December 31,  
 1985. [Charleston] c1986. iv, 76, ii p.

87-621576

Criminal law--indexes--United States

10697

WEST VIRGINIA. PUBLIC LEGAL SERVICES  
 COUNCIL. Criminal Law Research Center.  
 Volume II, criminal law index supplement,  
 May 1, 1985 - April 30, 1986. [Charleston]  
 c1986. ix, 193, iii p.

87-621577

Criminal law--indexes--West Virginia

10698

WEST VIRGINIA. WOMEN'S COMMISSION. Annual  
 report. 1985/86. [Charleston] 11 p. ill.

82-641265

Women's rights--West Virginia



## WISCONSIN

10699  
WISCONSIN. DENTISTRY EXAMINING BOARD.  
Directory. 1986. [Madison] 111, 64 p.  
81-646285  
Dentists--directories--Wisconsin  
Dental hygienists--directories--Wisconsin

10700  
WISCONSIN. DEPT. OF AGRICULTURE, TRADE,  
AND CONSUMER PROTECTION. Report on  
Wisconsin county & district fairs, showing  
receipts, premiums, attendance,  
expenditures. 1986. Madison. 43 p. annual.  
76-641021  
Agricultural exhibitions--statistics--  
Wisconsin

10701  
WISCONSIN. DEPT. OF EMPLOYE TRUST FUNDS.  
Group life insurance for State and local  
government employees. Rev. Madison [n. d.]  
11, 13 p.  
Insurance, Government employees' life--  
Wisconsin

10702  
WISCONSIN. DEPT. OF EMPLOYE TRUST FUNDS.  
How to become a participating employer  
under the Wisconsin public employers'  
group health insurance program. Madison,  
Wisconsin Retirement System [n. d.] 5 p.  
Insurance, Government employees' health--  
Wisconsin

10703  
WISCONSIN. DEPT. OF EMPLOYE TRUST FUNDS.  
How to become a participating employer  
under the Wisconsin public employers'  
group income continuation insurance  
program. Madison, Wisconsin Retirement  
System [n. d.] 5 p.

Insurance, Disability--Wisconsin

10704  
WISCONSIN. DEPT. OF EMPLOYE TRUST FUNDS.  
Wisconsin public employers' income  
continuation insurance to protect your  
income during long or short periods of  
disability. Madison [n. d.] 12 p.

Insurance, Disability--Wisconsin

10705  
WISCONSIN. DEPT. OF EMPLOYE TRUST FUNDS.  
Withdrawal provisions for non-formula,  
separate group teachers of the previous  
State Teachers Retirement System. Rev.  
Madison [n. d. 3] p.

Teachers--salaries, pensions, etc.--  
Wisconsin

10706  
WISCONSIN. DEPT. OF EMPLOYMENT RELATIONS.  
Division of Merit Recruitment and  
Selection. Affirmative action recruitment  
resource directory. [Rev. ed. Madison,  
n. d.] 60 l. ill.

On cover: Affirmative action  
recruitment is the key to a balanced work  
force; Wisconsin State government.

\$6.20, 5% sales tax for Wisconsin  
residents; available from: Dept. of  
Administration, Document Sales,  
202 S. Thornton Avenue, P.O. Box 7840,  
Madison, WI 53707.

87-621567  
Affirmative action programs--directories--  
Wisconsin

10707  
WISCONSIN. DIVISION OF CORRECTIONS. Office  
of Information Management and Operations.  
Residents in Wisconsin juvenile  
correctional institutions, with five-year  
trends. 1982-86. [By Barbara Drown]  
Madison. 19 p. annual. (Statistical  
bulletin C-58)

82-641796  
Juvenile detention homes--Wisconsin  
Juvenile delinquency--Wisconsin

10708  
WISCONSIN. LEGISLATIVE COUNCIL. Penalty  
changes and other revisions in laws  
relating to operating a motor vehicle  
while intoxicated (1987 Wisconsin Act 3)  
[by Don Salm] Madison, 1987. 22 p.  
(Information memorandum 87-1)  
75-646536  
Drunk driving--Wisconsin

10709  
WISCONSIN. LEGISLATIVE REFERENCE BUREAU.  
The homeless: a primer [by Peter Cannon]  
Madison, 1987. 13 p. (Informational  
bulletin 87-IB-1)

Homelessness--United States  
Homelessness--Wisconsin

10710  
WISCONSIN. STATE HISTORICAL SOCIETY.  
Wisconsin magazine of history [index to]  
volume 67, 1983-1984, prepared by Barry  
Christopher Noonan. Madison [n. d.] 15 p.

Local history--indexes  
Periodicals--indexes

10711  
WISCONSIN. SUPREME COURT. Callaghan's  
official Wisconsin reports; cases  
determined in the Supreme Court and Court  
of Appeals of Wisconsin. 2d ser. Vol. 133;  
July 9/Oct. 29, 1986. Reported by the  
publisher's editorial staff. Wilmette,  
Ill., Callaghan & Co. xxxii, 496 p. ill.  
86-640008  
Law reports, digests, etc.--Wisconsin



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10712

WISCONSIN. UNIVERSITY OF WISCONSIN, Madison. College of Agricultural and Life Sciences. Research Division. Forestry research priorities for Wisconsin: perceptions of user groups [by] Ronald L. Giese, A. Jeff Martin, and Jeffrey C. Stier. [Prepared in cooperation with the Governor's Council on Forest Productivity, Madison] Dept. of Forestry, School of Natural Resources, College of Agricultural and Life Sciences, University of Wisconsin-Madison, 1985. 26 p. ill. (R3348)

University of Wisconsin, Madison. Forest resource analyses no. 4.

Single copies free to Wisconsin residents; available from: Agricultural Bulletin, Rm. 245, 30 N. Murray St., Madison, WI 53715.

Forests and forestry--research--Wisconsin

10713

WISCONSIN. UNIVERSITY OF WISCONSIN, Madison. College of Agricultural and Life Sciences. Research Division. A profile of Wisconsin's paper industry [by] John N. McGovern. [Madison] Dept. of Forestry, School of Natural Resources, College of Agricultural and Life Sciences, University of Wisconsin-Madison, 1985. 9 p. ill. (R3313)

University of Wisconsin, Madison. Forest resource analyses no. 3.

Single copies free to Wisconsin residents; available from: Agricultural Bulletin, Rm. 245, 30 N. Murray St., Madison, WI 53715.

Paper making and trade--Wisconsin

10714

WISCONSIN. UNIVERSITY OF WISCONSIN, Madison. Dept. of Rural Sociology. Applied Population Laboratory. Wisconsin small-area baseline population projections, by Paul R. Voss and Balkrishna D. Kale. Madison, 1986. 92 p. (Wisconsin State Data Center series 80-1)

Issued in cooperation with the Demographic Services Center, Dept. of Administration.

86-50189

Population forecasting--statistics--Wisconsin

Demographic surveys--statistics--Wisconsin

10715

WISCONSIN. UNIVERSITY OF WISCONSIN, Madison. Extension. Wisconsin's sensitivity to acid rain: the role of geologic materials and soils [by] F. W. Madison, A. B. Dickas, and T. May. [Madison, 1986?] 5 p. ill. (G3305-3)

Acid rain in Wisconsin.

Issued by the Dept. of Agricultural Journalism, University of Wisconsin-Madison.

Available from: Agricultural Bulletin, Rm. 245, 30 N. Murray St., Madison, WI 53715.

Acid rain--Wisconsin

10716

WISCONSIN. UNIVERSITY OF WISCONSIN, Madison. Institute for Environmental Studies. Annual report. 1st; 1985/86. Tom Sinclair, editor. Madison. 62 p. ill.

Report year ends June 30.

Environmental protection--research  
Research institutes--Wisconsin--Madison

10717

WISCONSIN. UNIVERSITY OF WISCONSIN, Milwaukee. Dept. of University Police. Annual report. 1985. [Milwaukee] 38 l. ill.

Campus police--Wisconsin--Madison

10718

WISCONSIN. UNIVERSITY OF WISCONSIN, Stout. Materials Development Center. A comparison of computerized job matching systems (revised edition) [by] Karl F. Botterbusch. Menomonie [c1986] various pagings.

On cover: Second edition.

87-621568

Job hunting  
Applications for positions  
Recruiting of employees

10719

WISCONSIN. UNIVERSITY OF WISCONSIN, Stout. Materials Development Center. Training and technology for the disabled: conference papers; Discovery III [held] March 10-12, 1986 [at] Milwaukee, Wisconsin. Edited by Christopher Smith. Sponsored by University of Wisconsin-Stout, Office of Continuing Education and Summer Session, School of Education and Human Services. Menomonie [c1986] xl, 130 p. ill.

Cover title: Discovery III: training and technology for the disabled; conference papers.

87-621569

Handicapped--addresses, essays, lectures  
Technological innovations--addresses, essays, lectures



10720

WISCONSIN. UNIVERSITY OF WISCONSIN SYSTEM.  
American Ethnic Studies Coordinating  
Committee/Urban Corridor Consortium.  
Ethnicity and the work force. Winston A.  
Van Horne, editor. Thomas V. Tonnesen,  
managing editor. [Milwaukee, 1985]  
xi, 222 p. ill. (Ethnicity and public  
policy series, v. 4)

85-50235

Labor and laboring classes--United States  
Ethnicity--United States

10721

WISCONSIN. UNIVERSITY OF WISCONSIN SYSTEM.  
American Ethnic Studies Coordinating  
Committee/Urban Corridor Consortium.  
Ethnicity and women. Winston A. Van Horne,  
editor. Thomas V. Tonnesen, managing  
editor. [Milwaukee, 1986] xiii, 223 p.  
(Ethnicity and public policy series, v. 5)

86-50361

Ethnicity--United States  
Women rights--United States

10722

WISCONSIN. WISCONSIN CENTER FOR EDUCATION  
RESEARCH. Children's communicative  
competence in instructional contexts;  
archive [by] Louise Cherry Wilkinson.  
Madison [n. d.] unpagged.

Education of children  
Communication in education

10723

WISCONSIN. WISCONSIN CENTER FOR EDUCATION  
RESEARCH. Coalitions in the Senates of the  
96th and 97th Congresses and their  
treatment of student aid, by Jacob O.  
Stampen and Roxanne W. Reeves. Madison,  
1985. ix, 45 p. ill. (Program report 85-7)

87-621570

Student aid--United States

10724

WISCONSIN. WISCONSIN CENTER FOR EDUCATION  
RESEARCH. The effects of language and  
schooling on the solution of simple word  
problems by Nigerian children, by Lawal O.  
Adetula. A report from the project using  
the microcomputer to teach problem-solving  
skills. Thomas P. Carpenter and James M.  
Moser, principal investigators. Madison,  
1985. ix, 24 p. (Program report 85-17)

Mathematical ability--testing--Nigeria  
Education of children--Nigeria

10725

WISCONSIN. WISCONSIN CENTER FOR EDUCATION  
RESEARCH. Experimental software  
project: final report [by] W. Patrick  
Dickson. Madison, 1986. v, 46 p. (Program  
report 86-10)

Computer programs

10726

WISCONSIN. WISCONSIN CENTER FOR EDUCATION  
RESEARCH. The growth of independent  
students and the incentive to become  
independent [by] W. Lee Hansen. Madison,  
1985. iii, 22 p. (Program report 85-12)

Student aid--United States

10727

WISCONSIN. WISCONSIN CENTER FOR EDUCATION  
RESEARCH. The impact of student earnings  
in offsetting "unmet need" [by] W. Lee  
Hansen, Roxanne W. Reeves, and Jacob O.  
Stampen. Madison, 1985. iii, 32 p.  
(Program report 85-9)

College students--employment--United  
States

10728

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RESEARCH. The implications of redefining  
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Hansen, Roxanne W. Reeves & Jacob O.  
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(Program report 85-10)

Student financial aid administration--  
United States

10729

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RESEARCH. Improving the student financial  
aid system to provide efficiency for  
taxpayers [by] Wallace H. Douma. Madison,  
1985. iii, 12 p. (Program report 85-14)

Student financial aid administration--  
United States

10730

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RESEARCH. Inexpert calibration of  
comprehension [by] Arthur M. Glenberg and  
William Epstein. [Madison] 1986. 36 p.  
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Reading comprehension

10731

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RESEARCH. Is the student aid system  
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targeting and attrition [by] Jacob O.  
Stampen and Alberto F. Cabrera. Madison,  
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Student financial aid administration--  
United States

10732

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RESEARCH. Resource utilization in schools  
and classrooms: final report [by]  
Richard A. Rossmiller, Richard A.  
Rossmiller and Lloyd E. Frohreich,  
principal investigators. Madison, 1986.  
various pagings. ill. (Program  
report 86-7)

Teaching--aids and devices



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Student loan funds--United States

10734

WISCONSIN. WISCONSIN CENTER FOR EDUCATION RESEARCH. Teacher goals and race/sex equity in mathematics and science education: final report [by] Cora Bagley Marrett. [Madison] 1985. x, 153 p. ill. (Program report 85-18)

Mathematics teachers  
Science teachers

## WYOMING

10735

WYOMING. COMMISSION ON AGING. Final report, 1984 Governor's Conference on Aging [held May 15-18, 1984] Cheyenne [n. d.] 33 p. ill.

Aged--Wyoming

10736

WYOMING. COMMISSION ON AGING. Final report, 1985 Governor's Conference on Aging [held May 14-17, 1985] Cheyenne [1985] 37 p. ill.

Aged--Wyoming

10737

WYOMING. DEPT. OF LABOR AND STATISTICS. Directory of labor organizations in Wyoming, 1986/87. Compiled by Margaret Simpson [and] Michelle Terman. [Cheyenne] iii, 121 p. ill. annual.

80-643974  
Trade-unions--directories--Wyoming

10738

WYOMING. GAME AND FISH DEPT. Black-footed ferret habitat: some management and reintroduction considerations, authored by S. C. Forrest [and others] Cover ill. by Edson Fichter. [Prepared in cooperation with] Idaho State University/Biota Research and Consulting, Inc. Cheyenne, 1985. ii, 49 p. ill. (U. S. Bureau of Land Management. Wyoming BLM wildlife technical bulletin no. 2)

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Home range--Wyoming  
Black-footed ferret--Wyoming

10739

WYOMING. GEOLOGICAL SURVEY. Geologic map of the Stewart Peak quadrangle, Lincoln County, Wyoming, by David R. Lageson. [Laramie] 1986. col. map on sheet 75 x 79 cm. (Map series 22)

Geology--maps--Wyoming--Lincoln County

10740

WYOMING. GEOLOGICAL SURVEY. A geologic tour of Wyoming from Laramie to Lander, Jackson and Rock Springs, by Brainerd Mears, Jr. and [others] Laramie, 1986. v, 57 p. ill. (Public information circular no. 27)

Geology--Wyoming

87-621578

10741

WYOMING. GEOLOGICAL SURVEY. Mineral deposits of the Encampment mining district, Sierra Madre, Wyoming - Colorado, by W. Dan Hausel. Laramie, 1986. v, 31 p. ill. (Report of investigations no. 37)

gs34-191  
Mines and mineral resources--Wyoming  
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10742

WYOMING. STATE BOARD OF EDUCATION. Annual report to the State Legislature on the Wyoming school foundation program. 4th, 1987. [Prepared by Lynn Simons and Audrey Cotherman with data compiled by Dick White and others] Cheyenne. v, 48 p. ill.

Issued in cooperation with the State Dept. of Education.

Education--finance--Wyoming

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WYOMING. STATE HEALTH CARE DATA AUTHORITY. State of Wyoming health care facilities; annual report. 2d; 1987. [Cheyenne] 2, 64, 26, 8, 5 l. ill.

Issued in cooperation with the Statewide Health Coordinating Council.

Medical care, Cost of--Wyoming

10744

WYOMING. UNIVERSITY OF WYOMING, Laramie. Agricultural Extension Service. Insects and related pests of trees, shrubs, and lawns [by] Everett W. Spackman and Fred A. Lawson. [Laramie, n. d.] ii, 46 p. ill. (Miscellaneous publication] 25R)

Trees--diseases and pests  
Lawns--diseases and pests  
Shrubs--diseases and pests

10745

WYOMING. UNIVERSITY OF WYOMING, Laramie. Agricultural Extension Service. The story of wool. [Laramie, n. d.] 12 p. ill. (Miscellaneous publication]-47)

A reprint.

Wool



10746

WYOMING. UNIVERSITY OF WYOMING, Laramie. Agricultural Extension Service. Watering of lawns [by] John R. Barnes [and others]. Laramie, n. d. 2] p. ill. [Miscellaneous] p[ublication] 39]

Lawns

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WYOMING. UNIVERSITY OF WYOMING, Laramie. Division of Registration and Records. Annual statistical summary of the Division of Registration and Records. 65th; 1985/86. [Statistics compiled and edited by Sophie Brauch and Jim Hand. Laramie] 230 p. ill.

College attendance--statistics--Wyoming--Laramie

10748

WYOMING. UNIVERSITY OF WYOMING-NATIONAL PARK SERVICE RESEARCH CENTER. A tale of dough gods, bear grease, cantaloupe, and sucker oil: Marymere/Pinetree/Mae-Lou/AMK Ranch, by Kenneth L. Diem, Lenore L. Diem [and] William C. Lawrence. Moran, 1986. 111, 95 p. ill.

86-51128

Research institutes--history--Wyoming--Moran

10749

WYOMING. VITAL RECORDS SERVICE. Summary of Wyoming vital statistics. 1985. [Cheyenne] 11, 60 p. ill. annual.

Cover title: Wyoming vital statistics.

86-642297

Vital statistics--Wyoming

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COUNCIL OF STATE GOVERNMENTS. States Information Center. Biotechnology and agriculture, compiled by Ruth Osner. Lexington, Ky., 1986. 5 p. (CSG background)

Address: Iron Works Pike, P. O. Box 11910, Lexington, KY 40578.  
\$3.50.

Human engineering  
Agricultural industries

10751

COUNCIL OF STATE GOVERNMENTS. States Information Center. Old debates never die, they just resume in January, compiled by Robert J. Reinshuttle, Norman Beckman, and Stacy L. Crane. Lexington, Ky., 1987. 10 p. (CSG background)  
\$5.00.

Legislative bodies--United States

10752

GULF STATES MARINE FISHERIES COMMISSION. Annual report to the Congress of the United States and to the Governors and legislators of Alabama, Florida, Louisiana, Mississippi, and Texas. 36th; 1984/85. Ocean Springs, Miss. 111, 72 p. Report year ends Sept. 30.

Address: P. O. Box 726, Ocean Springs, MS 39564.

54-33804

Fisheries--Gulf States

10753

GULF STATES MARINE FISHERIES COMMISSION. Proceedings of the statistical symposium: "Design, Collection, and Assessment of Angler Volunteered Information Programs" [held at the] 35th annual Spring Meeting, Mobile, Alabama, March 14, 1985. Edited by Henry G. Lazauski. Sponsored by Gulf States Marine Fisheries Commission. [Ocean Springs, Miss., 1986] v. 25 p. ill.

On cover: Number 14.

Fishing surveys--congresses

10754

GULF STATES MARINE FISHERIES COMMISSION. SEAMAP environmental and biological atlas of the Gulf of Mexico, 1984. Edited by Perry A. Thompson [and] Nikki Bane. Manuscript design and layout [by] Eileen M. Benton [and] Lucia B. O'Toole. Ocean Springs, Miss., 1986. xviii, 171 p. ill.

On cover: Number 15.

87-621579

Fishery management--Gulf of Mexico  
Marine resources--Gulf of Mexico

10755

GULF STATES MARINE FISHERIES COMMISSION. Striped bass fishery management plan (Gulf of Mexico), by Larry Nicholson [and others] Ocean Springs, Miss., 1986. various pagings. ill. (Publication no. 16)

87-621580

Striped bass fisheries--Gulf of Mexico  
Fishery management--Gulf of Mexico

10756

KANSAS-NEBRASKA BIG BLUE RIVER COMPACT. Kansas-Nebraska Big Blue River Compact administration annual report. 13th; 1985/86. [Topeka, Kan.] 24 p. ill.

Report year ends June 30.

Address: c/o Kansas Division of Water Resources, 901 Kansas Avenue, Topeka, KS 66612.

75-646954

Water resources development--Big Blue River Basin



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STATE LIBRARY SURVEYS, STUDIES, MANUALS,  
AND STATISTICAL REPORTSWEST VIRGINIA. LIBRARY COMMISSION.  
Statistical report. 1986. [Charleston]  
22 p. ill. annual.

74-645697

Library statistics--West Virginia

ARKANSAS. STATE LIBRARY, Little Rock.  
Extension Services. Arkansas public  
library statistics: a compilation of the  
statistics concerning public library  
operations as reported by the library  
administrators for fiscal years 1984 and  
1985, compiled by Robert E. Black. Little  
Rock, 1985. ill, 31 p. ill.

87-621375

Library statistics--Arkansas  
Public libraries--ArkansasFLORIDA. DIVISION OF LIBRARY AND  
INFORMATION SERVICES. Florida library  
directory with statistics. 1986.  
[Tallahassee] 189 p. ill. annual.

86-641000

Libraries--directories--Florida  
Library statistics--FloridaGEORGIA. DIVISION OF PUBLIC LIBRARY  
SERVICES. Georgia public library  
statistics. 1986. Edited by Diana Ray Tope  
and Linda Long. Atlanta. 94 p. annual.  
Report year ends June 30.

83-647279

Public libraries--statistics--Georgia

MASSACHUSETTS. BOARD OF LIBRARY  
COMMISSIONERS. Long range program, 1987-  
1991. [Boston, n. d.]  
107, A 7, B 6, C 7, 22, 8 p. ill.

87-621394

Library planning--Massachusetts

NORTH DAKOTA. STATE LIBRARY, Bismarck.  
North Dakota library statistics. 1984/85.  
Bismarck. vii, 95 p.

79-642503

Public libraries--statistics--North Dakota

TEXAS. STATE LIBRARY, Austin. Library  
Development Division. Texas public library  
statistics. 1985. Austin. various pagings.  
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75-646379

Public libraries--statistics--Texas

WEST VIRGINIA. LIBRARY COMMISSION. Annual  
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A57-9932

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sf83-6925

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ALABAMA. ATTORNEY GENERAL'S OFFICE. Quarterly report of the attorney general of Alabama. [Montgomery]  
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Vol. 6; 1987.

sn82-4266

ALABAMA. DEPT. OF CONSERVATION AND NATURAL RESOURCES. Alabama conservation. [Montgomery] bimonthly.

Vol. 57; 1987.  
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83-647734

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ALABAMA. DIVISION OF DISEASE CONTROL. Epidemiology report. [Montgomery] monthly.  
Vol. 1; 1987.  
Supersedes CDR, communicable disease report.

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Vol. 8; 1986/87.  
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ALABAMA. STATE DOCKS DEPT. Public Relations and Advertising Dept. Port of Mobile. [Mobile] monthly.  
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sn82-8115

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56-36239

ALABAMA. UNIVERSITY OF ALABAMA, University. Center for Business and Economic Research. Alabama business. [Tuscaloosa] monthly.  
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52-25749

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Vol. 24; 1987.  
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sn80-11543



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ALASKA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION. Fairbanks. Agroborealis. [Fairbanks]  
Vol. 18; 1986.

sn85-9226

ALASKA. ALASKA PERMANENT FUND CORPORATION. Monthly financial report. [Juneau]  
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ALASKA. COMMERCIAL FISHERIES ENTRY COMMISSION. Permit history by serial num[ber]. [Micro ed. Juneau] quarterly.  
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ALASKA. DEPT. OF FISH AND GAME. Call of the wild: Alaska's Project WILD newsletter. Juneau.  
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Vol. 9; 1986.

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80-649627

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Vol. 27; 1986.

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previous volumes (4 no., unbound); \$7.00 a  
copy, current volume; \$6.00 a copy,  
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other tobacco, tobacco licenses, total]  
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\$12.00 a year, domestic; \$14.00 a  
year, foreign; \$5.00 a copy; symposia and  
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Vol. 56; 1987.  
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49-35978

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Vol. 58; 1987.  
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80-123492

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A56-9056

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Vol. 12; 1987.

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sf80-1257

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1987.

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Vol. 5; 1987.

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A53-9621

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Vol. 27; 1986.

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Vol. 12; 1987.

80-643717

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Juan] monthly.  
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Vol. 13; 1987.



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54-27214

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54-27215

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Vol. 38; 1987.

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Vol. 4; 1986.

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1986.

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80-648456

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Vol. 11; 1987.

80-643358

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Vol. 5; 1986.

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Vol. 18; 1987.

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Vol. 19; 1987.

78-641021

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Vol. 40; 1987.  
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Vol. 33; 1986/87.

sn84-9637

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Vol. 22; 1987.

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73-642715

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Vol. 1; 1986/87.

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Vol. 13; 1985/86.

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Vols. 1-2; 1985/86-1986/87.

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Vol. 1; 1986.

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Vol. 54; 1987.  
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52-20781

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1987.



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1986.

Issued in cooperation with the Federal Highway Administration.

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1987.

**SOUTH DAKOTA. DIVISION OF FORESTRY.** South Dakota public information newsletter. [Pierre]

Vol. 1; 1985.

**SOUTH DAKOTA. EDUCATIONAL TELEVISION BOARD.** Program guide. [Pierre] monthly.

Vol. 18; 1987.

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1986.

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Vol. 101; 1986/87.

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Vol. 3; 1987.

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Vol. 62; 1986/87.

Issued in cooperation with the South Dakota High School Press Association.

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1986/87.

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Vol. 87; 1986.

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Vol. 16; 1986/87.

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76-24855

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1986.

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Vol. 13; 1987.

76-641312

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Vol. 2; 1987.

**SOUTH DAKOTA. SUPREME COURT. Office of the Court Administrator.** South Dakota unified judicial system. Pierre.

1986.

79-642621

**SOUTH DAKOTA. UNIVERSITY OF SOUTH DAKOTA, Vermillion. Business Research Bureau.** South Dakota business review. [Vermillion] quarterly.

Vol. 45; 1986/87.

58-24846

**SOUTH DAKOTA. UNIVERSITY OF SOUTH DAKOTA, Vermillion. Business Research Bureau.** South Dakota data center newsletter. [Vermillion]

Vol. 3; 1986.

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1986.

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Vol. 6; 1986.

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1987.



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Free; available from: Editor, Farm and Home Science, Institute of Agriculture, P. O. Box 1071, University of Tennessee, Knoxville, TN 37901-1071.  
sn84-12285

**TENNESSEE. ARTS COMMISSION.** Tennessee arts report. [Nashville] quarterly. 1987.

**TENNESSEE. CHILDREN'S SERVICES COMMISSION.** Spectrum. [Nashville] 10 no. a year. Vol. 14; 1987.

**TENNESSEE. DEPT. OF CONSERVATION.** The Tennessee conservationist. [Nashville] bimonthly. Vol. 53; 1987.

\$7.50 a year; \$1.75 a copy.  
53-17428

**TENNESSEE. DEPT. OF EMPLOYMENT SECURITY. Information Office.** Searchlight news. [Nashville] monthly. 1987.

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75-648165

**TENNESSEE. DEPT. OF HUMAN SERVICES. Administrative Review.** Statistics. [Nashville] monthly. 1987.

76-641878

**TENNESSEE. DEPT. OF REVENUE.** Comparative statement of collected revenues. [Nashville] monthly. 1987.

**TENNESSEE. DEPT. OF REVENUE.** Monthly statement of revenue collections. Nashville. 1987.

**TENNESSEE. DEPT. OF TRANSPORTATION. Mapping and Statistics Office.** Monthly traffic comparison report, continuous automatic traffic recorder locations. [Nashville] 1987.

**TENNESSEE. DIVISION OF LOCAL GOVERNMENT.** Local government newsletter. [Nashville] 6 no. a year.

Vol. 7; 1987.

sc83-9323

**TENNESSEE. DIVISION OF PLANT INDUSTRIES.** Tennessee economic pest report. Nashville. 1987.

**TENNESSEE. EAST TENNESSEE STATE UNIVERSITY, Johnson City. Sherrod Library. Archives of Appalachia.** Newsletter. Johnson City. quarterly.

Vol. 8; 1986/87.

sn82-21584

**TENNESSEE. ENERGY DIVISION.** Tennessee energy news. [Nashville] monthly. 1987.

**TENNESSEE. HISTORICAL COMMISSION.** The courier. Nashville. 3 no. a year. Vol. 25; 1986/87.

**TENNESSEE. HISTORICAL COMMISSION.** Tennessee historical quarterly. [Nashville] Vol. 46; 1987.

Issued in cooperation with the Tennessee Historical Society.

\$20.00 a year; \$5.00 a copy.  
44-5859

**TENNESSEE. HOUSING DEVELOPMENT AGENCY.** Tennessee housing journal. [Nashville] quarterly.

Vol. 12; 1987.

**TENNESSEE. MEMPHIS STATE UNIVERSITY. School of Law.** Memphis State University law review. [Memphis] quarterly.

Vol. 16; 1985/86.

\$14.00 a year; \$4.50 a copy.  
75-649856

**TENNESSEE. MIDDLE TENNESSEE STATE UNIVERSITY, Murfreesboro. Center for Popular Music. JEMF** quarterly. Murfreesboro.

Vol. 20; 1984.

\$12.00 a year, individuals; \$14.00 a year, libraries; foreign add \$1.00 surface postage; airmail to Europe and South America add \$12.00 a year; airmail to Asia, Africa, and Australia add \$14.00 a year; Xerographic and microfilm copies available from: University Microfilms, Ann Arbor, MI 48106.

80-640246

**TENNESSEE. [MILITARY DEPT.]** The hickory flyer. [Nashville] monthly.

Vol. 21; 1987.

**TENNESSEE. SCHOOL FOR THE DEAF, Knoxville.** The Tennessee observer. [Knoxville] monthly. Sept.-May.

Vol. 111; 1987.

\$2.00 a year.

**TENNESSEE. STATE COUNCIL ON VOCATIONAL EDUCATION.** News. [Nashville]

Vol. 13; 1987.



**TENNESSEE. UNIVERSITY OF TENNESSEE, Knoxville. Institute of Agriculture.** Third Thursday. [Knoxville] 1987.

**TENNESSEE. UNIVERSITY OF TENNESSEE, Knoxville. Libraries.** The UTK librarian. [Knoxville] quarterly. Vol. 2: 1986/87.

**TENNESSEE. UNIVERSITY OF TENNESSEE, Knoxville. Municipal Technical Advisory Service.** Bid data on current municipal public works. [Knoxville] 1987. Issued in cooperation with the Tennessee Municipal League. \$10.00 a copy.

**TENNESSEE. UNIVERSITY OF TENNESSEE, Knoxville. Municipal Technical Advisory Service.** MTAS technical bulletin. [Knoxville] 1987. Issued in cooperation with the Tennessee Municipal League.

**TENNESSEE. UNIVERSITY OF TENNESSEE, Knoxville. Public Law Institute.** Tennessee judicial newsletter. [Knoxville] bimonthly. Vol. 14: 1987. \$24.00 a year.

78-646566

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**TEXAS. AERONAUTICS COMMISSION.** TAC bulletin. [Austin] bimonthly. Vol. 24: 1987.

sn86-9072

**TEXAS. ALCOHOLIC BEVERAGE COMMISSION.** Per capita consumption. Austin. monthly. 1987

**TEXAS. ATTORNEY GENERAL'S OFFICE.** Attorney general's crime prevention newsletter. [Austin] 1987.

77-644238

**TEXAS. BUREAU OF EPIDEMIOLOGY.** Texas preventable disease news. Austin. weekly. Vol. 47: 1987.

sc85-7042

**TEXAS. BUREAU OF STATE HEALTH PLANNING AND RESOURCE DEVELOPMENT.** Texas health planning news. Austin. irregular. Vol. 5: 1987.

**TEXAS. COMPTROLLER'S OFFICE.** City and county financial management. Austin. 1986.

**TEXAS. COMPTROLLER'S OFFICE.** Quarterly survey of business expectations in Texas. [Austin] 1986.

**TEXAS. COMPTROLLER'S OFFICE. Economic Analysis Center.** Fiscal notes. [Austin] monthly. 1987.

sn84-12212

**TEXAS. COORDINATING BOARD, TEXAS COLLEGE AND UNIVERSITY SYSTEM.** CB report. [Austin] monthly. Vol. 22: 1987.

sf77-59

**TEXAS. COORDINATING BOARD, TEXAS COLLEGE AND UNIVERSITY SYSTEM.** Texas public junior colleges, summary of data base. [Austin] 1986.

86-650048

**TEXAS. DEPT. OF COMMUNITY AFFAIRS.** Community affairs newsletter. [Austin] 1986.

**TEXAS. DEPT. OF HEALTH.** Texas health bulletin. [Austin] monthly. 1987.

**TEXAS. DEPT. OF HUMAN SERVICES.** Texas child care quarterly. [Austin] Vol. 10: 1986/87.

86-647950

**TEXAS. DEPT. OF PUBLIC SAFETY. Statistical Service [Bureau]** Motor vehicle traffic highlights. [Austin] 1986.

**TEXAS. ECONOMIC DEVELOPMENT COMMISSION.** Prospectus. [Austin] Vol. 1: 1986/87.

**TEXAS. EMPLOYMENT COMMISSION. Economic Research and Analysis Dept.** Covered employment and wages by industry and county. [Austin] quarterly. 1986.

76-647007

**TEXAS. EMPLOYMENT COMMISSION. Economic Research and Analysis Dept.** Texas labor market review. Austin. monthly. 1987.

sc84-7310



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Vol. 4; 1985.

sn82-6682

TEXAS. FOREST SERVICE. TF news. [College Station] quarterly.  
Vol. 65; 1986/87.

76-643226

TEXAS. GOVERNOR'S COMMISSION ON WOMEN. Texas women. Austin.  
1987.

sn87-37019

TEXAS. GOVERNOR'S COMMITTEE FOR DISABLED PERSONS. GCDP report. Austin. quarterly.  
1987.

TEXAS. HISTORICAL COMMISSION. The medallion. [Austin] monthly.  
Vol. 24; 1987.  
\$5.00 a year.

sn86-2509

TEXAS. LAMAR UNIVERSITY, Beaumont. Lamar Journal of the humanities. [Beaumont]  
Vol. 12; 1986.  
\$6.00 a year.

81-649824

TEXAS. LAREDO STATE UNIVERSITY. Border business indicators. Laredo.  
1986.

TEXAS. LAREDO STATE UNIVERSITY. Institute of International Trade. The international trade journal. [Laredo] quarterly.  
Vol. 1; 1986/87.

\$25.00 a year, individuals; \$35.00 a year, institutions; airmail delivery outside North America, add \$6.00; \$10.00 a copy.

sn85-5611

TEXAS. LOW-LEVEL RADIOACTIVE WASTE DISPOSAL AUTHORITY. Newsletter. [Austin]  
Vol. 2; 1986.

TEXAS. M. D. ANDERSON HOSPITAL AND TUMOR INSTITUTE. Dept. of Scientific Publications. OncoLog: a report to physicians. [Houston] quarterly.  
Vol. 32; 1987.

TEXAS. MOTOR VEHICLE THEFT SERVICE. Auto theft report. [Austin] monthly.  
1987.

TEXAS. OIL AND GAS DIVISION. Average calendar day oil allowable (bbi). [Austin] biweekly.  
1987.

TEXAS. [OIL AND GAS DIVISION] Drilling, completion, and plugging summary. [Austin] monthly.  
1987.

TEXAS. OIL AND GAS DIVISION. Monthly crude oil production report. [Austin]  
1987.

TEXAS. [OIL AND GAS DIVISION] Recapitulation of crude oil nominations and purchases by company. [Austin] monthly.  
1987.

TEXAS. [OIL AND GAS DIVISION] Summary, crude oil nominations and purchases by Railroad Commission district. [Austin]  
1987.

TEXAS. PARKS AND WILDLIFE DEPT. Texas parks & wildlife. [Austin] monthly.  
Vol. 45; 1987.  
\$8.00 a year, domestic; \$10.00 a year, foreign.

51-30412

TEXAS. RAILROAD COMMISSION. Office of Research and Statistical Analysis. Indicators: a monthly data review. Austin.  
1986.

TEXAS. REHABILITATION COMMISSION. News & views. [Austin] monthly.  
Vol. 9; 1987.

TEXAS. SECRETARY OF STATE. Register Division. Texas register. [Austin] twice weekly.

Vols. 11-12; 1986-87.

\$80.00 a year; \$3.00 a copy.

76-643325

TEXAS. STATE BAR. Texas bar journal. [Austin] monthly, except Aug.  
Vol. 50; 1987.

\$22.00 a year, domestic; \$25.00 a year, foreign; \$2.50 a copy.

40-10390

TEXAS. STATE BAR. Texas lawyers' civil digest. [Austin] weekly.  
Vol. 24; 1987.

82-641446

TEXAS. STATE BOARD OF MEDICAL EXAMINERS. Newsletter. [Austin]  
Vol. 8; 1986.

TEXAS. STATE BOARD OF PUBLIC ACCOUNTANCY. Texas State board report. Austin. irregular.  
Vol. 20; 1986.



TEXAS. STATE DEPT. OF HIGHWAYS AND PUBLIC TRANSPORTATION. Regional Planning Office. Metroplex transactions: Dallas-Fort Worth regional transportation studies. [Arlington] quarterly.

Vol. 15; 1986.  
Issued in cooperation with the Dept. of Transportation and Energy, North Central Texas Council of Governments.

86-642983

TEXAS. STATE LIBRARY, Austin. Public Services Dept. Information services. [Austin]

Vol. 14; 1987.  
Free to State employees.  
sn87-37007

TEXAS. \*STATE PUBLICATIONS CLEARINGHOUSE. Texas State documents. Austin. monthly. 1987.

81-641813

TEXAS. TEACHER RETIREMENT SYSTEM. Update. Austin.

Vol. 8; 1986/87.

TEXAS. TEXAS A & M UNIVERSITY, College Station. Center for Education and Research in Free Enterprise. Pathfinder. College Station. 6 no. a year.

Vol. 9; 1986/87.  
Issued in cooperation with Educational Information Services, Texas A & M University.

TEXAS. TEXAS A & M UNIVERSITY, College Station. Real Estate Research Center. Communications Division. Tierra grande. [College Station] quarterly. 1986.

sf85-9068

TEXAS. TEXAS A & M UNIVERSITY, College Station. Real Estate Research Center. TREND: Texas real estate news and developments. [College Station] quarterly. 1985-86.

sc84-5039

TEXAS. TRAFFIC SAFETY SECTION. Driveline. Austin.

Vol. 2; 1987.

TEXAS. TRAVEL AND INFORMATION DIVISION. Calendar of Texas events. Austin. semiannual. 1986/87.

TEXAS. TRAVEL AND INFORMATION DIVISION. Texas highways. [Austin] monthly. Vol. 34; 1987.  
\$10.00 a year, domestic; \$15.00 a year, foreign; \$2.00 a copy.

67-1452

TEXAS. TRAVEL AND INFORMATION DIVISION. Texas travel log. Austin. monthly. 1987.

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TEXAS. UNIFORM CRIME REPORTING BUREAU. Crime in Texas. [Austin] semiannual. 1986.

80-640223

TEXAS. UNIVERSITY OF HOUSTON. College of Law. Houston Journal of international law. [Houston] 2 no. a year.  
Vol. 9; 1986/87.  
\$15.00 a year, domestic; \$18.00 a year, foreign; \$8.00 a copy, domestic; \$9.00 a copy, foreign.

79-643854

TEXAS. UNIVERSITY OF HOUSTON-UNIVERSITY PARK. Center for Public Policy. Houston update: reporting the latest research findings on Houston's economy. [Houston] 1987.

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Business Research. Texas business review. [Austin] 6 no. a year. Vol. 61; 1987.  
Free.

36-32497

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Business Research. Texas industrial expansion. Austin. monthly. Vol. 37; 1987.  
\$30.00 a year.

67-59640

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Vol. 90; 1986/87.  
Issued in cooperation with the Texas State Historical Association.  
\$7.00 a copy.

sn85-3970

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Vol. 16; 1987.

sn81-3146

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TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Institute of Latin American Studies. ILAS newsletter. [Austin] 6 no. a year. Vol. 20; 1986/87.



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training newsletter. [Austin]  
1987.

TEXAS. UNIVERSITY OF TEXAS AT EL PASO.  
News [and Information Office] Nova. [El  
Paso] quarterly.  
Vol. 22: 1986/87.  
Free to alumni and friends of the  
university.

sn84-1770

TEXAS. UNIVERSITY OF TEXAS HEALTH CENTER  
AT TYLER. Dept. of Information Services.  
Capsule. [Tyler]  
Vol. 4: 1986.

TEXAS. UNIVERSITY OF TEXAS HEALTH CENTER  
AT TYLER. Dept. of Medicine. Medical  
update. [Tyler] 2 no. a year, fall and  
spring.

Vol. 2: 1986/87.

TEXAS. VETERANS COMMISSION. Journal.  
[Austin] monthly.  
Vol. 10: 1987.

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Information. Texas water. [Austin]  
monthly.  
1987.

sf81-5052

## UTAH

UTAH. BUREAU OF EPIDEMIOLOGY. Communicable  
disease newsletter. [Salt Lake City]  
monthly.  
1987.

UTAH. DENTAL HEALTH BUREAU. The oral  
oracle: dental health newsletter for  
teachers. [Salt Lake City]  
Vol. 7: 1986/87.

UTAH. DEPT. OF EMPLOYMENT SECURITY. Utah  
labor market report. [Salt Lake City]  
monthly.  
1987.

sn86-20089

UTAH. DEPT. OF EMPLOYMENT SECURITY.  
Wasatch front north labor market report;  
Weber, Davis, and Morgan Counties. [Salt  
Lake City]  
1987.

UTAH. DEPT. OF HEALTH. Monthly morbidity  
summary. [Salt Lake City]  
1987.

UTAH. DIVISION OF OIL, GAS, AND MINING.  
Production report. Salt Lake City.  
monthly.  
1987.

85-643549

UTAH. DIVISION OF REAL ESTATE. Utah real  
estate news. [Salt Lake City]  
Vol. 17: 1987.

UTAH. ENERGY OFFICE. Utah energy news.  
[Salt Lake City]  
Vol. 7: 1987.

UTAH. OFFICE OF ADMINISTRATIVE RULES. Utah  
State bulletin. Salt Lake City,  
Legislative Printing. semi-monthly.  
1987.  
\$120.00 a year.

85-643197

UTAH. OFFICE OF ADMINISTRATIVE RULES. Utah  
State digest. Salt Lake City, Legislative  
Printing. semi-monthly.  
1987.  
\$27.00 a year.

sn85-6488

UTAH. PEACE OFFICER STANDARDS AND TRAINING  
[DIVISION] Post newsletter. Salt Lake  
City. monthly.  
1987.

UTAH. STATE ARCHIVES AND RECORDS SERVICE.  
Focus on local government records. [Salt  
Lake City]  
Vol. 1: 1986/87.

UTAH. STATE HEALTH LABORATORY. Laboratory  
bulletin. [Salt Lake City]  
Vol. 15-16: 1986-87.

UTAH. STATE LIBRARY DIVISION.  
Horsefeathers. Salt Lake City. monthly,  
except June-July, Nov.-Dec.  
Vol. 22: 1987.

sn85-63327

UTAH. STATE TAX COMMISSION. Gross taxable  
retail sales and purchases in the State of  
Utah. Salt Lake City. quarterly.  
1986.

UTAH. STATE TAX COMMISSION. Tax topics.  
[Salt Lake City]  
Vol. 10: 1987.

UTAH. STATE TAX COMMISSION. Economic and  
Statistical Unit. Utah new car and truck  
sales. Salt Lake City. (Research  
publication)  
1985.



UTAH. UNIVERSITY OF UTAH, Salt Lake City.  
Communicator. [Salt Lake City]  
6 no. a year.  
Vol. 13; 1986/87.  
Free to employees of the University of  
Utah.

UTAH. UNIVERSITY OF UTAH, Salt Lake City.  
Bureau of Economic and Business Research.  
Utah economic and business review. [Salt  
Lake City] monthly.  
Vol. 47; 1987.

55-38145

## VERMONT

VERMONT. DEPT. OF CORRECTIONS. The  
community. [Waterbury] quarterly.  
Vol. 2; 1987.

VERMONT. DEPT. OF EMPLOYMENT AND TRAINING.  
The Vermont labor market. [Montpelier]  
monthly.  
Vol. 22; 1987.

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Weekly unemployment statistical news  
summary. Montpelier.  
1987.

VERMONT. DEPT. OF LIBRARIES. News.  
Montpelier. quarterly.  
1987.

sn86-32909

VERMONT. SUPREME COURT. Vermont advance  
reports. Atlanta, Darby Printing Co.  
quarterly.

Vol. 147; 1987.  
\$28.00 a volume; \$10.00 a copy.  
sn86-32505

## VIRGIN ISLANDS

VIRGIN ISLANDS. DEPT. OF EDUCATION. Office  
of Public Information. Virgin Islands  
education review. [Charlotte Amalie]  
quarterly.

Vol. 2; 1985.

86-643680

VIRGIN ISLANDS. PORT AUTHORITY. VIPA  
portfolio. [Charlotte Amalie] quarterly.  
1987.

VIRGIN ISLANDS. PUBLIC TELEVISION SYSTEM.  
Take twelve: WTJX channel 12 program  
guide. [Charlotte Amalie] monthly.  
1987.  
\$15.00 a year.

## VIRGINIA

VIRGINIA. CENTRAL VIRGINIA TRAINING  
CENTER, Lynchburg. This week. Lynchburg.  
1987.

VIRGINIA. CHRISTOPHER NEWPORT COLLEGE,  
Newport News. Captain John Smith Library.  
Bookends. [Newport News]  
Vol. 4; 1986/87.

VIRGINIA. CODE COMMISSION. The Virginia  
register of regulations. [Richmond]  
biweekly.

Vol. 3; 1986/87.  
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85-645682

VIRGINIA. COLLEGE OF WILLIAM AND MARY,  
Williamsburg. Bureau of Business Research.  
Virginia business report. Williamsburg.  
monthly, except Dec.  
1987.

sc77-177

VIRGINIA. COLLEGE OF WILLIAM AND MARY,  
Williamsburg. Marshall-Wythe School of  
Law. William & Mary law review.  
Williamsburg. quarterly.

Vol. 28; 1986/87.  
Frequency changed from 5 no. a year  
with v. 28, no. 1.  
\$20.00 a year; \$5.00 a copy.  
57-58474

VIRGINIA. COMMISSION OF GAME AND INLAND  
FISHERIES. Education Division. Virginia  
wildlife. [Richmond] monthly.

Vol. 48; 1987.  
\$7.50 a year; \$1.00 a copy.  
A51-5357

VIRGINIA. COMMISSION ON THE BICENTENNIAL  
OF THE UNITED STATES CONSTITUTION.  
Virginia independent; a chronicle of the  
Constitution's bicentenary in Virginia.  
[Charlottesville, University Printing  
Office, University of Virginia] bimonthly.  
Vol. 2; 1987.

VIRGINIA. COURT OF APPEALS. Report of  
cases decided in the Court of Appeals of  
Virginia. Richmond.

Vol. 3; 1987.

86-643699

VIRGINIA. DEPT. FOR CHILDREN. Aware.  
[Richmond] monthly.  
Vol. 11; 1987.

VIRGINIA. DEPT. FOR THE DEAF AND HARD OF  
HEARING. The communication bridge.  
Richmond.  
1986.

sn82-2172



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VIRGINIA. DEPT. OF AGRICULTURE AND CONSUMER SERVICES. Intercom. [Richmond] semi-monthly. Vol. 25; 1987.

VIRGINIA. DEPT. OF AGRICULTURE AND CONSUMER SERVICES. Information Office. Consumer comments. [Richmond] monthly. Vol. 19; 1987.

sc82-8201

VIRGINIA. DEPT. OF AVIATION. Virginia aviation. [Richmond] quarterly. 1987.

A66-7613

VIRGINIA. DEPT. OF AVIATION. Virginia aviation news letter. Richmond. 1987.

VIRGINIA. DEPT. OF CORRECTIONS. Division of Program Development and Evaluation. Research and Reporting Unit. Population summary: adult institutions & local jails. [Richmond] 1987.

VIRGINIA. DEPT. OF CRIMINAL JUSTICE SERVICES. Crime prevention update. Richmond. 1987.

VIRGINIA. DEPT. OF ECONOMIC DEVELOPMENT. Virginia economic review. [Richmond] irregular. 1987.

84-642766

VIRGINIA. DEPT. OF EMERGENCY SERVICES. DES update. [Richmond] monthly. 1987.

VIRGINIA. DEPT. OF HIGHWAYS AND TRANSPORTATION. Bulletin. [Richmond] monthly. Vol. 53; 1987.

47-38732

VIRGINIA. DEPT. OF INFORMATION TECHNOLOGY. Virginia's executive management newsletter, a publication for Virginia's professional managers. [Richmond] bimonthly. 1987.

VIRGINIA. DEPT. OF INFORMATION TECHNOLOGY. Virginia's MIS bulletin, a publication for Virginia's data processing professionals. [Richmond] bimonthly. 1987.

VIRGINIA. DEPT. OF INFORMATION TECHNOLOGY. Human Resources Division. Public Relations Branch. Open circuit. Richmond. monthly. Vol. 3; 1987.

VIRGINIA. DEPT. OF LABOR AND INDUSTRY. The market basket. [Richmond] monthly. 1987.

VIRGINIA. DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. Training update. [Richmond] quarterly. 1986.

VIRGINIA. DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. Office of Prevention and Information Services. Prevention and promotion bulletin. [Richmond] quarterly. 1986-87.

VIRGINIA. DEPT. OF MOTOR VEHICLES. Mirror. [Richmond] bimonthly. Vols. 10-11; 1986-87.

VIRGINIA. DEPT. OF PERSONNEL AND TRAINING. Personnel monthly. [Richmond] 1987.

VIRGINIA. DEPT. OF PERSONNEL AND TRAINING. Office of Communications. Personnel communique. [Richmond] bimonthly. Vol. 10; 1987.

VIRGINIA. DEPT. OF SOCIAL SERVICES. Contact. [Richmond] Vol. 11; 1987.

VIRGINIA. DEPT. OF SOCIAL SERVICES. Bureau of Research and Reporting. Public welfare statistics. Richmond. quarterly. Vol. 48; 1986/87.

39-28484

VIRGINIA. DEPT. OF STATE POLICE. Virginia uniform crime reporting newsletter. Richmond. monthly. 1987.

VIRGINIA. DIVISION OF EPIDEMIOLOGY. Epidemiology bulletin. [Richmond] monthly. Vol. 87; 1987.

sn82-20785

VIRGINIA. DIVISION OF HISTORIC LANDMARKS. Notes on Virginia. [Richmond] 1986.

78-646534

VIRGINIA. DIVISION OF LEGISLATIVE SERVICES. House bill summaries. [Richmond] 1987.

77-642304



**VIRGINIA. DIVISION OF LITTER CONTROL.** Clean Virginia times. [Richmond] quarterly. 1987.

**VIRGINIA. DIVISION OF PURCHASES AND SUPPLY.** Virginia business opportunities. [Richmond] weekly. Vol. 4; 1987. \$60.00 a year.

**VIRGINIA. DIVISION OF SOIL AND WATER CONSERVATION.** Grassroots. [Richmond] quarterly. Vol. 18; 1987.

**VIRGINIA. EMPLOYMENT COMMISSION.** Labor market trends. State of Virginia. [Richmond] monthly. Vol. 12; 1987.

sc86-2045

**VIRGINIA. EMPLOYMENT COMMISSION. Economic Information Services Division.** Employment and wages in Virginia. [Richmond] quarterly. 1986.

sn85-12545

**VIRGINIA. EMPLOYMENT COMMISSION. Economic Information Services Division.** Employment, hours, and earnings in Virginia and its metropolitan areas. Richmond. monthly. Vol. 37; 1987.

84-642904

**VIRGINIA. EMPLOYMENT COMMISSION. Economic Information Services Division.** Virginia economic indicators. [Richmond] quarterly. Vol. 18; 1986.

sf81-1095

**VIRGINIA. EMPLOYMENT COMMISSION. Public Information Office.** VEC journal. [Richmond] 1987.

**VIRGINIA. GENERAL ASSEMBLY.** Cumulative index of prefilled bills and joint resolutions and documents and bills, joint resolutions, and resolutions carried over. [Richmond] 1987.

A45-4548

**VIRGINIA. GENERAL ASSEMBLY. House of Delegates.** Calendar; bills and resolutions referred. [Richmond] 1987.

**VIRGINIA. GENERAL ASSEMBLY. Senate.** Calendar; bills and resolutions referred and notices. [Richmond] 1987.

**VIRGINIA. GEORGE MASON UNIVERSITY, Fairfax. Office of Public Relations.** George Mason magazine. [Fairfax] quarterly. Vol. 3; 1987.

**VIRGINIA. GOVERNOR.** Executive order. Richmond. 1987.

**VIRGINIA. INSTITUTE OF MARINE SCIENCES, Gloucester Point.** Marine resource bulletin. [Gloucester Point] quarterly. Vol. 18; 1986/87.

sn79-18616

**VIRGINIA. JAMES MADISON UNIVERSITY, Harrisonburg. Division of University Relations.** JMU news. [Harrisonburg] weekly during the academic year, biweekly during the summer session. Vol. 10; 1986/87.

**VIRGINIA. JAMES MADISON UNIVERSITY, Harrisonburg. Division of University Relations.** Montpelier. [Harrisonburg] quarterly. Vol. 10; 1986/87.

Issued in cooperation with the Division of University Advancement, James Madison University.

**VIRGINIA. MARY WASHINGTON COLLEGE, Fredericksburg.** MWC today. [Fredericksburg] 3 no. a year. Vol. 11; 1986/87.

**VIRGINIA. MEDICAL COLLEGE OF VIRGINIA, Richmond. Hospital Periodicals Office.** MCV hospitals news. [Richmond] bimonthly. Vol. 6; 1987.

**VIRGINIA. MEDICAL COLLEGE OF VIRGINIA, Richmond. Office of the Executive Director.** Hospital rounds. [Richmond] monthly. Vol. 1; 1986/87.

**VIRGINIA. OFFICE OF HOUSING SERVICES.** News for neighborhoods. [Richmond] 1987.

**VIRGINIA. OFFICE OF THE ATTORNEY GENERAL.** The civil digest. [Richmond] Vol. 15; 1987.

75-640438

**VIRGINIA. OLD DOMINION UNIVERSITY, Norfolk. Institute of Scottish Studies.** SCOTIA: American-Canadian journal of Scottish studies. Norfolk. Vol. 10; 1986. \$7.50 a copy.

82-642715



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**VIRGINIA. OLD DOMINION UNIVERSITY, Norfolk. Office of Public Information.** The OLD courier. Norfolk. biweekly except during breaks in academic calendar. Vol. 16; 1986/87.

**VIRGINIA. OLD DOMINION UNIVERSITY, Norfolk. School of Business Administration.** Hampton Roads economic report. [Norfolk] quarterly. Vol. 3; 1986/87. Frequency changed from monthly, with v. 3, no. 1. Free.

**VIRGINIA. PORT AUTHORITY.** Virginia maritimer. [Norfolk] monthly. Vol. 7; 1987. Free to maritime, industrial, business, and transportation interests in the U. S. and foreign countries. 86-649239

**VIRGINIA. SCHOOL FOR THE DEAF AND THE BLIND, Staunton.** The Virginia guide. [Staunton] 5 no. per school year. Vol. 113; 1986/87. \$1.00 a year. 49-32810

**VIRGINIA. STATE APPLE BOARD.** Apple industry news. Staunton. 1987.

**VIRGINIA. STATE BOARD OF NURSING.** Newsletter. Richmond. 1987.

**VIRGINIA. STATE COUNCIL OF HIGHER EDUCATION.** Council notes. Richmond. [1987]

**VIRGINIA. STATE HIGHWAY AND TRANSPORTATION COMMISSION.** Norfolk-Virginia Beach Toll Road, State of Virginia 4% toll revenue bonds (series 1965); report to Sovran Bank, N. A., Norfolk, Virginia, trustee, and Howard, Needles, Tammen, and Bergendoff, consulting engineers. [Richmond] monthly. 1987.

**\*VIRGINIA. STATE LIBRARY, Richmond.** Quarterly checklist of Virginia State publications received by the Virginia State Library. Richmond. 1986.

**VIRGINIA. STATE MILK COMMISSION.** Milk market information bulletin. [Richmond] Vol. 19; 1987.

**VIRGINIA. SUPREME COURT.** Advance sheets of cases decided in the Supreme Court of Virginia. Richmond. 1987.

**VIRGINIA. SUPREME COURT. Office of the Executive Secretary.** Court commentaries. [Richmond] quarterly. Vol. 13; 1987. 82-641453

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville.** Inside UVA. [Charlottesville] semi-monthly. Vol. 17; 1987. \$6.00 a year. sn82-362

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Institute of Government.** News letter. [Charlottesville] monthly. Vol. 63; 1986/87. 28-11021

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Medical Center.** Draw sheet. [Charlottesville] monthly. Vols. 36-37; 1986-87.

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Medical Center.** Helix. [Charlottesville] quarterly. Vol. 5; 1986/87. Available from: Publications Office, UVA Medical Center, Box 224, Charlottesville, VA 22908.

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Medical Center. Claude Moore Health Sciences Library.** List of recently acquired books, audiovisuals, etc. received in the library during the past month. Charlottesville. 1987.

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Medical Center. Claude Moore Health Sciences Library.** News. Charlottesville. monthly. Vol. 5; 1987. sn82-3712

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Office of Admissions.** Virginia news notes. [Charlottesville] 1987. Issued in cooperation with University Publications, University of Virginia.

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Office of the Associate Provost for Research.** Opportunities. [Charlottesville] monthly. Vol. 17; 1987.



VIRGINIA. VIRGINIA COMMONWEALTH UNIVERSITY, Richmond. Dept. of Urban Studies and Planning. Revitalization news. [Richmond] bimonthly.  
Vol. 5; 1987.

VIRGINIA. VIRGINIA COMMONWEALTH UNIVERSITY, Richmond. Office of Research and Graduate Studies. Research in action. [Richmond] quarterly.  
Vol. 11; 1986/87.

sn80-13374

VIRGINIA. VIRGINIA COMMONWEALTH UNIVERSITY, Richmond. Office of University Relations. VCU magazine. [Richmond] quarterly.  
Vol. 15; 1986/87.

VIRGINIA. VIRGINIA COMMONWEALTH UNIVERSITY, Richmond. Office of University Relations. VCU today. [Richmond] biweekly during academic year and monthly during summer.

Vol. 16; 1986/87.

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Agricultural Education Program. Agricultural education news. Blacksburg. 3 no. a year.

Vol. 18; 1986/87.

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. College of Agriculture and Life Sciences. Agriculture & Forestry. Blacksburg.

Vol. 7; 1986/87.

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Virginia agricultural economics. Blacksburg. 4 no. a year.

1987.  
Issued in cooperation with Virginia State University.

sn79-8663

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Center for Volunteer Development. Happenings. [Blacksburg]  
1986.

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Extension Division. Dept. of Horticulture. The Virginia gardener. [Blacksburg] monthly.

Vol. 6; 1987.

Issued in cooperation with Virginia State University.

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Research Division. Intellectual properties. Blacksburg.  
1986.

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Virginia Center for Coal and Energy Research. Energy scout; news and reviews for the energy-conscious Virginian. Blacksburg. bimonthly.

Vol. 7; 1987.

sn81-498

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Water Resources Research Center. Water news. Blacksburg. monthly.

Vol. 18; 1987.

sn85-11076

## WASHINGTON

WASHINGTON. BUREAU OF ALCOHOL AND SUBSTANCE ABUSE. A directory of alcoholism and drug abuse services in the State of Washington. Olympia. quarterly.  
1987.

85-645372

WASHINGTON. DEPT. OF ECOLOGY. State environmental policy act register. Olympia. weekly.  
1987.

WASHINGTON. DEPT. OF ECOLOGY. Public Affairs [Section] Baseline. [Olympia] monthly.

Vol. 6; 1987.

sc84-7825

WASHINGTON. DEPT. OF PERSONNEL. State personnel news. [Olympia] quarterly.  
Vol. 1; 1986/87.

WASHINGTON. DEPT. OF REVENUE. Research and Information Division. Quarterly business review. [Olympia]  
1986.

78-640542

WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. Division of Administration and Personnel. Office of Research and Data Analysis. Refugee assistance report. Olympia. monthly.  
1986-87.

WASHINGTON. EMPLOYMENT SECURITY DEPT. Corrections Clearinghouse. Outside insight. [Olympia] quarterly.  
1987.



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**WASHINGTON. EMPLOYMENT SECURITY DEPT.  
Labor Market and Economic Analysis Branch.**

Employment and payrolls in Washington State by county and industry; industries covered by the Employment security act and Federal employment covered by Title 5, U. S. C. 85. [Olympia] quarterly.  
1985.

A50-9355

**WASHINGTON. EMPLOYMENT SECURITY DEPT.  
Labor Market and Economic Analysis Branch.**

Resident labor force and employment in Washington State and labor market areas. [Olympia]  
1987.

**WASHINGTON. EMPLOYMENT SECURITY DEPT.  
Labor Market and Economic Analysis Branch.**

Washington labor market. Prepared in cooperation with the U. S. Employment and Training Administration. [Olympia] monthly.

Vol. 11; 1987.

sc84-111

**WASHINGTON. EMPLOYMENT SECURITY DEPT.  
Labor Market and Economic Analysis Branch.**

Washington State labor area summaries: Bellingham, Bremerton, Olympia, Seattle, Spokane, Tacoma, Richland/Kennewick/Pasco, Vancouver, Yakima. Prepared in cooperation with the U. S. Employment and Training Administration. [Olympia]  
Vol. 2; 1987.

**WASHINGTON. EMPLOYMENT SECURITY DEPT.  
Labor Market and Economic Analysis Branch.**

Weekly insured unemployment report. [Olympia]  
1987.

**WASHINGTON. INTERAGENCY COMMITTEE FOR  
OUTDOOR RECREATION. Report. Tumwater.**

Vols. 1-2; 1986-87.

**WASHINGTON. LEGISLATURE. Budget Committee.**

Summary of filings of personal service contracts by agency. [Olympia] semiannual.  
1985.

sn87-40027

**WASHINGTON. OFFICE OF THE STATE TREASURER.**

Monthly report. [Olympia]  
1987.

**WASHINGTON. STATE BOARD FOR COMMUNITY  
COLLEGE EDUCATION. Community college news.**

Olympia.  
1987.

**WASHINGTON. STATE LOTTERY COMMISSION.**

Lottery retailer. Olympia. monthly.  
Vol. 5; 1987.

sn86-43227

**WASHINGTON STATE LOTTERY COMMISSION.**

Quarterly report. [Olympia]  
1986.

sc84-7171

**WASHINGTON. SUPERINTENDENT OF PUBLIC  
SCHOOLS. Your public schools. Olympia.**

monthly.  
Vol. 26; 1987.

**WASHINGTON. TOURISM DEVELOPMENT DIVISION.**

Update; news from America's other Washington. The State. [Olympia]  
Vol. 5; 1987.

sn86-43093

**WASHINGTON. TOURISM DEVELOPMENT DIVISION.**

Washington travel facts. Olympia. quarterly.  
1986.

**WASHINGTON. WASHINGTON STATE INSTITUTE FOR  
PUBLIC POLICY. Nuclear waste update.**

[Olympia]  
Vol. 3; 1987.

**WASHINGTON. WASHINGTON STATE UNIVERSITY,  
Pullman. College of Agriculture and Home  
Economics. Washington's land & people.**

[Pullman] 2 no. a year.  
Vol. 1; 1987.

**WASHINGTON. WASHINGTON STATE UNIVERSITY,  
Pullman. Office of University Relations.**

Hilltopics. Pullman. 8 no. a year.  
Vol. 18; 1987.

**WASHINGTON. WESTERN WASHINGTON UNIVERSITY,  
Bellingham. The annals of regional  
science. [Bellingham]**

Vol. 21; 1987.

68-66304

## WEST VIRGINIA

**WEST VIRGINIA. AGRICULTURAL AND FORESTRY  
EXPERIMENT STATION, Morgantown. West  
Virginia forestry notes. [Morgantown]**

irregular. (Circular)  
1986.

Issued in cooperation with the Division of Forestry, West Virginia University.

sn80-379

**WEST VIRGINIA. DEPT. OF AGRICULTURE. The  
market bulletin. Charleston. semimonthly.**

Vol. 71; 1987.

**WEST VIRGINIA. DEPT. OF EMPLOYMENT  
SECURITY. Initial claims filed and insured  
unemployment. [Charleston]**

1987.



WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY. News n views. [Charleston] monthly.

Vol. 44; 1987.

WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. West Virginia economic summary. Charleston. monthly.

1987.

86-641484

WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. West Virginia employment and wages. Charleston. quarterly. (LER)

1986.

85-650919

WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. West Virginia labor force statistics, by county (seasonally unadjusted). [Charleston] (LMI)

1987.

WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. West Virginia labor market trends. [Charleston] quarterly.

1986.

WEST VIRGINIA. DEPT. OF FINANCE AND ADMINISTRATION. The mountain ear. [Charleston]

Vols. 1-2; 1986-87.

WEST VIRGINIA. DEPT. OF HUMAN SERVICES. Human services statistics. [Charleston] monthly.

1987.

85-642653

WEST VIRGINIA. DEPT. OF NATURAL RESOURCES. Wonderful West Virginia. [Charleston] monthly.

Vol. 51; 1987.

\$9.00 a year; \$1.00 a copy.

75-643500

WEST VIRGINIA. EDUCATIONAL BROADCASTING AUTHORITY. The program guide, WSWP TV channel nine. Beckley. monthly.

Vol. 12; 1987.

WEST VIRGINIA. TURNPIKE COMMISSION. Semiannual report. [Charleston]

1986.

AG0-9225

WEST VIRGINIA. WEST VIRGINIA UNIVERSITY, Morgantown. Victorian poetry. [Morgantown] 4 no. a year.

Vol. 24; 1986.

\$20.00 a year, institutions and foreign (50 cents extra with Canadian funds); \$14.00 a year, individuals, foreign; \$10.00 a year, individuals, U.S. and Canada; \$5.00 a year, students; \$5.00 a copy; \$10.00 double issue.

66-65074

WEST VIRGINIA. WEST VIRGINIA UNIVERSITY, Morgantown. College of Law. West Virginia law review. Morgantown. 4 no. a year.

Vol. 89; 1986/87.

\$24.00 a year; \$8.00 a copy; \$14.00 National coal issue; 20% charge for postage and handling for single copies.

12-4974

WEST VIRGINIA. WEST VIRGINIA UNIVERSITY, Morgantown. Library. Appalachian outlook, new sources of regional information. [Morgantown] 3 no. a year.

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sn82-5401

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sn79-18843

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sc79-4830







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